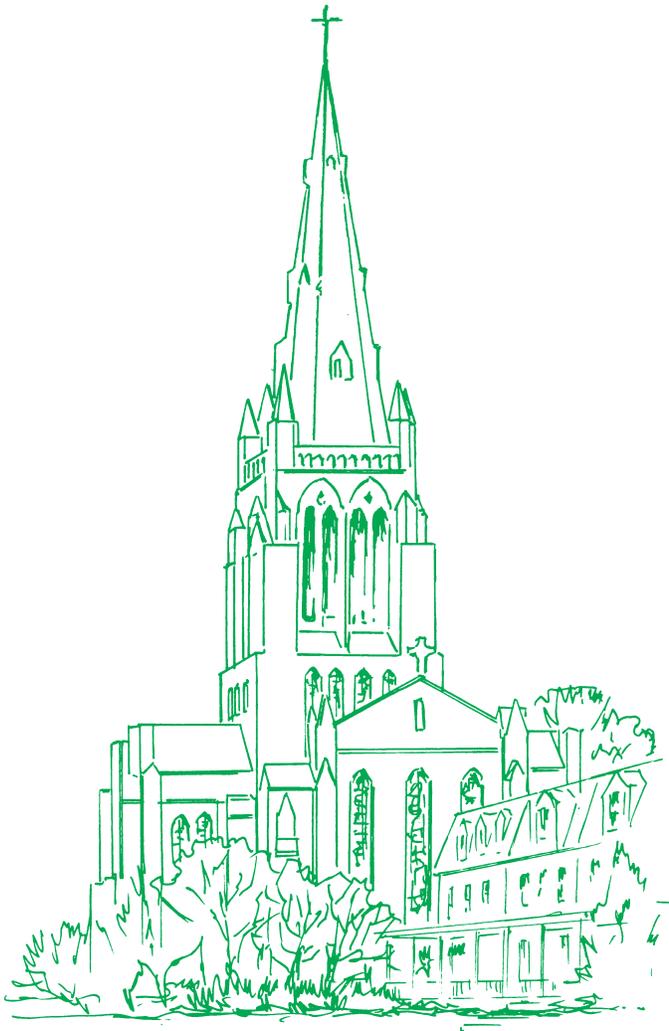


CALVARY

EPISCOPAL CHURCH

The Fifth Sunday after Pentecost
June 19, 2016
9 a.m., in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE WORD OF GOD

All stand as the ministers enter.

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

THOU, WHOSE ALMIGHTY WORD

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, heal to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man-kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!

Words: John Marriott (1780-1825), alt.
Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Epistle *All sit.*

Galatians 3:1-9, 23-29

Psalms 22:18-27

The Holy Gospel *All stand*

Luke 8:26-39

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Intercessor Living God, in your mercy,
People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

HOW WONDROUS AND GREAT THY WORKS

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*
Music: Lyons, att. Johann Michael Haydn (1737-1806)

10 10. 11 11

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.
PEOPLE: And also with you.
CELEBRANT: Lift up your hearts.
PEOPLE: We lift them to the Lord.
CELEBRANT: Let us give thanks to the Lord our God.
PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {_____ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Sending of the Lay Eucharistic Ministers

CELEBRANT: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Joyce Dorman for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 11 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

CALVARY

EPISCOPAL CHURCH

The Fifth Sunday after Pentecost

June 19, 2016

11 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude in F

Theodore Dubois (1837-1924)

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *O worship the King, all glorious above* *HYMNAL, 388*

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson *Isaiah 65:1-9*

Psalm 22:18-27 *All read together*

The Epistle *Galatians 3:1-9, 23-29*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Kingship belongs to the LORD; he rules over the nations. —Ps. 22:27

The Holy Gospel *Luke 8:26-39*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon *The Reverend Jonathon W. Jensen*

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Almighty and everlasting God* *Orlando Gibbons*

*Almighty and everlasting God, mercifully look upon our infirmities,
and in all our dangers and necessities, stretch forth thy right hand
to help and defend us: through Jesus Christ our Lord. Amen.*

—Collect, The Book of Common Prayer, 1559

Doxology *Praise God from whom all blessings flow!* *HYMNAL, 380, stanza 3*

All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *All sing together; the congregation may stand or kneel.* HYMNAL, S 125

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Jesus, Lamb of God* HYMNAL, S 166

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Music at Communion *O God be merciful* Christopher Tye

O God, be merciful unto us, and bless us,

And shew the light of his countenance upon us. So be it. —Psalm 67:1

Communion Hymn *Lord of all hopefulness, Lord of all joy* HYMNAL, 482

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

The Blessing

Closing Hymn

In Christ there is no East or West LIFT EVERY VOICE & SING II, 62

Dismissal *All respond:* Thanks be to God.

Postlude *Psalm XIX* Benedetto Marcello (1686-1739)

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

Warm thanks to Ethan LaPlaca for playing the organ and directing the Choir this morning. Jeremy Jelinek is in Houston, performing for the national convention of the American Guild of Organists, and will be back next week.

The Summer Choir welcomes new participants. Singers gather at 10 a.m. each Sunday, and prepare music for that day's service. Please join us!

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery Care will resume in the fall.

Participants in Today’s Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & Preacher . . . The Reverend Jonathon W. Jensen

Lector & Chalice Bearer . . David Eichelberger

9 a.m. – The Holy Eucharist, Rite II, *in the Garden*

Celebrant & Preacher . . . The Reverend Jonathon W. Jensen

Lectors Jamie McMahan, Bruce Adams,

Nancy Bromall Barry

Chalice Bearers Robert Eley, Adele Eley

11 a.m. – The Holy Eucharist, Rite II

Celebrant & Preacher . . . The Reverend Jonathon W. Jensen

Acolyte Reece Basehore

Lectors Sue Neff, Lawrence Knapp

Chalice Bearers Elizabeth Slaymaker, David Eichelberger

Flower Delivery Barbara Hicks, Ellen Maye

Altar Guild Charlotte Broome’s Team

Summer Schedule

Sunday’s 8 a.m. service will be in the Lady Chapel as usual, the 9 a.m. service will move to the Swan Garden (weather permitting), and the 11 a.m. service will be in the church.

Summer office hours are 9 a.m. to 4 p.m. Monday through Friday.

Weekday Eucharists will happen on Wednesdays at 7 a.m., and 10:30 a.m. only.

The Eucharist will also be celebrated at 6 p.m. on Monday, June 27 before the Vestry meeting.



Our Parish Life

Soup's On!

We will not meet in July, but are tentatively scheduled for **Friday, August 12**.

New recipes and cooks are always welcome. If you have any questions, please contact me.

—Adele Eley, adele.eley@gmail.com, 412.371.6921

Keep Calm and Join Us at Hotel Indigo

After seeing the success of Calvary's nascent Young Adult groups, some not-so-young Calvary members (who remember such things as computer punch cards, rotary phones and 45s) have decided it is their turn for fun.

So they are issuing an open invitation to all to join them for Happy Hour on **Friday, June 24, at the Wallace Tap Room in the Hotel Indigo**, 123 North Highland Ave.

The fun starts at 5:30. The tap room offers traditional table sitting and a menu with appetizers, sandwiches and full entrees. There are also several comfy sofas where folks can sip their drinks and talk with friends, both old and new. Hope to see you there.

Questions? Email Mary Ann Slater saurslater@yahoo.com.

Holy Baptism

We will celebrate the Sacrament of Baptism on **The Eleventh Sunday after Pentecost, July 31** during the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in being baptized, please contact The Rev. T.J. Freeman (tjfreeman@calvaryppgh.org) at least two weeks prior to the Baptism.

Free Food & Fun

For anyone 18 and under



Summer Food Program

- Free meals this summer for anyone 18 and under
- No paperwork required

**Call 2-1-1 or text FOOD to 877-877
to find a site in your neighborhood**

Greater Pittsburgh Community Food Bank

The Bookstore
at Calvary's

2016 USED BOOK SALE

A HUGE
SELECTION
OF
BOOKS,
CDs and
DVDs



**BROWSE
THE STACKS
DOWNSTAIRS
ON THE
CLASSROOM
LEVEL
TODAY**

9 A.M. – 1 P.M.

The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday June 19, 2016

The Fifth Sunday after Pentecost; Father's Day

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Service
- 9:00 A.M. Used Book Sale
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus Departs

Monday June 20, 2016

- 5:30 P.M. Bookstore Committee Meeting
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday June 21, 2016

- 11:00 A.M. Staff
- 7:00 P.M. Spirituality Group
- 7:00 P.M. Pastoral Care Committee Meeting

Wednesday June 22, 2016

Alban, First Martyr of Britain, c. 304

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist
- 5:30 P.M. Finance Committee

Thursday June 23, 2016

Friday June 24, 2016

The Nativity of Saint John the Baptist

Saturday June 25, 2016

James Weldon Johnson, Poet, 1938

- 10:00 A.M. Used Book Sale Bargain Day
- 10:30 A.M. Memorial Service for Jennie Yousko
- 1:00 P.M. Calvary Camp Bus Returns

Sunday June 26, 2016

The Sixth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Service
- 9:00 A.M. Bible Study
- 9:00 A.M. Used Book Sale Bargain Day
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus departs

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of North India (United) – The Most Reverend Pradeep Samantaroy, Moderator of CNI & Bishop of Amritsar.

For the Episcopal Church, and for Michael, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially

St. Michael's of the Valley Episcopal Church, Ligonier, and the Reverend Dr. James Simons.

Let us pray for those serving in the armed forces: Nolan.

For those who are ill or convalescing: Henry, Roger Westman, Barbara Cuff, SungWha Oh, Harold Lewis+, Kate Fetterman, Diane Eldridge, Nimo Tirimanne.

Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Dora Graff, Julie Grimstad.

For those who have been commended to our prayers: Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie, Ceil Sugar, Barbara Arbogast, Jenna, Shirley Putra, Myra, Chari, Emily Gervais, Steve Shandor, Sr., Bill Atwood, Dave Tallman, Brian Embaugh, Joshua, James Knight, Evelyn and John Nickel, Lorraine Balun, Kathleen Weyand, Katja Weaver, William Marchl+, Daniel McCormick, Jack Staite, Ayden Gora, Nancy H.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Sally Childs, Marjorie Probst.

For those in whose memory altar flowers are given:

HIGH ALTAR Marjorie Flood, *by Suzanne Flood.*
Harve Varner, Jr. and Gordon Martin,
by Jim and Jennifer Martin.
Kenneth S. Myers, *by Mr. and Mrs. Neil A. Mason.*
Jeremy Treherne-Thomas, *by his family.*

LADY CHAPEL Mr. and Mrs. Richard L. Ament, Sr. and Richard L. Ament, Jr.,
by John M. & Diane A. Lauder.
Homer D. Babbidge, Jr., George deF.Lord, John P. Levis, Jr., and
Parkman Clancy, *by Sandra Babbidge Levis.*
Elizabeth Dalbey Haas and George Purdy Haas on the
anniversary of their wedding, *by Susan Prentiss, Elizabeth Exler,
Sarah Stankey and Eric Nordby.*
Guy M. Newland, *by his wife, Joan Newland.*
Bart Shakarian, *by his family.*

{To add or remove names from the Prayer List, please call the church office }

Fifth Sunday after Pentecost

June 19, 2016

Proper 7

THE COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah [65:1-9]

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader: The Word of the LORD.
Congregation: Thanks be to God.

Psalm 22:18-27

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD
shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; * he rules over the nations.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Galatians [3:1-9, 23-29]

You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? Are you so foolish? Having started with the Spirit, are you now ending with the flesh? Did you experience so much for nothing? – if it really was for nothing. Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard? Just as Abraham “believed God, and it was reckoned to him as righteousness,” so, you see, those who believe are the descendants of Abraham. And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, “All the Gentiles shall be blessed in you.” For this reason, those who believe are blessed with Abraham who believed. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke [8:26-39]

Response before the Gospel: Glory to you, LORD Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
 service materials
 and listening devices are
 available from the ushers.
 Please ask in the Narthex.



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

CALVARY
 EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | calvary@calvarypgh.org

www.calvarypgh.org

Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, <i>Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend T.J. Freeman, <i>Associate Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Jeremy Jelinek, <i>Interim Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Richard Shafer, <i>Senior Warden</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
G. Frederic Roth, <i>Junior Warden</i>	Marsha Morris, <i>Parish Secretary</i>

– The Vestry –

2017	2018	2019	2020
Karen Clay	Pamela Golden	S.P. Hewie	Joe Bongiovi
Matt Muldoon	Brianne Jacoby	Richard Shafer	Kelly Glass
Greg Norton	G. Frederic Roth	Ruth Fowler	John Ferraro
Kenneth Stiles	Michael Saporito	George Carvell	Lucy Weingartner

– The Parish Council –

2017	2018	2019	2020
Bruce Adams	James Lee Houston	Julia Carr	Nan Neureither
Kristin Klingenberg	Anne Robb	Conroy Guyer	Mary Ann Slater
Bob King	Timothy Thompson	Judy Wootten	Anoo Verghis