

CALVARY

EPISCOPAL CHURCH

The Fourth Sunday after Pentecost
June 21, 2015
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

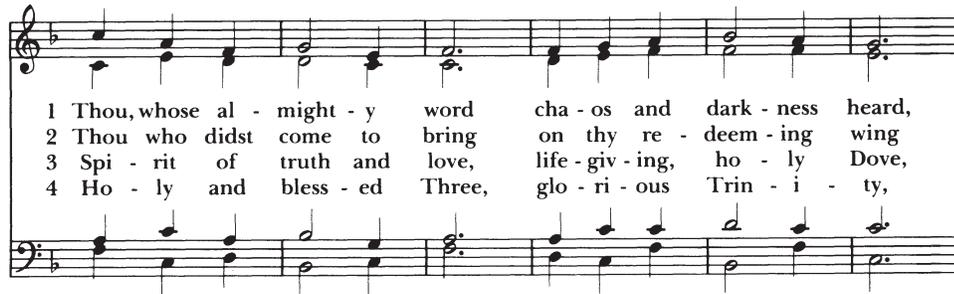
THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

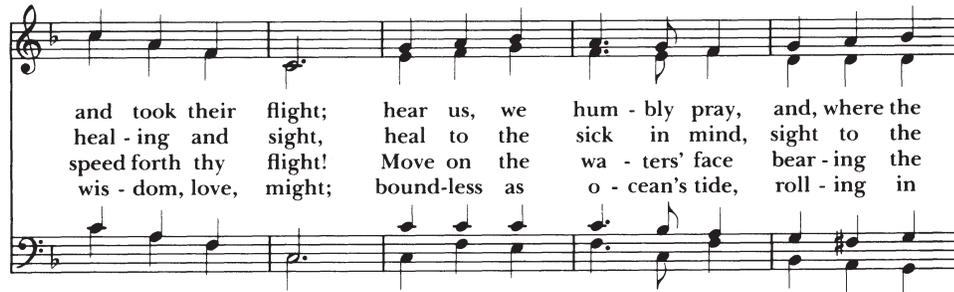
PEOPLE: And blessed be his kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

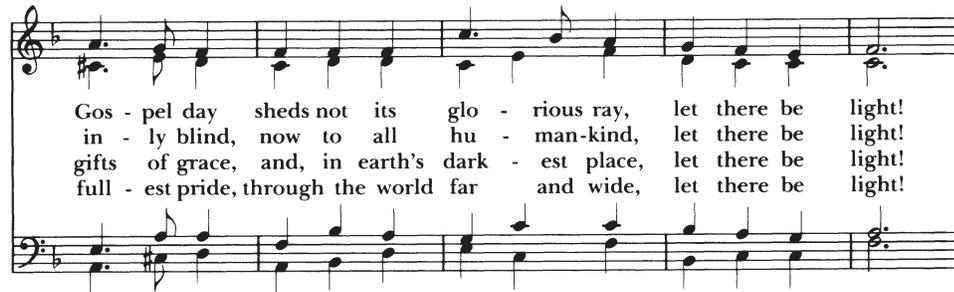
THOU, WHOSE ALMIGHTY WORD



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, heal to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man-kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

CELEBRANT: The Lord be with you.
PEOPLE: And also with you.
CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.* Job 38:1-11

Psalm 107:1-3, 23-32

The Epistle 2 Corinthians 6:1-13

The Holy Gospel *All stand* Mark 4:35-41

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend T.J. Freeman

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

LEAD US, HEAVENLY FATHER, LEAD US

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

87. 87. 87

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

*Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Sending of the Lay Eucharistic Ministers

CELEBRANT: With the prayers of this congregation, we send you forth
bearing this sacrament of Christ's presence, that those to
whom you go may share with us in the communion of
Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with
all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world and continue for
ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Russ Ayres for playing the piano at the service today.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Bryant Matheu, *McNulty Intern*

CALVARY

EPISCOPAL CHURCH

The Fourth Sunday after Pentecost
June 21, 2015
11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *Wie schön leuchtet der Morgenstern*

Dieterich Butehude

Introit *A Prayer of the Venerable Bede*

Richard Proulx

*Christus est Stella Matutina,
qui nocte saecum transacta lucem vitae,
lucē Sanctis promittit, et pandit aeternum.*

Christ is the Morning Star
who, when the night of this world is past,
gives to his saints the promise of
the light of life, and opens everlasting day.

—Attributed to the Venerable Bede (8th cent.)

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *God is Love, let heaven adore him*

HYMNAL, 379

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Job 38:1-11

Psalms 107:1-3, 23-32 *All read together*

The Epistle

2 Corinthians 6:1-13

Gospel Alleluia & Verse

A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sing Alleluia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Let us give thanks to the LORD for his mercy
and the wonders he does for his children.*

—Psalm 107:31 (adapt.)

The Holy Gospel

Mark 4:35-41

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon

The Reverend T.J. Freeman

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Send Out Your Light* Alan Lewis

*Send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling;
that I may go to the altar of God, to the God of my joy and gladness;
and on the harp I will give thanks to you, O God, my God.* —Psalm 43:3-4

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion *As Truly As God Is Our Father* William Mathias

*As truly as God is our Father, so just as truly is he our Mother.
In our Father, God Almighty, we have our being;
in our merciful Mother we are remade and restored.
Our fragmented lives are knit together.
And by giving and yielding ourselves, through grace,
to the Holy Spirit we are made whole.
It is I, the strength and goodness of Fatherhood.
It is I, the wisdom of Motherhood.
It is I, the light and grace of holy love.
It is I, the Trinity, it is I, the unity.
I am the sovereign goodness in all things.
It is I who teach you to love.
It is I who teach you to desire.
It is I who am the reward of all true desiring.
All shall be well, and all shall be well,
and all manner of thing shall be well. Amen.*

—Text by Dame Julian of Norwich

Hymn *Eternal Father, strong to save*

HYMNAL, 608

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

Hymn *Lead us, heavenly Father, lead us*

HYMNAL, 559

Dismissal *All respond:* Thanks be to God.

Postlude *Praeludium in G minor*

Buxtehude

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

We welcome this morning members of the American Guild of Organists, gathering in Pittsburgh this week for a Convention of its MidAtlantic Region. Events will take place at locations around the city, beginning at 7:30 this evening at East Liberty Presbyterian Church, where David Briggs, organist *emeritus* of Gloucester Cathedral in England, will perform a recital, including the accompaniment of a silent film, Charlie Chaplain's *The Immigrant*. Admission is open to the public (\$15), with tickets available at the door.

On Wednesday evening at 8 p.m., the world-renowned "orchestra of voices," Chanticleer, performs a concert at Shadyside Presbyterian Church; tickets may still be available at the door, or by visiting www.agopgh2015.com.

Today's reading from Job was chosen, surely, for its images of the raging sea, bounded by God's hand at the Creation; this prepares the listener for the account of the calming of the sea in the Gospel. But another image from this passage of Job is also resonant: that of the morning stars singing together at the creation. This image inspired the words of the sixteenth-century Lutheran pastor Philipp Nicolai's great hymn, *How bright appears the morning star* (our Hymn 497), whose melody is the basis of today's Prelude.

The eighth-century monk and church-historian Bede also used this image as the kernel of his description of Christ as the morning-star (words that modern hands have set on the walls of the Galilee Chapel in Durham Cathedral, which houses Bede's tomb). Richard Proulx (rhymes with "true"; 1937-2010) was a powerful force in American church-music through the latter half of the twentieth century; his setting of Bede's words mingles Latin and English words, and solo and choral textures, in an evocative way.

Buxtehude's *Praeludium in G minor* begins in a very stormy way: roiling figuration in the hands is undergirded by a thunderous ostinato (or repeated pattern) in the pedals. The storm dissipates abruptly, and a placid fugue ensues (heard from the Antiphonal division in the West Gallery); after a brief transitional section, with energetic pedal-writing, a second fugue, animated by dotted-rhythms, closes the piece.

MUSIC AT CALVARY

WEDNESDAY, JUNE 24 at 5 P.M.

Duo Organists in Recital

As part of a Regional Convention of the American Guild of Organists taking place in Pittsburgh, organists Brian Harlow and Christopher Jennings return to Calvary with a brief program of music for two organists, followed by a congregational service of Evensong. *Made possible by the Wilkins Recital Fund; Freewill offering.*



June 21, 2015

The Fourth Sunday after Pentecost

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery care will resume in the Fall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . . The Reverend T.J. Freeman
Lector/Chalice Bearer . . . Anna Brophy

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

Celebrant The Reverend Carol Henley
Preacher The Reverend T.J. Freeman
Lectors Bruce Adams, Joyce Dorman, Florence Atwood
Chalice Bearers Jamie McMahon, Sarah Wilson

11:00 a.m. – The Holy Eucharist, Rite II

Celebrant The Reverend Ruth Bosch Becker
Preacher The Reverend T.J. Freeman
Acolyte Peter Heinricher
Lectors Sue Neff, Lawrence Knapp
Chalice Bearers Normandie Fulson, Mary Ellen Leigh
Flower Delivery Donna Hallen, Robin Kamin
Altar Guild Sara Colligan’s Team

CALVARY YOUNG ADULT MINISTRY

Tuesday, June 30 - Holy Happy Hour, Social Bakery Square, 6 p.m.

Saturday, July 11 - Habitat for Humanity, *details to come*

Tuesday, August 4 - Holy Happy Hour, Arsenal Cider House, 6 p.m.

Saturday, August 15 - Day Hiking Trip, *details to come*

–The Rev. T.J. Freeman, 412.661.0120 ext. 112; tjfreeman@calvarypgh.org

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Diocese of Olympia, Seattle, Washington – The Right Reverend Gregory Rickel.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Church of the Redeemer, Squirrel Hill, and the Reverend Michael Foley; and the Commission on Race & Reconciliation, Nancy Bolden, chair.

For those serving in the armed forces: Will Furlow, Tres Mellor, Christine DeForest.

For those who are ill or convalescing: Nimo Tirimanne, Christine, John Fetterman+, Kathleen Short, Louise Manning, Sondra Krimmel, Lee Hicks, Joan Newland, Sherry Bloom, Luci Miller, Cynthia McCormick, Colette Wilkins.

Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.

For those who have been commended to our prayers: Julia F., Mimi Howard, Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T., Amy M., Joe Norton, Mary and Charlie, Jack Stait, Margaret Briggs, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson, Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee, Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks, Jackie Rogers, Herbert Rogers, Trip Levis, Peggy Hilliard Martin, Diane M., James Knight, Jules Ewart, Mia Wadopian, Jim Higinbotham, Cynthia McCormick, Charlie Griffin, Barbara Jean Hays, Isiah Erb-White, Evie Lyon, Betty Lou Pope, Ceil Sugar, Paula Sculley, Maria Abel, Pat Casella, The Quarles Family.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

Let us give thanks for the marriage of Emily Archambeault and Brady Wahlberg.

For those who have died: Will Reeby.

For those in whose memory altar flowers are given:

HIGH ALTAR Harve Varner, Jr. and Gordon Martin,
by Jim and Jennifer Martin.
Kenneth S. Myers, *by Mr. and Mrs. Neil A. Mason.*
Jeremy Treherne-Thomas, *by his family.*

LADY CHAPEL Mr. and Mrs. Richard L. Ament, Sr. and Richard L. Ament, Jr.,
by Mr. & Mrs. John M. Lauder.
Homer D. Babbidge, Jr., George deF.Lord, John P. Levis, Jr., and Parkman Clancy, *by Sandra Babbidge Levis.*
Elizabeth Dalbey Haas and George Purdy Haas on the anniversary of their wedding, *by Susan Prentiss, Elizabeth Exler, Sarah Stankey and Eric Nordby.*
Guy M. Newland, *by his wife, Joan Newland.*
Bart Shakarian, *by his family.*

{To add or remove names from the Prayer List, please call the church office }

Our Parish Life

The Used Book Sale

Be sure to visit the sale continuing today downstairs on the classroom level. We have a huge selection of bestsellers, cookbooks, hardcover, nonfiction, novel, paperback, soft-cover, DVDs, video / audio tapes, and vinyl records too! Proceeds of the Used Book Sale are used for outreach to the diocese and the East End community.

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited at 3 p.m.**

Nexy Sunday, June 28 for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.



Alpha House Car Washes

The next dates for the Saturday car washes in Calvary's parking lot are July 4, 18, August 8, 15, 22, 29, September 5, 12, 19, 26, and October 10. "We wash cars for a good cause."

New Edition Black-and-Gold T-shirts Available

The "And Also with Yinz" short sleeve tee shirts are now available in yellow, with black lettering for summer. Sizes small to extra-large at \$20, and extra-extra large at \$23. The shirts have "episcopalpg.org" on the back. The regulation black with gold lettering in short sleeves is also back in stock in all sizes, as well, same prices. Stop and see them in the Bookstore. They make great gifts!

MUSIC AT CALVARY

WEDNESDAY, JUNE 24 *at 5 P.M.*

Duo Organists in Recital

As part of a Regional Convention of the American Guild of Organists taking place in Pittsburgh, organists Brian Harlow and Christopher Jennings return to Calvary with a brief program of music for two organists, followed by a congregational service of Evensong.

*Made possible by the Wilkins Recital Fund;
Freewill offering.*



The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday June 21, 2015

The Fourth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 9:00 A.M. Used Book Sale
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus Departs

Monday June 22, 2015

Alban, First Martyr of Britain, c. 304

- 8:00 A.M. EECM Day Camp
- 7:00 P.M. Centering Prayer

Tuesday June 23, 2015

- 8:00 A.M. EECM Day Camp
- 10:00 A.M. Staff Meeting
- 7:00 P.M. AA

Wednesday June 24, 2015

The Nativity of Saint John the Baptist

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. EECM Day Camp
- 10:00 A.M. Holy Eucharist
- 11:00 A.M. Flower Committee Meeting
- 5:00 P.M. Duo Organists in Recital
and Evensong

Thursday June 25, 2015

James Weldon Johnson, Poet, 1938

Friday June 26, 2015

Isabel Florence Hapgood, Ecumenist and Journalist, 1929

- 10:00 A.M. Soup Group

Saturday June 27, 2015

Cornelius Hill, Priest and Chief among the Oneida, 1907

- 1:00 P.M. Calvary Camp Bus Returns

Sunday June 28, 2015

The Fifth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 3:00 P.M. Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The Fourth Sunday after Pentecost

Proper 7

June 21, 2015

THE COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Job [38:1-11]

Then the LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb? – when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 107:1-3, 23-32

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble,
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.

—continued on the back

- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Second Letter of Paul to the Corinthians
[6:1-13]

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Mark
[4:35-41]

Response before the Gospel: Glory to you, LORD Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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CALVARY

EPISCOPAL CHURCH

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Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

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The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

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– The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

– The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Pam Hess

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wooten