

CALVARY

EPISCOPAL CHURCH

The Fifth Sunday after Pentecost
June 23, 2013
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* Isaiah 65:1-9

Psalm 22:18-27

The Epistle Galatians 3:23-29

The Holy Gospel *All stand* Luke 8:26-39

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Walter Szymanski

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

The people respond, Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing* *printed inside*

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available upon request.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Dick Howland for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

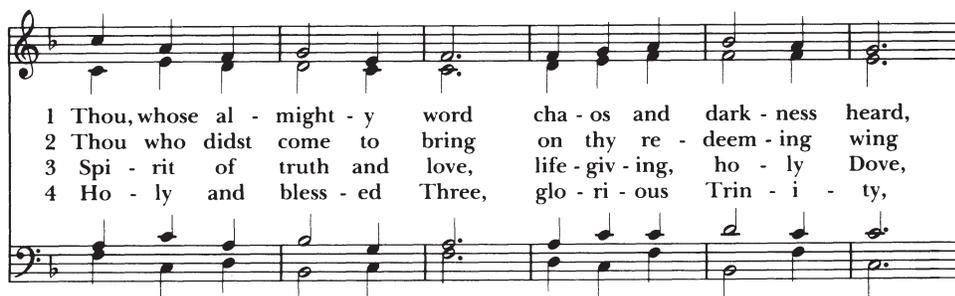
email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

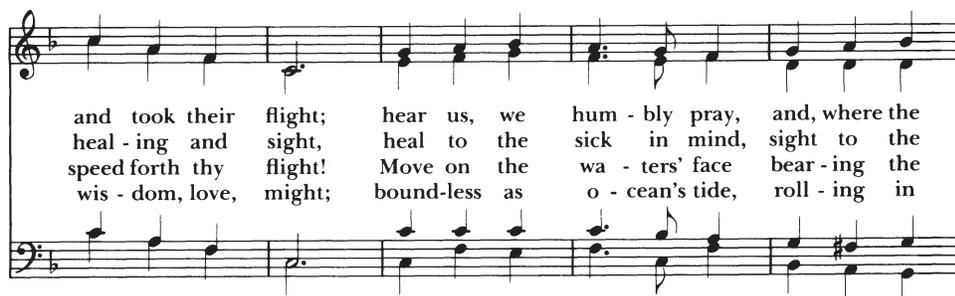
The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

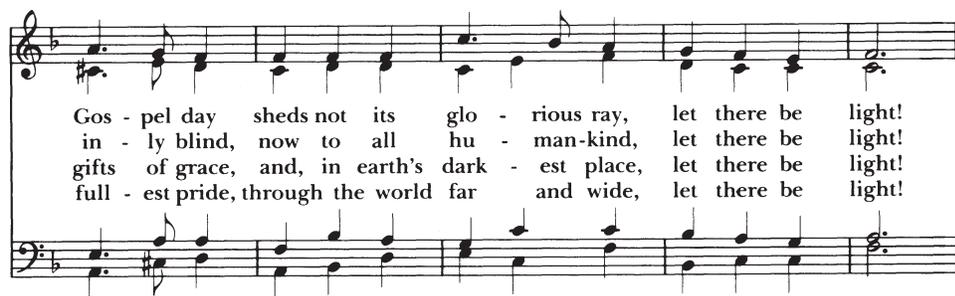
Song of Praise THOU, WHOSE ALMIGHT WORD



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight; heal to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man-kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

MUSICAL NOTES

Chorister Camp is coming! Interested young singers in Grades 3-12 are welcome to join us, July 8-12, 9 a.m. to 3 p.m. daily, for an enjoyable mix of music-making, skill-building, recreation, and other activities, including a visit to Kennywood Park. For more information, please contact Alan Lewis this week in the Parish Office, or at alewis@calvarypgh.org.

Offertory Hymn THINE ARM, O LORD, IN DAYS OF OLD

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heav - en - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt.

Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

CMD

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June 23, 2013
11 a.m. in the Nave
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Two Canzonas* Johann Jakob Froberger

Introit *Almighty and everlasting God* Orlando Gibbons
Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us: through Jesus Christ our Lord. Amen. —Prayer Book Collect, 1549

THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*
Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Come, thou fount of every blessing* HYMNAL, 686
All sing together.

The Collect of the Day *All remain standing.*
Officiant The Lord be with you.
People And also with you.
Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 65:1-9

Psalm 22:18-27 *Sung by the choir.* Chant: S. S. Wesley

The Epistle Galatians 3:23-29

Sequence Hymn *Sing praise to our Creator* HYMNAL, 295

The Holy Gospel Luke 8:26-39

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Walter Szymanski

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People
The people respond, Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Music at the Offertory *Canzona in C*

Matthias Weckmann

Doxology *Praise God from whom all blessings flow!* *HYMNAL, 380, stanza 3*
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*)

HYMNAL, S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *Alleluia. Christ our Passover*

HYMNAL, S 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

Music At Communion *O God, be merciful unto us*

Christopher Tye

O God, be merciful unto us, and bless us,

And shew the light of his countenance upon us. So be it.

—Psalm 67:1

Communion Hymn *God of mercy, God of grace*

HYMNAL, 538

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

Recessional Hymn *Thou, whose almighty word*

HYMNAL, 371

Dismissal *All respond: Thanks be to God.*

Postlude *Canzona in G*

Dieterich Buxtehude

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

Chorister Camp is coming! Interested young singers in Grades 3-12 are welcome to join us, July 8-12, 9 a.m. to 3 p.m. daily, for an enjoyable mix of music-making, skill-building, recreation, and other activities, including a visit to Kennywood Park. For more information, please contact Alan Lewis this week in the Parish Office, or at alewis@calvarypgh.org.

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).

Johann Jakob Froberger (1616-67), Matthias Weckmann (1621-1674), and Dieterich Buxtehude (1637-1707) were all organists and composers in seventeenth-century Germany (though Buxtehude was apparently Danish, by birth). Though all active primarily in German-speaking lands, all were strongly influenced by the musical styles of Italy. Froberger was a pupil of the Roman master Frescobaldi, and Weckmann, through his teacher, Heinrich Schütz, became acquainted with the music of the Venetian titans, Gabrieli and Monteverdi, with whom Schütz himself had apprenticed. (Around 1650, Froberger and Weckmann became personally acquainted, and they are known to have continued in correspondence through the following decade and a half.) Buxtehude, though he did not travel south of the Alps, appears to have assimilated elements of the Italian style through published music and through the travels of his colleagues.

The *canzona* is an Italian genre that grew out of keyboard arrangements of French polyphonic songs, or *chansons*. By the time the genre drifted free of its vocal models, a few features had become fairly standard: rhythmic interest is often high in these pieces, and the form is often sectional. These aspects are present in all four canzonas heard this morning – musical testaments to the internationalism of seventeenth-century music, as German exemplars of an Italian genre based on a French model.

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Carol Henley
Lector/Chalice BearerBarbara Cuff

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

Celebrant and Preacher . . .The Reverend Walter Szymanski
LectorsRuss Ayres, James Southwood,
Mary Lou Southwood
Chalice BearersKathleen Farrington, Vanessa Sterling

11:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Walter Szymanski
AssistingThe Reverend Ruth Bosch Becker
AcolyteClaire Mazur
LectorsJane Thomas, Mia Fantozzi, Shannon Barkley
Chalice BearersAileen Keyes, David Eichelberger
Altar GuildSara Colligan’s Team
Flower DeliveryNancy Bromall, Judie Compher

Christian Formation

Blessing of the Backpacks

Please mark you calendars for Sunday, August 25. We will bless the backpacks and school supplies that will be donated to Lincoln Technology Academy and the backpacks that the children of Calvary will be using as they return to classes. Do you have any pictures of you or your children’s first day of school? Any grade, any age! Email them to me and then look for a display in the Parish Hall before school begins.

Christian Formation Classes

Classes for all ages will resume on September 15. Our nursery will reopen on Sunday, September 8.
–Adele Eley; aeley@calvarypgh.org; 412.661.0120 x 116

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Oke-Ogun, Ibadan, Nigeria – The Right Reverend Solomon Amusan.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially

The Community of Celebration, Bill Farra, director, and the Rev. Steven McKeown, chaplain; and the Committee on Constitution & Canons.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Chip Mosle, Christine DeForest.

For those who are ill or convalescing: Diane Eldridge, Abbey Schauf,

Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Dora Graff, Catherine, Gary, Jean Oh, Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade, Tracy Morris, Charles McKinley, Tom Godlewski, Florence Atwood.

Let us remember those who continue in our prayers: Jonathan, Bob Clark, Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins.

For those who have been commended to our prayers: Denise Wilson, Trip Levis,

William Marchl+, Caitlin, Sarah J., Bill, Laura B., Jennifer S., Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller, Barbara Lugar, Lolene Love, Elena and Bill, Julia Brooks, Gwen Soergel, Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C., Catherine R., Glynn, The Suddeth Family, Camille Smith, Bishop Tom Shaw, Cynthia, Ellen.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Alice B. Howe, *by the Chancel Society.*

Jeremy Treherne-Thomas, *by his family.*

Donald Ure and Mildred Kime,
by their daughter, Donna Hallen.

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }



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www.facebook.com/CalvaryEpiscopalChurch

Our Parish Life

40th Ordination Anniversary

The Rev. Walter Szymanski was ordained to the priesthood by Bishop Robert Spears in the Diocese of Rochester on June 24, 1973. This Sunday he will celebrate forty years as a priest, looking back over a ministry that includes being named the first Canon for Gay and Lesbian Ministries in Rochester in the 1970's. We are grateful for Walt's prophetic leadership in the Episcopal Church and for his pastoral presence here at Calvary in recent years. Be sure to wish him a happy anniversary and to pray for him as he continues his ministry into another decade.

Visit the Used Book Sale

Be sure to stop at the Bookstore at Calvary's **Used Book Sale** today from 10 a.m. –1 p.m., downstairs in the classrooms (Level A) for the "Fill-a-Bag" sale.

On Human Sexuality

The Rev. John Fetterman will lead the last in a series of forums exploring the church's response to same-gender relationships – how the Anglican tradition approaches these significant questions. The series will draw from a book titled *Reasonable and Holy*, written by Tobias Stanislas Haller. Join us at 10 a.m. in the Evans Room.

Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden.

Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. There will also be a celebrations at 6 p.m. on Monday, June 24 when the Vestry will meet. The regular weekday Eucharist schedule will resume on Monday, September 9.

The Daily Office: Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer. (Parish offices will be closed on Thursday, July 4, and Monday, September 2).

Emma Schauf to attend WCC Assembly

One of our own, Emma Schauf, will be attending the World Council of Churches in Busan, South Korea in October of this year as a steward. This assembly of participants includes roughly 150 young stewards chosen through a competitive application process world wide. "The World Council of Churches (WCC) is the broadest and most inclusive among the many organized expressions of the modern ecumenical movement, a movement whose goal is Christian unity." (www.oikoumene.org).

We are very pleased and proud to be able to support and assist Emma spiritually and financially. If you would like to contribute please send checks made out to Calvary Episcopal Church and in the memo write Emma Schauf. These donations are tax deductible. Thank you for your support!

Summer Baptism

Holy Baptism will be celebrated at Calvary Church on **Sunday, August 11** at the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

Vacation Time

As we enter the summer season, when many parishioners will be leaving town for well-earned vacations, you are reminded to seek out and attend an Episcopal Church at or near your vacation spot. Also, please keep your pledge to Calvary current, if possible by making payment in advance of your departure. The parish expenses are constant even in those months when attendance decreases.

The Calendar

Sunday June 23, 2013

The Fifth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Used Book Sale
- 10:00 A.M. Adult Forum:
On Human Sexuality
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus Departs

Monday June 24, 2013

The Nativity of Saint John the Baptist

- 7:00 A.M. Morning Prayer
- 5:30 P.M. Evening Prayer
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Vestry Dinner and Meeting*
- 7:00 P.M. Centering Prayer

Tuesday June 25, 2013

James Weldon Johnson, Poet, 1938

- 7:00 A.M. Morning Prayer
- 10:00 A.M. Staff Meeting
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Welcome Committee Meeting

Wednesday June 26, 2013

*Isabel Florence Hapgood,
Ecumenist and Journalist, 1929*

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist
- 4:00 P.M. Holy Baptism
- 5:30 P.M. Evening Prayer

Thursday June 27, 2013

*Cornelius Hill, Priest and
Chief among the Oneida, 1907*

- 7:00 A.M. Morning Prayer
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Adult Choir Rehearsal

Friday June 28, 2013

Irenaeus, Bishop of Lyon, c. 202

The building is closed on Fridays.

Saturday June 29, 2013

Saint Peter and Saint Paul, Apostles

- 1:00 P.M. Calvary Camp Bus Returns

Sunday June 30, 2013

The Sixth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Women of Calvary's Pack to School Project

Once again, Calvary parishioners are asked to donate needed school supplies and other items for children at the Pittsburgh Lincoln School, our partner in CLASP, the Calvary-Lincoln Afterschool Program. We would like the next school year to again reflect the gracious and timely generosity of Calvary folk. Before you go on vacation, please be thinking about what you would like to contribute for the 2013-2014 school year.

Especially needed for K thru 3rd grade are: crayons, back packs and pencils.

Highly recommended for 4th and 5th grade students are: binders, calculators, and protractors. **Classroom needs are:** Kleenex, dry erase markers, sanitizer wipes and colored markers. **Much needed items are:** socks, underwear and school uniforms (white shirts and blue bottoms).

There is a blue collection bin in the Parish Hall. If you have any questions, please contact Kathy Farrington, 412.362.0862, kfarrington@comcast.net.

Alpha House Car Wash

Saturdays: July 6, 20; August 10, 17, 24, 31 – 10 a.m. to 4 p.m. in the Calvary Church parking lot.

Visit Calvary's website at www.calvarypgh.org

Fifth Sunday after Pentecost

June 23, 2013

Proper 7

THE COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah [65:1-9]

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 22:18-27

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD
shall praise him: * "May your heart live for ever!"

—continued on reverse side

- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; * he rules over the nations.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Galatians [3:23-29]

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to Luke
[8:26-39]**

Response before the Gospel: Glory to you, LORD Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III