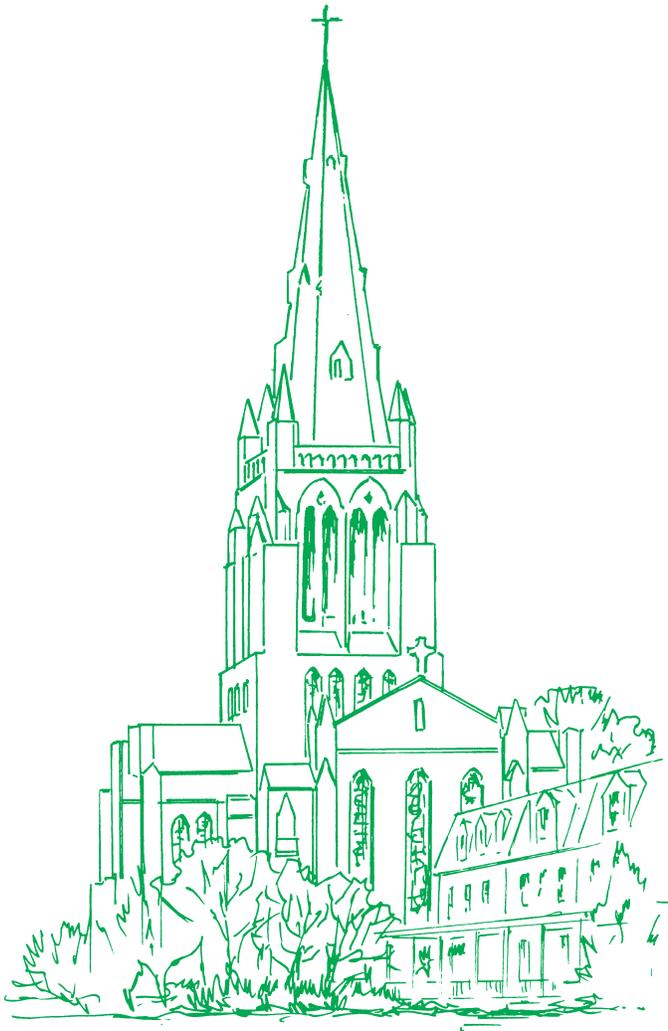


# CALVARY

EPISCOPAL CHURCH

*The Sixth Sunday after Pentecost*  
*June 26, 2016*  
*9 a.m., in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

## THE WORD OF GOD

*All stand as the ministers enter.*

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

### CHRIST IS MADE THE SURE FOUNDATION

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 Here vouch-safe to all thy serv-ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

CELEBRANT: The Lord be with you.  
PEOPLE: And also with you.  
CELEBRANT: Let us pray.

### Collect of the Day

#### The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* 1 Kings 19:15-16, 19-21

Psalm 16

The Holy Gospel *All stand* Luke 9:51-62

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

#### The Homily

The Reverend Jonathon W. Jensen

#### The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People *Congregation standing*

*Intercessor* Living God, in your mercy,  
*People* hear our prayer.

#### Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

#### The Peace

CELEBRANT: The peace of the Lord be always with you.  
PEOPLE: And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing*

LEAD US, HEAVENLY FATHER, LEAD US

1 Lead us, heaven-ly Fa - ther, lead us o'er the world's tem -  
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
thou dost know; thou didst tread this earth be - fore us;  
heaven - ly joy; love with ev - ery pas - sion blend - ing

for we have no help but thee, yet pos - ses - sing  
thou didst feel its keen - est woe; yet un - fear - ing,  
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
per - se - ver - ing, to thy pas - sion thou didst go.  
par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

87. 87. 87

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {\_\_\_\_\_ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

*Thanks to Russ Ayres for playing the piano at the service today.*

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 11 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

## ■ CALVARY'S CLERGY AND STAFF

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### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

*Senior Associate Rector*

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

*Assisting Pastor*

Dr. Alan Lewis, *Director of Music*

Jeremy Jelinek, *Interim Organist*

Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

# CALVARY

EPISCOPAL CHURCH

*The Sixth Sunday after Pentecost*

*June 26, 2016*

*11 a.m.*

*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Christe, aller welt trost*, BWV 670 Johann Sebastian Bach (1685–1750)

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Christ is made the sure foundation* *HYMNAL, 518*

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson 1 Kings 19:15-16, 19-21

Psalm 16 *All read together*

The Epistle Galatians 5:1, 13-25

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*O LORD, you are my portion and my cup; it is you who uphold my lot.*

*—Ps. 16:5*

The Holy Gospel *Luke 9:51-62*

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon *The Reverend Jonathon W. Jensen*

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Anthem *Thy Church, O God*

Eric Thiman

*Thy Church, O God, her heart to thee upraiseth;  
With her the nations bow before thy face:  
With high thanksgiving thee thy glad Church praiseth;  
Our strength thy Spirit, our trust and hope thy grace.*

*Unto great honor, glory undeserved,  
Hast thou exalted us, and drawn thee nigh.  
Nor, from thy judgments when our feet had swerved  
Didst thou forsake, nor leave us, Lord most high.*

*Unto our minds give freedom and uprightness;  
Let strength and courage lead o'er land and wave.  
To our souls' armor grant celestial brightness,  
Joy to our hearts, and faith beyond the grave.*

*Thy glorious kingdom still in power extending,  
Increase our joy, uphold us by thy Word:  
Beauty and wisdom all our ways attending,  
Goodwill to all, and peace through Christ our Lord.*

—Text by Robert Bridges (*alt.*)

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3

*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *All sing together; the congregation may stand or kneel.* HYMNAL, S 125

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together* BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Jesus, Lamb of God*

HYMNAL, S 166

*All baptized persons are welcome to receive Holy Communion.  
Those not wishing to receive Communion may come forward for a blessing.  
Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion *Lord, I trust thee, I adore thee*

G. F. Handel

*Lord, I trust thee, I adore thee,  
Ah! thou friend of man, restore me!  
On thy loving grace relying,  
for the bread of life I'm sighing.  
Quench my thirst and let my hunger cease,  
Fill my heart with joy and endless peace.  
When the breath of life has left me,  
May my soul be blended with thee.*

Communion Hymn *Jesus calls us, o'er the tumult*

*With dignity*

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,  
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,  
3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"  
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.  
From each i - dol that would keep us, Say - ing, "Christian, love me more."

4 In our joys and in our sorrows,  
Days of toil and hours of ease,  
Still he calls, in cares and pleasures,  
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,  
Saviour, make us hear thy call,  
Give our hearts to thine obedience,  
Serve and love thee best of all.

CECIL FRANCES ALEXANDER, 1852, *alt.*

Post-Communion Prayer

*BOOK OF COMMON PRAYER, page 365*

*Said by all together, kneeling.*

The Blessing

Closing Hymn *Lead us, heavenly Father, lead us*

*HYMNAL, 559*

Dismissal *All respond: Thanks be to God.*

Postlude *Allegro, from Symphony No. 6 in G minor,*

*Op. 42, No. 2*

Charles-Marie Widor (1844–1937)

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

Johann Sebastian Bach's *Christe, aller welt trost* is from the German Organ Mass and in the Phrygian mode. It is the second of a trinity of harmonized chorales appearing as No. 132 in the 371 Chorales. The melody of the chant of the Kyrie trope *Fons bonitatis* appears in the tenor. The melody is broken up by rests against a background of *stile antico* counterpoint in the accompanying voices. This style of composition used the strict counterpoint in the polyphony of Palestrina as a model. The English translation of the text *Christe, aller welt*

*trost* is: *O Christ, our Hope alone,  
Who with Thy blood didst for us atone;  
O Jesu! Son of God!  
Our Redeemer! our Advocate on high!  
Lord, to Thee alone in our need we cry,  
Have mercy, Lord.*

The opening movement of Charles-Marie Widor's Sixth Organ Symphony was written between 1878-1879 and published under Opus 42. This work was premièred at the Trocadéro in Paris, a place for secular entertainment. However, this piece was often played as a voluntary for Mass at Widor's church of St-Sulpice in Paris. The designation of this symphony as secular or sacred is moot. Widor says "the contemplation of beauty is a form of contemplation of God. Beauty, art, is an approach to God, a path to Him."

The Summer Choir welcomes new participants. Singers gather at 10 a.m. each Sunday, and prepare music for that day's service. Please join us!

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

*Christian Formation classes and Nursery Care will resume in the fall.*

## Participants in Today’s Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . The Reverend Jonathon W. Jensen  
*Lector* . . . . . George Carvell  
*Chalice Bearer* . . . . . Anna Brophy

### 9 a.m. – The Holy Eucharist, Rite II, *in the Garden*

*Celebrant & Preacher* . . . The Reverend Jonathon W. Jensen  
*Lectors* . . . . . Charlotte Broome, Thomas May, Richard Shafer  
*Chalice Bearers* . . . . . Katie Wooldridge, Florence Atwood

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . The Reverend Jonathon W. Jensen  
*Acolyte* . . . . . Leila Knight  
*Lectors* . . . . . Julia Carr, Anne Robb  
*Chalice Bearers* . . . . . Frederic Roth, Kathleen Farrington  
*Flower Delivery* . . . . . Anne Robb, Kitsy McNulty

*Altar Guild* . . . . . Charlotte Broome’s Team

## Summer Schedule

Sunday’s 8 a.m. service will be in the Lady Chapel as usual, the 9 a.m. service will move to the Swan Garden (weather permitting), and the 11 a.m. service will be in the church.

Summer office hours are 9 a.m. to 4 p.m. Monday through Friday.

Weekday Eucharists will happen on Wednesdays at 7 a.m., and 10:30 a.m. only.

*The Eucharist will also be celebrated at 6 p.m. on Monday, June 27 before the Vestry meeting.*



# The Prayers of the People\_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

The Church of Pakistan (United) – The Most Reverend Samuel Robert Azariah, Bishop of Raiwind & Moderator of the Church of Pakistan.

*For the Episcopal Church, and for Michael, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially*

The Commission on Ministry, the Reverend Louis Hays, Chair; and Education for Ministry, Vanessa Sterling, diocesan coordinator.

*Let us pray for those serving in the armed forces: Nolan.*

*For those who are ill or convalescing: Henry, Roger Westman, Barbara Cuff, SungWha Oh, Harold Lewis+, Kate Fetterman, Diane Eldridge, Nimo Tirimanne, Susan Howard.*

*Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Dora Graff, Julie Grimstad.*

*For those who have been commended to our prayers: Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie, Ceil Sugar, Barbara Arbogast, Jenna Shirley Putra, Myra, Chari, Emily Gervais, Kathleen Weyand, Steve Shandor, Sr., Bill Atwood, Dave Tallman, Brian Embaugh, Joshua, James Knight, Evelyn and John Nickel, Lorraine Balun, Kathleen Weyand, Katja Weaver, William Marchl+, Daniel McCormick, Jack Staite, Ayden Gora, Nancy H., Ralph Alster, Shirley Putra.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Marjorie Flood, *by Suzanne Flood.*  
Alice B. Howe, *by the Chancel Society.*  
Mildred Kime and Donald Ure Eager,  
*by their daughter, Donna Hallen.*  
Dr. Lucille M. Koehler, *by Thomas M. Koehler.*  
Marcella J. Myers, *by Mr. and Mrs. Neil A. Mason.*  
Mrs. Jane Wilson, *by her family.*

LADY CHAPEL     Margaret Brophy, *by Anna Brophy.*

{To add or remove names from the Prayer List, please call the church office }



<-- Scan this code to  
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to make a donation  
to Calvary Church



# Our Parish Life

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## Holy Baptism

We will celebrate the Sacrament of Baptism on **The Eleventh Sunday after Pentecost, July 31** during the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in being baptized, please contact The Rev. T.J. Freeman (tjfreeman@calvarypgh.org) at least two weeks prior to the Baptism.

## Calvary Young Adult Ministry

**Tuesday, June 28 – Holy Happy Hour, 5:30 p.m.**  
(at Social Bakery Square, 6425 Penn Ave.)

**Wednesday, July 20 – Holy Happy Hour, 5:30 p.m.**  
(at Arsenal Cider House, 300 39th Street)

**Tuesday, August 2 – Holy Happy Hour, 5:30 p.m.**  
(at Mario's, 5442 Walnut Street)

Questions? Please contact The Rev. T.J. Freeman at 412.661.0120 ext. 112, or tjfreeman@calvarypgh.org

## Newcomer Ministry Team Meeting

For the previous two years a large part of my ministry has been focused on the welcoming, meeting, and integrating of new members to our parish. The Welcome! Committee and the Ambassadors have been a huge part of that ministry. Would you like to be a part of that ministry? Calvary is growing and we need people like you to be the pleasant, warm, and neighborly faces who welcome newcomers into this parish.

As a part of the ever evolving process of newcomer ministry there will be a meeting on **July 5 at 6 p.m.** (most likely in the Evans Room) to discuss integrating and streamlining the ministries of these two groups. Further this is an opportunity for anyone not currently a member of either group to come and explore this exciting new ministry with us. The ninety minutes on the fifth will be a chance to share ideas and consider our current methods of inviting • welcoming • connecting potential new members. So... if you are a current member of either Welcome! or Ambassadors please join us; if you are interested in, passionate about, or just a little curious as to what it might look like to be a part of this redeveloped ministry please join us.

If you have any questions, please contact The Rev. T.J. Freeman at 412.661.0120 ext. 112, or tjfreeman@calvarypgh.org

## Off-the-Floor Pittsburgh – Volunteers Needed

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families.

**The next date for the Calvary team is Saturday, July 16.** Volunteers are needed.

If you want to add your name to the list of available volunteers please contact either Matt Muldoon at 412.362.1780 or mattmuldoon@msn.com. or Gary Abbs at 412.963.8124 or gary\_abbs@comcast.net. If you are a regular volunteer already, please let Matt or Gary know of your availability.

Also, volunteering for Off-the-Floor Pittsburgh can be used by high school students to fulfill their community service requirements. However, depending on the student's age, we ask that a parent or other adult accompany the student.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at [www.offthefloorpgh.org](http://www.offthefloorpgh.org). or by "liking" them on facebook. Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053.

Thank you for your consideration of this very worthwhile ministry.

The Bookstore  
at Calvary's

# 2016 USED BOOK SALE

A HUGE  
SELECTION  
OF  
BOOKS,  
CDs and  
DVDs



LAST DAY!  
\$5 BAG  
SALE

VISIT US  
DOWNSTAIRS  
ON THE  
CLASSROOM  
LEVEL  
9 A.M. – 1 P.M.

## The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

### Sunday June 26, 2016

*The Sixth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Service
- 9:00 A.M. Bible Study
- 9:00 A.M. Used Book \$5 Bag Sale
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus Departs

### Monday June 27, 2016

*Cornelius Hill, Priest and Chief among the  
Oneida, 1907*

- 8:00 A.M. EECM Day Camp
- 5:30 P.M. Bookstore Committee Meeting
- 6:00 P.M. Holy Eucharist
- 6:00 P.M. Vestry Dinner and Meeting\*
- 7:00 P.M. Centering Prayer

### Tuesday June 28, 2016

*Irenaeus, Bishop of Lyon, c. 202*

- 8:00 A.M. EECM Day Camp
- 11:00 A.M. Staff
- 5:30 P.M. CYAM (at Social)

### Wednesday June 29, 2016

*Saint Peter and Saint Paul, Apostles*

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. EECM Day Camp
- 10:30 A.M. Holy Eucharist
- 4:00 P.M. Audit Committee

### Thursday June 30, 2016

- 8:00 A.M. EECM Day Camp

### Friday July 1, 2016

*Harriet Beecher Stowe, Writer and  
Prophetic Witness, 1896*

- 8:00 A.M. EECM Day Camp

### Saturday July 2, 2016

*Walter Rauschenbusch, 1918, Washington Gladden,  
1918, and Jacob Riis, 1914, Prophetic Witnesses*

- 10:30 A.M. Memorial Service for  
Louise Manning
- 1:00 P.M. Calvary Camp Bus Returns

### Sunday July 3, 2016

*The Seventh Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Service
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour

### Monday July 4, 2016

*Independence Day*

**The Church and offices will be closed  
this day.**

\*To make reservations for starred events,  
for which a meal is being prepared,  
please telephone the church office,  
412.661.0120, extension 140.

# Sixth Sunday after Pentecost

June 26, 2016

Proper 8

## THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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## A Reading from the First Book of the Kings [19:15-16, 19-21]

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 16

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my LORD,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
- 

**A Reading from the Letter of Paul to the Galatians [5:1, 13-25]**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader:* The Word of the LORD.  
*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Luke**  
[9:51-62]

*Response before the Gospel:* Glory to you, LORD Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "LORD, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "LORD, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, LORD; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,  
*Senior Associate Rector*

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,  
*Assisting Pastor*

Dr. Alan Lewis, *Director of Music*

Jeremy Jelinek, *Interim Organist*

Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

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### – The Vestry –

2017  
Karen Clay  
Matt Muldoon  
Greg Norton  
Kenneth Stiles

2018  
Pamela Golden  
Brianna Jacoby  
G. Frederic Roth  
Michael Saporito

2019  
S.P. Hewie  
Richard Shafer  
Ruth Fowler  
George Carvell

2020  
Joe Bongiovi  
Kelly Glass  
John Ferraro  
Lucy Weingartner

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### – The Parish Council –

2017  
Bruce Adams  
Kristin Klingenberg  
Bob King

2018  
James Lee Houston  
Anne Robb  
Timothy Thompson

2019  
Julia Carr  
Conroy Guyer  
Judy Wootten

2020  
Nan Neureither  
Mary Ann Slater  
Anoo Verghis