

# CALVARY

EPISCOPAL CHURCH

*The Fifth Sunday after Pentecost*  
*June 28, 2015*  
*9 a.m. in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

MORNING HAS BROKEN

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_  
born of the one light E - den saw play! \_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_  
God's re - cre - a - tion, of the new day! \_\_\_\_

Words: Eleanor Farjeon (1881-1965), alt.

Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

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CELEBRANT: The Lord be with you.  
PEOPLE: And also with you.  
CELEBRANT: Let us pray.

Collect of the Day

The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.*

Wisdom 1:13-15; 2:23-24

Psalm 30

The Epistle

2 Corinthians 8:7-15

The Holy Gospel *All stand*

Mark 5:21-43

*Response before the Gospel*

Glory to you, Lord Christ.

*Response after the Gospel*

Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

*Intercessor* Living God, in your mercy,  
*People* hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.  
PEOPLE: And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing*

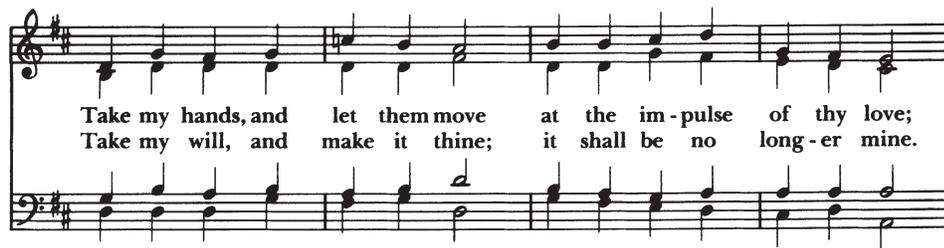
TAKE MY LIFE AND LET IT BE CONSECRATED



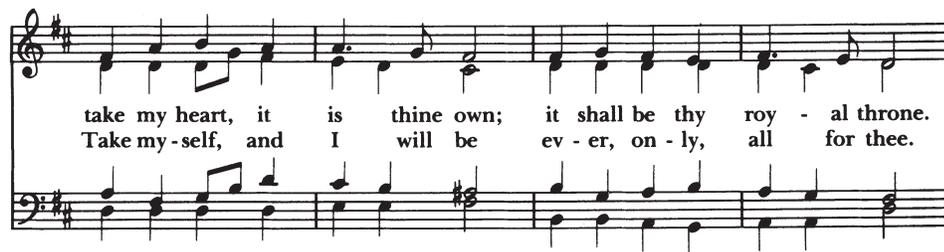
1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt.  
Music: *Hollingside*, John Bacchus Dykes (1823-1876)

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## THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.  
Parents are encouraged to bring children to receive Communion or a blessing.*

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another; and you have made us one with  
all your people in heaven and on earth. Now send us forth in the power of your  
Spirit, that we may proclaim your redeeming love to the world and continue for  
ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

*Thanks to Doug Chaffey for playing the piano at the service today.*

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting,  
please introduce yourself to the clergy after the service.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from  
*Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and  
music of the Episcopal Church.

# CALVARY

EPISCOPAL CHURCH

*The Fifth Sunday after Pentecost*  
*June 28, 2015*  
*11 a.m. at the Crossing*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *I Know That My Redeemer Liveth* G. F. Handel  
*I know that my Redeemer liveth, and that he shall stand  
at the latter day upon the earth.  
And though worms destroy this body, yet in my flesh shall I see God.  
For now is Christ risen from the dead, the first fruits of them that sleep.*  
—Job 19:25-27; 1 Corinthians 15:20  
Jenna Hayes, soprano

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Christ is made the sure foundation* HYMNAL, 518

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Wisdom 1:13-15; 2:23-24

Psalm 30 *All read together*

The Epistle 2 Corinthians 8:7-15

Gospel Alleluia & Verse

*A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sung Alleluia.*



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

*You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.* —Psalm 30:3

The Holy Gospel Mark 5:21-43

*Response before the Gospel:* Glory to you, Lord Christ.

*Response after the Gospel:* Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Anthem *Since by Man Came Death* Handel  
*Since by man came death, by man came also the resurrection of the dead.  
For, as in Adam all die, even so in Christ shall all be made alive. —1 Cor. 15:21-22*

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.  
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

*All baptized persons are welcome to receive Holy Communion.  
Those not wishing to receive Communion may come forward for a blessing.  
Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion *Sing unto the Lord* Christopher Tye  
*Sing unto the Lord, ye that are his saints, and give thanks with a remembrance of his holiness. The Lord hath heard me, and hath taken mercy upon me. The Lord is made my helper. Thou hast turned my sorrow into joy. Thou hast put off my sackcloth and hast compassed me with gladness, that my glory may sing to thee without grief. O Lord my God, I shall evermore give thanks to thee. —Psalm 30: 4, 11-13*

Hymn *Take my life, and let it be consecrated* HYMNAL, 707

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365  
*Said by all together, kneeling.*

Hymn *Put forth, O God, thy Spirit's might* HYMNAL, 521

Dismissal *All respond: Thanks be to God.*

Postlude on *Come, Holy Spirit, God and Lord* Johann Sebastian Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

## MUSICAL NOTES

The Summer Choir invites interested singers to join in preparing music week by week for the eleven o'clock service. Rehearsals are at 10 a.m.; look for a sign on the door of the Parish House to indicate whether we will rehearse upstairs in McClintic Hall (Level G) or in the Church, on a given Sunday. Come once, or come every week!

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

*Christian Formation classes and Nursery care will resume in the Fall.*

## Participants in Today’s Services

### 8:00 a.m. – The Holy Eucharist, Rite II

*Celebrant and Preacher* . . .The Reverend Jonathon W. Jensen  
*Lector* . . . . .George Carvell  
*Chalice Bearer* . . . . .Deborah Moncrieff

### 9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Lectors* . . . . .Anne Robb, Sondra Krimmel, Katie Wooldridge  
*Chalice Bearers* . . . . .Walter Bowman, William Stevens

### 11:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Ruth Bosch Becker  
*Preacher* . . . . .The Reverend T.J. Freeman  
*Acolyte* . . . . .Sam King  
*Lectors* . . . . .James Houston, Jane Thomas  
*Chalice Bearers* . . . . .James Southwood, Mary Lou Southwood  
*Flower Delivery* . . . . .Dee & Jim McGough, Ellen Maye  
*Altar Guild* . . . . .Sara Colligan’s Team

### 3:00 P.M. – Calvary Camp Holy Eucharist

*Celebrant and Preacher* . .The Reverend Leslie G. Reimer  
*Assisting* . . . . .The Reverend Jonathon W. Jensen

## The Used Book \$5 Bag Sale

The sale finishes up today downstairs on the classroom level with a great offer: **fill up a bag with books for just \$5**. We have lots of bestsellers, cookbooks, hardcover, nonfiction, novel, paperback, softcover, and DVDs. Proceeds of the Used Book Sale are used for outreach to the diocese and the East End community.

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*  
Osaka, Japan – The Right Reverend Samuel Osamu Onishi.

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Deputies and  
Alternates to General Convention: Bishop McConnell, the Rev. Nancy  
Chalfant-Walker, the Rev. Dr. James Simons, the Rev. Canon Scott Quinn,  
the Rev. Dr. Bruce Robison, Jon Delano, Jamie McMahan, Steve Stagnitta,  
Mary Roehrich, the Rev. Dr. Moni McIntyre, the Rev. William Geiger,  
the Rev. Kristian McInnes, the Rev. Jeffrey Murph, Michael Braxton,  
Betsy Hetzler, Joan Gundersen, and Michele Baum.*

*For those serving in the armed forces: Will Furlow, Tres Mellor,  
Christine DeForest.*

*For those who are ill or convalescing: Nimo Tirimanne, Christine,  
John Fetterman+, Kathleen Short, Louise Manning, Sondra Krimmel,  
Lee Hicks, Joan Newland, Sherry Bloom, Luci Miller, Cynthia McCormick,  
Colette Wilkins.*

*Let us remember those who continue in our prayers: Charles Mullen,  
Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.*

*For those who have been commended to our prayers: Julia F., Mimi Howard,  
Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T.,  
Amy M., Joe Norton, Mary and Charlie, Jack Stait, Margaret Briggs,  
Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson,  
Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee,  
Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George,  
Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks,  
Jackie Rogers, Herbert Rogers, Trip Levis, Peggy Hilliard Martin, Diane M.,  
James Knight, Jules Ewart, Mia Wadopian, Jim Higinbotham,  
Charlie Griffin, Barbara Jean Hays, Isiah Erb-White, Evie Lyon, Ceil Sugar,  
Paula Sculley, Maria Abel, Pat Casella, The Quarles Family, Ralph Alster.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died: Betty Lou Pope, Will Reeby.*

*For those in whose honor altar flowers are given:*

HIGH ALTAR     Nikki and Dave Smith on their 50th Wedding Anniversary,  
by their family

*For those in whose memory altar flowers are given:*

HIGH ALTAR     William E. Howard, by the Grimstad family.  
Alice B. Howe, by the Chancel Society.  
Mildred Kime and Donald Ure Eager,  
by their daughter, Donna Hallen.  
Lucille Koehler, by Thomas Koehler.  
Marcella J. Myers, by Mr. and Mrs. Neil A. Mason.  
Mrs. Jane Wilson, by her family.

LADY CHAPEL     Margaret Brophy, by Anna Brophy.

{To add or remove names from the Prayer List, please call the church office }

# Our Parish Life

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## Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited TODAY at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory. The Rev. Leslie Reimer will be the celebrant.



## Alpha House Car Washes

The next dates for the Saturday car washes in Calvary's parking lot are July 4, 18, August 8, 15, 22, 29, September 5, 12, 19, 26, and October 10. "We wash cars for a good cause."

## New Edition Black-and-Gold T-shirts Available

The "And Also with Yinz" short sleeve tee shirts are now available in gold, with black lettering for summer. Sizes small to extra-large at \$20, and extra-extra large at \$23. The shirts have "episcopalpgh.org" on the back. The regulation black with gold lettering in short sleeves is also back in stock in all sizes, as well, same prices. Stop and see them in the Bookstore. They make great gifts!

## Pack to School Project

It's hard to think about September when the summer is just beginning. But to help students at Pittsburgh Lincoln School be prepared for the next school year, please keep in mind the Women of Calvary's Pack to School project. Again this year, we ask for continued generosity in supporting this important mission. Here are some needed items for students:

**Kindergarten through third grade:** Backpacks, crayons, pencils and scissors;  
**Fourth and fifth grades:** Binders, calculator protractors, glue sticks and colored pencils;  
**Requested donations for classroom teachers:** Kleenex, dry erase markers, sanitizer wipes and colored markers; **Requested donations for the school** include socks, underwear, T-shirts and school uniforms (white or blue shirts and blue bottoms)

Donations will be accepted beginning July 1. Look for the display in the Parish Hall. We are hoping that Calvary's continued generosity and concern for others will make the 2015-2016 school year a successful one for Pittsburgh Lincoln PreK-5 school.

For more information, contact Mary Ann Slater at saurslater@yahoo.com.

## Calvary Young Adult Ministry

**Tuesday, June 30** - Holy Happy Hour, Social Bakery Square, 6 p.m.

**Saturday, July 11** - Habitat for Humanity, *details to come*

**Tuesday, August 4** - Holy Happy Hour, Arsenal Cider House, 6 p.m.

**Saturday, August 15** - Day Hiking Trip, *details to come*

*-The Rev. T.J. Freeman, 412.661.0120 ext. 112; tjfreeman@calvarypgh.org.*

## EECM "Off to College 2015"

Every summer East End Cooperative Ministry sends off to college a bunch of the high school students they have mentored – some since grade school. For many, these are the first members of their families to go to college. These teens have developed the sense of purpose and self-worth to give themselves real chances as adults. EECM asks its member congregations to provide things they'll need at college, and each summer Calvary has participated. For many of these families, a set of sheets and towels is a major expense. Please consider donating any of the goods listed below. Questions? Contact Kitsy McNulty at kitsymc@gmail.com.

Subject Notebooks (5); Dry-erase board and markers for door; Microwave popcorn; 5-10 Spiral-bound notebooks (college-ruled); 10 Pocket folders; Jump drive (8 GB) (also known as a flash drive); Stapler, staples, staple remover; Towels and Washcloths

*-continued in the next column*

# The Calendar

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Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

## **Sunday** June 28, 2015

*The Fifth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 9:00 A.M. Used Book Sale
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour

## **Monday** June 29, 2015

*Saint Peter and Saint Paul, Apostles*

- 8:00 A.M. EECM Day Camp
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Vestry Dinner and Meeting\*
- 7:00 P.M. Centering Prayer

## **Tuesday** June 30, 2015

- 8:00 A.M. EECM Day Camp
- 10:00 A.M. Staff Meeting
- 6:00 P.M. CYAM (at Social)
- 7:00 P.M. AA

## **Wednesday** July 1, 2015

*Harriet Beecher Stowe, Writer and  
Prophetic Witness, 1896*

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. EECM Day Camp
- 10:00 A.M. Holy Eucharist

## **Thursday** July 2, 2015

*Walter Rauschenbusch, 1918, Washington Gladden,  
1918, and Jacob Riis, 1914, Prophetic Witnesses*

- 8:00 A.M. EECM Day Camp

## **Friday** July 3, 2015

The church and offices will be closed this day

## **Saturday** July 4, 2015

*Independence Day*

- 1:00 P.M. Calvary Camp Bus Returns

## **Sunday** July 5, 2015

*The Sixth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 1:00 P.M. Calvary Camp Bus Departs

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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(2 sets); Plastic shower caddy; 2 Toothbrushes; Toothpaste; Laundry detergent (unscented); Mesh laundry bag; Plastic clothes hangers (2 dozen); Twin extra long sheets, with pillowcases (2 sets); Pillow (1); Twin comforter; Laundry Basket; Reusable Water Bottle; Desk Lamp; Highlighters; Mechanical pencils; Pens (1-2 dozen); Sharpie markers; Gift Card to Target, Rite Aid, CVS, Walgreens, etc., for ethnically-appropriate personal care products or other products.

## Music at Calvary

The Trinity Choir, Cambridge will be in Pittsburgh for four days and three nights, singing Evensong at St. Andrew's, Highland Park on Sunday, September 13 at 4:30, and performing a concert at Calvary, Shadyside on Monday, September 14, at 7:30. For those who would enjoy showing Pittsburgh hospitality to a group of UK college students, there are volunteer opportunities which include providing transportation for singers to various venues in the East End, helping to prepare/serve lunch and dinner at Calvary on Monday, September 14, and serving as an usher or providing ticket sales at the concert at Calvary on Monday. If you are interested and for more details Chris Dixon-Ernst will be available after each of the Sunday services for the next few weeks or you can contact her directly at [chris.dixonernst@gmail.com](mailto:chris.dixonernst@gmail.com) or 412.977.5000.

# The Fifth Sunday after Pentecost

Proper 8

June 28, 2015

## THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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## A Reading from the Wisdom of Solomon [1:13-15; 2:23-24]

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 30

- 1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \* but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \* and I was filled with fear.
- 9 I cried to you, O LORD; \* I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the Second Letter of Paul to the Corinthians [8:7-15]**

Now as you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our LORD Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Mark [5:21-43]**

*Response before the Gospel:* Glory to you, LORD Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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# CALVARY

EPISCOPAL CHURCH

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website – [www.calvarypgh.org](http://www.calvarypgh.org)

Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

*Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

*Assisting Pastor*

The Reverend John J. Fetterman,

*Theologian-in-Residence*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Bryant Matheu, *McNulty Intern*

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### – The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

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### – The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Pam Hess

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wooten