

CALVARY

EPISCOPAL CHURCH

The Seventh Sunday after Pentecost
July 7, 2013
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* Isaiah 66:10-14

Psalm 66:1-8

The Epistle Galatians 6:(1-6) 7-16

The Holy Gospel *All stand* Luke 10:1-11, 16-20

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Lynn C. Edwards

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

The people respond, Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing* *printed inside*

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available upon request.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Linda Kernohan for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

Song of Praise WHEN I SURVEY THE WONDROUS CROSS

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807) LM

Offertory Hymn LOVE DIVINE, ALL LOVES EXCELLING

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

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July 7, 2013
11 a.m. in the Nave
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Voluntary in G – Adagio, Allegro*

John Stanley

THE WORD OF GOD

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *In the cross of Christ I glory*

HYMNAL, 441

All sing together.

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Isaiah 66:1-14

Psalms 66:1-8 *Sung by the choir.*

Chant: Orlando Gibbons

The Epistle

Galatians 6:(1-6), 7-16

Sequence Hymn *When I survey the wondrous cross*

HYMNAL, 474

The Holy Gospel

Luke 10:1-11, 16-20

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend Walter Szymanski

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

The people respond, Hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Here, O my Lord, I see thee face to face* Percy Whitlock

*Here, O my Lord, I see thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hands thy grace;
And all my weariness upon thee lean.*

*Here would I feed upon the Bread of God;
Here drink with thee the royal wine of Heaven;
Here would I lay aside each earthly load,
and taste afresh the calm of sin forgiven.* —Horatius Bonar (1808-89)

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus (*all sing together*) *HYMNAL, S 125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem: *Alleluia. Christ our Passover* HYMNAL, S 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

Music At Communion *Crux fidelis* attr. King John of Portugal

Crux fidelis, inter omnes

arbor una nobilis:

nulla silva talem profert,

fronde, flore, germine.

Dulce lignum, dulces clavos,

dulce pondus sustinet.

Faithful cross, above all other,

One and only noble tree:

None in foliage, none in blossom,

None in fruit thy peer may be.

Sweetest wood and sweetest iron,

Sweetest weight is hung on thee!

—Seventh-century hymn attr. Fortunatus

Communion Hymn *Strengthen for service, Lord* HYMNAL, 312

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

Recessional Hymn *O Zion, haste, thy mission high fulfilling* HYMNAL, 539

Dismissal *All respond:* Thanks be to God.

Postlude *Theme and Variations on America* Janet Linker

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer, Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Carol Henley
LectorJudy Kimblin
Chalice BearerFrederic Roth

9:00 a.m. – The Holy Eucharist, Rite II, in the Garden

CelebrantThe Reverend Walter Szymanski
PreacherThe Reverend Lynn C. Edwards
LectorsWill Reeby, Thomas May, Joyce Dorman
Chalice BearersSarah Wilson, Joan Clark

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Ruth Bosch Becker
PreacherThe Reverend Walter Szymanski
AcolyteChristian Mazur
LectorsCharles Oke, Richard Stadler
Chalice BearersShannon Barkley, Walter Bowman
Altar GuildJean Robinson’s Team
Flower DeliveryRuth Fowler, Jan McKeag

Christian Formation

Blessing of the Backpacks

Please mark you calendars for Sunday, August 25. We will bless the backpacks and school supplies that will be donated to Lincoln Technology Academy and the backpacks that the children of Calvary will be using as they return to classes. Do you have any pictures of you or your children’s first day of school? Any grade, any age! Email them to me and then look for a display in the Parish Hall before school begins.

Christian Formation Classes

Classes for all ages will resume on September 15. Our nursery will reopen on Sunday, September 8.

–Adele Eley; aeley@calvarypgh.org; 412.661.0120 x 116

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

On the Niger, Nigeria – The Right Reverend Owen Chidozie Nwokolo.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially

The Commission on Archives and History, James Cassaro, chair; and the Commission on Church Architecture, Jim West, chair.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Chip Mosle, Christine DeForest.

For those who are ill or convalescing: Diane Eldridge, Abbey Schauf, Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Dora Graff, Catherine, Gary, Jean Oh, Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade, Tracy Morris, Charles McKinley, Tom Godlewski, Florence Atwood.

Let us remember those who continue in our prayers: Jonathan, Bob Clark, Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins.

For those who have been commended to our prayers: Denise Wilson, Trip Levis, William Marchl+, Caitlin, Sarah J., Bill, Laura B., Jennifer S., Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller, Barbara Lugar, Lolene Love, Elena and Bill, Julia Brooks, Gwen Soergel, Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C., Catherine R., Glynn, The Suddeth Family, Camille Smith, Bishop Tom Shaw, Cynthia, Ellen, Lynn DePalma, Mabel Harry.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Mary Martin.

For those in whose memory altar flowers are given:

LADY CHAPEL Lauren Deis, *by her family.*

Frederic Marshal Kenny.

Oskaria Oliver, *by her parents and grandparents.*

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }

Our Parish Life

Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden.

Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 9.

The Daily Office: Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer.

Summer Baptism

Holy Baptism will be celebrated at Calvary Church on **Sunday, August 11** at the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

Vacation Time

As we enter the summer season, when many parishioners will be leaving town for well-earned vacations, you are reminded to seek out and attend an Episcopal Church at or near your vacation spot. Also, please keep your pledge to Calvary current, if possible by making payment in advance of your departure. The parish expenses are constant even in those months when attendance decreases.

Women of Calvary's Pack to School Project

Once again, Calvary parishioners are asked to donate needed school supplies and other items for children at the Pittsburgh Lincoln School, our partner in CLASP, the Calvary-Lincoln Afterschool Program. We would like the next school year to again reflect the gracious and timely generosity of Calvary folk. Please be thinking about what you would like to contribute for the 2013-2014 school year.

Especially needed for K thru 3rd grade are: crayons, back packs and pencils.

Highly recommended for 4th and 5th grade students are: binders, calculators, and protractors. **Classroom needs are:** Kleenex, dry erase markers, sanitizer wipes and colored markers. **Much needed items are:** socks, underwear and school uniforms (white shirts and blue bottoms).

There is a blue collection bin in the Parish Hall. If you have any questions, please contact Sondra Krimmel, 412.661.4237, krimmss@yahoo.com.

E-Waste Recycling Event

Calvary is hosting an E-waste recycling event on **Saturday, July 27 from 10 a.m. to 1 p.m.** Commonwealth Computer Recycling will be in our parking lot and will accept all types of electronics and accessories. In an effort to maximize recycling efforts, televisions will not be accepted at the event, however LCD and plasma TV's are welcome. There is no charge to drop off items, but donations are gladly accepted. Also, on site hard drive data destruction is available at \$10/per hard drive. It is the perfect way to insure your data is protected from cyber thieves.

The Bookstore at Calvary

The Bookstore, located at the entrance to the Parish House, is open every Sunday from 9 a.m. until 12:30 p.m., and on Tuesdays, Wednesdays and Thursdays from 11 a.m. until 2 p.m. In August, hours will be on Sundays only.

The Calendar

Sunday July 7, 2013

The Seventh Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus Departs

Monday July 8, 2013

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 9:00 A.M. Choir Camp
- 9:00 A.M. Soup Group
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Centering Prayer

Tuesday July 9, 2013

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 9:00 A.M. Choir Camp
- 10:00 A.M. Staff Meeting
- 5:30 P.M. Evening Prayer

Wednesday July 10, 2013

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. EECM Day Camp
- 9:00 A.M. Choir Camp
- 10:30 A.M. Holy Eucharist
- 5:30 P.M. Evening Prayer

Thursday July 11, 2013

Benedict of Nursia, Abbot of Monte Cassino, c. 540

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 9:00 A.M. Choir Camp
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Adult Choir Rehearsal

Friday July 12, 2013

Nathan Söderblom, Archbishop of Uppsala and Ecumenist, 1931

The building is closed on Fridays.

Saturday July 13, 2013

Conrad Weiser, Witness to Peace and Reconciliation, 1760

- 11:30 A.M. Calvary Camp Gathering
- 1:00 P.M. Calvary Camp Bus Returns
- 5:30 P.M. Men's Shelter Dinner Preparation

Sunday July 14, 2013

The Eighth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus Departs

Deadlines for Publication

The deadline for submissions for the next issue of *Agape* is **Friday, August 9, 2013**. Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office. There will be no issue printed in July.

During the summer, announcements for the Sunday service bulletin must be received by the end of the day on Tuesday.

Alpha House Car Wash

Saturdays: July 20; August 10, 17, 24, 31 – 10 a.m. to 4 p.m. in the Calvary Church parking lot.

Altar Flowers

Help us keep the church in full bloom by donating flowers in memory of, or in honor of, someone special. If you would like to place a memorial listing, please contact Marsha Morris in the church office at 412.661.0120, ext. 111.



Find us on:

facebook.

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Seventh Sunday after Pentecost

July 7, 2013

Proper 9

THE COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah [66:10-14]

Thus says the LORD, "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her – that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom." For thus says the LORD: "I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 66:1-8

- 1 Be joyful in God, all you lands; *
sing the glory of his Name; sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Galatians [6:(1-6) 7-16]

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.] Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our LORD Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke

[10:1-11, 16-20]

Response before the Gospel: Glory to you, LORD Christ.

After this the LORD appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the LORD of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "LORD, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

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Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III