

# CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday after Pentecost*  
*July 12, 2015*  
*9 a.m. in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

## THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

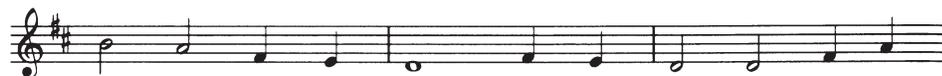
PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

### COME, THOU FOUNT OF EVERY BLESSING



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



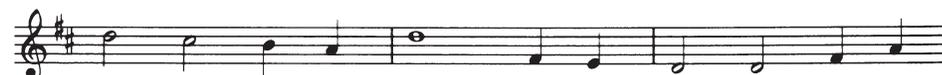
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

87. 87. D

CELEBRANT: The Lord be with you.  
PEOPLE: And also with you.  
CELEBRANT: Let us pray.

### Collect of the Day

#### The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* Amos 7:7-15  
Psalm 85:8-13  
The Epistle Ephesians 1:3-14  
The Holy Gospel *All stand* Mark 6:14-29  
*Response before the Gospel* Glory to you, Lord Christ.  
*Response after the Gospel* Praise to you, Lord Christ.

#### The Homily

The Reverend Ruth Bosch Becker

#### The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People *Congregation standing*

*Intercessor* Living God, in your mercy,  
*People* hear our prayer.

#### Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

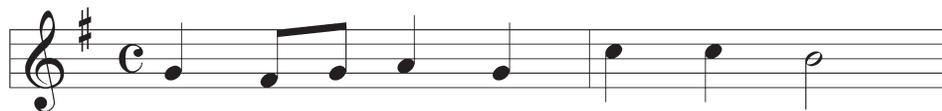
#### The Peace

CELEBRANT: The peace of the Lord be always with you.  
PEOPLE: And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing*

FOR THE BEAUTY OF THE EARTH



1 For the beau - ty of the earth,  
2 For the beau - ty of each hour  
3 For the joy of ear and eye,  
4 For the joy of hu - man love,  
5 For each per - fect gift of thine



for the beau - ty of the skies, for the love which  
of the day and of the night, hill and vale and  
for the heart and mind's de - light, for the mys - tic  
bro - ther, sis - ter, par - ent, child, friends on earth and  
to the world so free - ly given, faith and hope and



from our birth o - ver and a - round us lies,  
tree and flower, sun and moon and stars of light,  
har - mo - ny link - ing sense to sound and sight,  
friends a - bove, for all gen - tle thoughts and mild,  
love di - vine, peace on earth and joy in heaven,



*Lord of all, to thewe raise this our grate-ful praise.*

Words: Folliot Sandford Pierpoint (1835-1917), alt.

Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889)

## THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

*Thanks to Dick Howland for playing the piano at the service today.*

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

# CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday after Pentecost*  
*July 12, 2015*  
*11 a.m. at the Crossing*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Suite on the First Tone* Guillaume-Gabriel Nivers  
*Prélude Fugue Diminution de la Basse Récit Duo*  
*Récit Fugue Grave Écho A 2 Coeurs Plein Jeu*

Introit *The Windows* Alan Lewis  
*How can man preach thy eternal Word? He is a brittle crazie glasse:  
Yet in thy temple thou dost him afford this glorious and transcendent place  
to be a window, through thy grace.* —George Herbert

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*  
*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Come, thou fount of every blessing* HYMNAL, 686

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

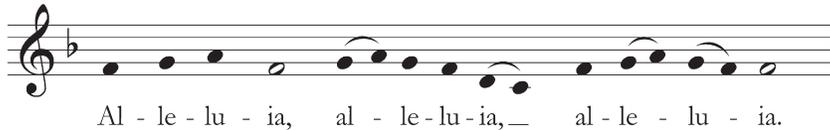
The Lesson Amos 7:7-15

Psalm 85:8-13 *All read together*

The Epistle Ephesians 1:3-14

Gospel Alleluia & Verse

*A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sung Alleluia.*



*Mercy and truth have met together; righteousness and peace have kissed each other.*  
—Ps. 85:10

The Holy Gospel Mark 6:14-29

*Response before the Gospel:* Glory to you, Lord Christ.

*Response after the Gospel:* Praise to you, Lord Christ.

The Sermon The Reverend Ruth Bosch Becker

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Anthem *Mercy and Truth* Ned Rorem

*Mercy and truth are met together, righteousness and peace have kissed.  
Truth shall spring out of the earth, and righteousness shall look down from heaven.  
Yea, the Lord shall show loving kindness, and our land shall yield her increase,  
Righteousness shall go before him, and peace shall be the pathway of his steps. Amen.*

—Psalm 85:10-13

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion *Love bade me welcome* Ralph Vaughan Williams

*Love bade me welcome, yet my soul drew back, Guilty of dust and sin*

*But quick-eyed Love, observing me grow slack From my first entrance in,*

*Drew nearer to me, sweetly questioning, If I lack'd anything.*

*A guest, I answer'd, worthy to be here: Love said, You shall be he.*

*I the unkind, ungrateful? Ah, my dear, I cannot look on thee.*

*Love took my hand, and smiling did reply, Who made the eyes but I?*

*Truth, Lord, but I have marr'd them: let my shame Go where it doth deserve.*

*And know you not, says Love, who bore the blame? My dear, then I will serve.*

*You must sit down, says Love, and taste my meat: So I did sit and eat. —George Herbert*

*Guy Russo, tenor*

Hymn *Come, my Way, my Truth, my Life* HYMNAL, 487

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

*Said by all together, kneeling.*

Hymn *"Thy kingdom come!" on bended knee* HYMNAL, 615

Dismissal *All respond: Thanks be to God.*

Postlude *Grand Choeur* Théodore Dubois

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

## MUSICAL NOTES

The publication of G. G. Nivers *Premier Livre d'Orgue* in 1665 is an important milestone in the history of the "French organ school," the distinctive style of composition that grew up in and around seventeenth-century Paris. The style was marked by an affinity for short pieces, linked by tonal center, or by liturgical function, and distinguished by contrasting textures and timbres.

The French school, to a far greater extent than other national organ-playing and compositional styles, was prescriptive about the sorts of sounds the composers expected to be heard for particular pieces. Whereas Germans contented themselves with an occasional direction to play on one or two keyboards, or on the "full" organ, French composers gave far more specific instructions, with directions about particular stops (Cromorne or Trompette, for instance, as distinctive solo-sounds, or "Grand Jeux," a snarly fortissimo).

Nivers' volume is organized around keys, with a suite of eight to ten pieces sharing a mode, or tonal-center. (The First Mode is the Gregorian Chant scale built on D, sounding similar to our conventional D minor, but with a B-natural, rather than a B-flat.)

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

*Christian Formation classes and Nursery care will resume in the Fall.*

## Participants in Today’s Services

### 8:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* ..... The Reverend T.J. Freeman  
*Preacher* ..... Mr. Bryant Matheu  
*Lector/Chalice Bearer* ... Anna Brophy

### 9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

*Celebrant* ..... The Reverend T.J. Freeman  
*Preacher* ..... The Reverend Ruth Bosch Becker  
*Lectors* ..... Mary Ellen Leigh, Jonathon Callard,  
James Cassaro  
*Chalice Bearers* ..... Adele Eley, Robert Eley

### 11:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* ..... The Reverend T.J. Freeman  
*Preacher* ..... The Reverend Ruth Bosch Becker  
*Acolyte* ..... Charlie Merriman  
*Lectors* ..... Jean Ferguson Carr, Claire Mazur  
*Chalice Bearers* ..... Aileen Keyes, Frederic Roth  
*Flower Delivery* ..... Betsy Amis, Robin Kamin  
*Altar Guild* ..... Jean Robinson’s Team



# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Peru, South America – The Right Reverend Dr. Harold William Godfrey;  
The Right Reverend Michael Alexander Chapman.

*For the Episcopal Church, and for Katharine, Presiding Bishop, and for Michael,  
our Presiding Bishop elect.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially  
The Commission on Ministry, the Reverend Louis Hays, chair; the School  
for Diaconal Ministry and students Lorena Ringle and Joseph Baird.*

*For those serving in the armed forces: Will Furlow, Tres Mellor,  
Christine DeForest.*

*For those who are ill or convalescing: Nimo Tirimanne, Christine,  
John Fetterman+, Kathleen Short, Louise Manning, Sondra Krimmel,  
Lee Hicks, Joan Newland, Sherry Bloom, Luci Miller, Cynthia McCormick,  
Colette Wilkins, Charlie Quillin, Laura Marchl.*

*Let us remember those who continue in our prayers: Charles Mullen,  
Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.*

*For those who have been commended to our prayers: Julia E., Mimi Howard,  
Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M.,  
Bernadine T., Amy M., Joe Norton, Mary and Charlie, Jack Stait,  
Margaret Briggs, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins,  
Kim Johnson, Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto,  
Henry Edward Albee, Paula, Judy Reese, John and Evelyn Nickel, Emily,  
Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn and Louis Dillon,  
Janet Brooks, Jackie Rogers, Trip Levis, Peggy Hilliard Martin, Diane M.,  
James Knight, Jules Ewart, Mia Wadopian, Jim Higinbotham,  
Charlie Griffin, Barbara Jean Hays, Isiah Erb-White, Evie Lyon, Ceil Sugar,  
Paula Sculley, Maria Abel, Pat Casella, The Quarles Family, Ralph Alster,  
Peg, Shirley Bloom, Barbara Arbogast.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died: Herbert Rogers.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Mary Cooke McGough, *by her children.*  
                     Mrs. Kathleen Murtland,  
                     *by her granddaughters, Mernie Berger and Lowrie Ebbert.*

LADY CHAPEL     James Hervey Ackerman, *by the Robinson family.*

{To add or remove names from the Prayer List, please call the church office }

# Our Parish Life

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## EECM “Off to College 2015”

Every summer East End Cooperative Ministry sends off to college a bunch of the high school students they have mentored – some since grade school. For many, these are the first members of their families to go to college. These teens have developed the sense of purpose and self-worth to give themselves real chances as adults. EECM asks its member congregations to provide things they’ll need at college, and each summer Calvary has participated. For many of these families, a set of sheets and towels is a major expense. Please consider donating any of the goods listed below. Questions? Contact Kitsy McNulty at kitsymc@gmail.com.

Subject Notebooks (5); Dry-erase board and markers for door; Microwave popcorn; 5-10 Spiral-bound notebooks (college-ruled); 10 Pocket folders; Jump drive (8 GB) (also known as a flash drive); Stapler, staples, staple remover; Towels and Washcloths (2 sets); Plastic shower caddy; 2 Toothbrushes; Toothpaste; Laundry detergent (unscented); Mesh laundry bag; Plastic clothes hangers (2 dozen); Twin extra long sheets, with pillowcases (2 sets); Pillow (1); Twin comforter; Laundry Basket; Reusable Water Bottle; Desk Lamp; Highlighters; Mechanical pencils; Pens (1-2 dozen); Sharpie markers; Gift Card to Target, Rite Aid, CVS, Walgreens, etc., for ethnically-appropriate personal care products or other products.

## Pack to School Project

It’s hard to think about September when the summer is just beginning. But to help students at Pittsburgh Lincoln School be prepared for the next school year, please keep in mind the Women of Calvary’s Pack to School project. Again this year, we ask for continued generosity in supporting this important mission. Here are some needed items for students:

**Kindergarten through third grade:** Backpacks, crayons, pencils and scissors;  
**Fourth and fifth grades:** Binders, calculator protractors, glue sticks and colored pencils;  
**Requested donations for classroom teachers:** Kleenex, dry erase markers, sanitizer wipes and colored markers; **Requested donations for the school** include socks, underwear, T-shirts and school uniforms (white or blue shirts and blue bottoms)

Donations will be accepted beginning July 1. Look for the display in the Parish Hall. We are hoping that Calvary’s continued generosity and concern for others will make the 2015-2016 school year a successful one for Pittsburgh Lincoln PreK-5 school.

For more information, contact Mary Ann Slater at saurslater@yahoo.com.

## Music at Calvary

The Trinity Choir, Cambridge will be in Pittsburgh for four days and three nights, singing Evensong at St. Andrew’s, Highland Park on Sunday, September 13 at 4:30, and performing a concert **at Calvary on Monday, September 14, at 7:30.** For those who would enjoy showing Pittsburgh hospitality to a group of UK college students, there are volunteer opportunities which include providing transportation for singers to various venues in the East End, helping to prepare/serve lunch and dinner at Calvary on Monday, September 14, and serving as an usher or providing ticket sales at the concert at Calvary on Monday. If you are interested and for more details Chris Dixon-Ernst will be available after each of the Sunday services for the next few weeks or you can contact her directly at chris.dixonernst@gmail.com or 412.977.5000.

## Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on July 26 at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory. .



# The Calendar

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Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

## **Sunday** July 12, 2015

*The Seventh Sunday after Pentecost*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Garden Eucharist  
9:00 A.M. Bible Study  
10:00 A.M. Choir Warm-Up  
11:00 A.M. Holy Eucharist  
12:00 P.M. Coffee Hour  
1:00 P.M. Calvary Camp Bus Departs

## **Monday** July 13, 2015

*Conrad Weiser, Witness to Peace and Reconciliation, 1760*

8:00 A.M. EECM Day Camp  
7:00 P.M. Centering Prayer

## **Tuesday** July 14, 2015

*Samson Occom, Witness to the Faith in New England, 1792*

8:00 A.M. EECM Day Camp  
10:00 A.M. Staff Meeting

## **Wednesday** July 15, 2015

7:00 A.M. Holy Eucharist  
8:00 A.M. EECM Day Camp  
10:00 A.M. Holy Eucharist  
6:00 P.M. Stewardship Committee

## **Thursday** July 16, 2015

*"The Righteous Gentiles"*

8:00 A.M. EECM Day Camp

## **Friday** July 17, 2015

*William White, Bishop of Pennsylvania, 1836*

8:00 A.M. EECM Day Camp

## **Saturday** July 18, 2015

*Bartolomé de las Casas, Friar and Missionary to the Indies, 1566*

9:00 A.M. Centering Prayer for Peace  
10:00 A.M. Alpha House Car Wash

## **Sunday** July 19, 2015

*The Eighth Sunday after Pentecost*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Garden Eucharist  
9:00 A.M. Bible Study  
10:00 A.M. Choir Warm-Up  
11:00 A.M. Holy Eucharist  
12:00 P.M. Coffee Hour

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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## Calvary Young Adult Ministry

**Tuesday, August 4** - Holy Happy Hour, Arsenal Cider House, 6 p.m.

**Saturday, August 15** - Day Hiking Trip, *details to come*

—The Rev. T.J. Freeman, 412.661.0120 ext. 112; [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org).

## New Edition Black-and-Gold T-shirts Available

The "And Also with Yinz" short sleeve tee shirts are now available in gold, with black lettering for summer. Sizes small to extra-large at \$20, and extra-extra large at \$23. The shirts have "episcopalpgh.org" on the back. The regulation black with gold lettering in short sleeves is also back in stock in all sizes, as well, same prices. Stop and see them in the Bookstore. They make great gifts!

## Alpha House Car Washes

The next dates for the Saturday car washes in Calvary's parking lot are July 18, August 8, 15, 22, 29, September 5, 12, 19, 26, and October 10. "We wash cars for a good cause."

## EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome!

**The food for July is boxed Macaroni & Cheese, for August it's Tuna.** Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

# The Seventh Sunday after Pentecost

Proper 10

July 12, 2015

## THE COLLECT OF THE DAY

O LORD, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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## A Reading from the Book of Amos [7:7-15]

This is what he showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 85:8-13

- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the Letter of Paul to the Ephesians [1:3-14]**

Blessed be the God and Father of our LORD Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Mark**

[6:14-29]

*Response before the Gospel:* Glory to you, LORD Christ.

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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# CALVARY

EPISCOPAL CHURCH

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website – [www.calvarypgh.org](http://www.calvarypgh.org)

Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

*Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

*Assisting Pastor*

The Reverend John J. Fetterman,

*Theologian-in-Residence*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Bryant Matheu, *McNulty Intern*

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### – The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

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### – The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Pam Hess

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wootten