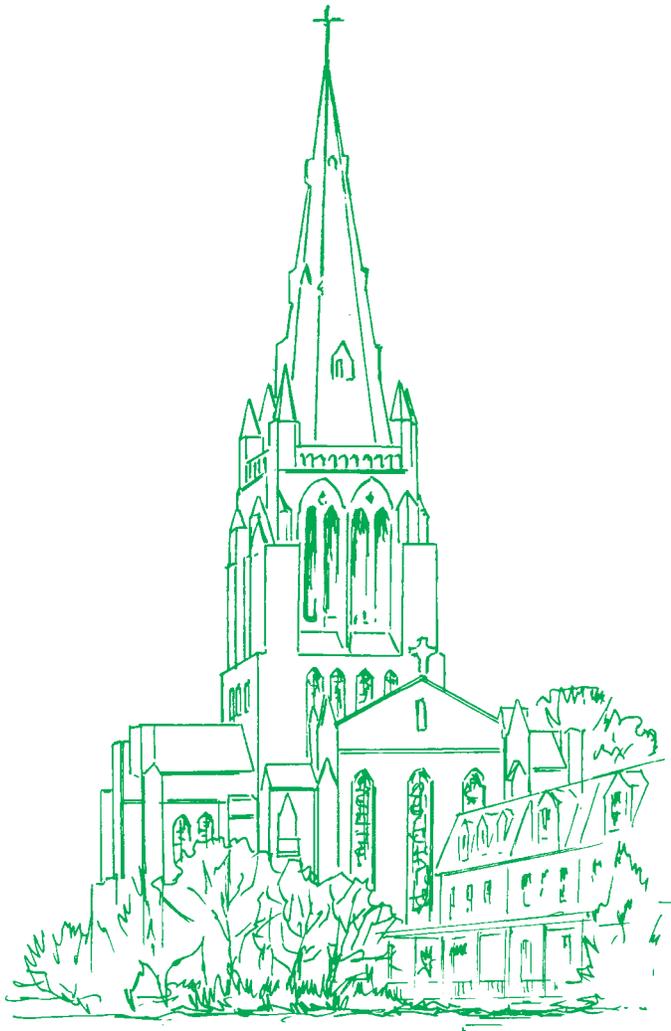


CALVARY

EPISCOPAL CHURCH

The Fifth Sunday after Pentecost
July 13, 2014
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.*

Isaiah 55:10-13

Psalm 65:9-14

The Epistle

Romans 8:1-11

The Holy Gospel *All stand*

Matthew 13:1-9, 18-23

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

printed inside

The Holy Communion

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

*Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

At Communion *There's a wideness in God's mercy*

<i>There's a wideness in God's mercy</i>	<i>But we make his love too narrow</i>
<i>Like the wideness of the sea;</i>	<i>By the limits of our own;</i>
<i>There's a kindness in his justice</i>	<i>And we magnify his strictness</i>
<i>Which is more than liberty.</i>	<i>With a zeal he will not own.</i>

<i>There is no place where earth's sorrows</i>	<i>There is plentiful redemption</i>
<i>Are more felt than up in heav'n</i>	<i>In the blood that has been shed.</i>
<i>There is no place where earth's failings</i>	<i>There is joy for all the members</i>
<i>Have such kindly judgment giv'n.</i>	<i>In the sorrows of the Head.</i>

<i>For the love of God is broader</i>	<i>There is grace enough for thousands</i>
<i>Than the measure of man's mind;</i>	<i>Of new worlds as great as this;</i>
<i>And the heart of the Eternal</i>	<i>There is room for fresh creations</i>
<i>Is most wonderfully kind.</i>	<i>In that upper home of bliss.</i>

*If our love were but more simple
We should take him at his word.
And our lives would be all gladness
In the joy of Christ our Lord.*

—Music: (tune) Corvedale; Maurice Bevan (1921-2006).

Words: F.W. Faber (1814-63)

Sarah Wilson, soprano

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Russ Ayres for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through August 31 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

Song of Praise O Spirit of Life, O Spirit of God

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt.

Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623;

harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927)

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Offertory Hymn Spread, O Spread thou mighty word

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,
1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;
adapt. and harm. William Henry Havergal (1793-1870)

77. 77

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Walter Szymanski, D. Min.,

Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Tim Martin,

Ron Johnston, James Knight, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

CALVARY

EPISCOPAL CHURCH

The Fifth Sunday after Pentecost
July 13, 2014
11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *Deck thyself, my soul, with gladness* Johannes Brahms

Introit *Oculi omnium* Charles Wood

*Oculi omnium in te sperant, Domine,
et tu das escam illorum in tempore opportuno.* The eyes of all wait upon thee, O Lord,
Gloria tibi Domine. Amen. and you give them their meat in due season.
Glory be to thee, O Lord. Amen.

—Psalm 145: 16

THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Give praise and glory unto God* *HYMNAL, 375*

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Isaiah 55:10-13

Psalm 65:9-14 *All read together*

The Epistle Romans 8:1-11

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Seek the Lord while he wills to be found;
call upon him when he draws near. —Isaiah 55:6

The Holy Gospel Matthew 13:1-9, 18-23

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

Intercessor Living God, in your mercy,
People hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *O most merciful* Wood

*O most merciful! O most bountiful!
God the Father Almighty!
By the Redeemer's sweet intercession
Hear us, help us when we cry!*

—Reginald Heber

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S125

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion *Dem dunkeln Schoss* Brahms

*Dem dunkeln Schoss der heiligen Erde
vertraut der Sämann seine Saat,
und hofft, dass sie entkeimen werde
zum Segen, nach des Himmels Rat.
Noch köstlicheren Samen bergen
wir trauernd in der Erde Schoss
und hoffen, dass er aus den Sörge
erblühen soll zu schönern Los.*

To the dark womb of the holy earth
the Sower entrusts his seed,
and hopes that it will sprout
into abundance, after Heaven's plan.
Still costlier seeds do we consign,
grieving, to the earth's womb,
and hope that they will blossom forth
out of the grave into a lovelier destiny.

—Text by Friedrich Schiller, music by Johannes Brahms

Communion Hymn

Spirit of God, descend LIFT EVERY VOICE & SING II, 119

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

Recessional Hymn *Spread, O spread, thou mighty word* HYMNAL, 530

Dismissal *All respond: Thanks be to God.*

Postlude *Prelude & Fugue in A major* Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Welcome to Calvary Church _____

Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes, for all ages, and nursery care, will resume in September.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.



Women of Calvary 2013 Grant Recipients

Homeless Children's Education Fund • Bill Wolfe, Executive Director

Fourth in a series.

Since 1999 the Homeless Children's Education Fund (HCEF) has been dedicated to the education of children and youth experiencing homelessness in Allegheny County by: providing educational programs and services, serving as a trusted advocate,



**HOMELESS
CHILDREN'S
EDUCATION
FUND**

sharing expertise, and facilitating collaborative relationships that maximize the collective impact among community partners.

The WoC \$2,000 grant will be used to support the Service Access for Youth (SAY) collaborative program, a drop-in center in downtown Pittsburgh. The mission of SAY is "to provide opportunities for education, services and empowerment in a respectful, non-judgmental environment for young people who are experiencing homelessness." In addition to the medical services of the nurse practitioner and the UPMC residents, the young people have been able to consult with a dentist, legal and housing program advisors, PERSAD educators, and a team of volunteers from HCEF who focus on academic activities.

In addition to guidance on employment, health care, and housing, these young people also receive help in attaining their high school or General Educational Diploma (GED), applying for Social Security Cards and nondriver photo ID's and/or birth certificates.

Through its partnering with homeless residential agencies in Pittsburgh and Allegheny County and its innovative educational programming, the Homeless Children's Education Fund (HCEF) helps ensure that "our" children and youth are given an opportunity to strive, an opportunity to hope.

Marian Wright Edelman has written, "The question is not whether we can afford to invest in every child; it is whether we can afford not to."

“Save the Date” – Celebration Sunday: September 7

In preparation for Celebration Sunday, over the summer months we will provide synopses of the opportunities to volunteer for one or more of the ministries in our parish community. The brief descriptions should help you understand the nature and time commitment of volunteer tasks. A contact name is provided so that you can discuss the ministry with its leader. A recap of all the ministries will also be available on Celebration Sunday. ‘Time and Talent’ sheets are always available, but will be prominent throughout the church on September 7. We hope the combination of these brief descriptions and a special media presentation on Celebration Sunday will encourage broader volunteer participation as part of our stewardship responsibility to use our time and talents for others. Be a part of the exciting work we do at Calvary!

*Like good stewards of the manifold grace of God,
serve one another with whatever gift each of you has received. (1 Peter 4:10)*

Habitat for Humanity

Habitat is a non-profit Christian housing ministry with affiliates in over 100 countries, working to eliminate poverty housing worldwide. The Pittsburgh affiliate was founded in 1986 and has completed 74 homes. Recently, Habitat for Humanity of Greater Pittsburgh partnered with the Episcopal Diocese of Pittsburgh for the renovation of a house in Sharpsburg. Calvary parishioners have been instrumental in organizing this effort and approximately 20 Calvary parishioners worked on the house in 2013. Mark Rust is the coordinator of this ministry.

Pennsylvania Interfaith Impact Network (PIIN)

PIIN is an association of 50+ churches, synagogues and mosques in Southwestern Pennsylvania, and is associated with the Gamaliel Foundation. The faith traditions come together to work for social justice in western Pennsylvania. Individual task forces address gun violence, access to public transit, equity and quality in public education, and green initiatives and jobs. Within the congregation, the Calvary PIIN Team works to channel Calvary members’ passions into advocacy for a better community. Bob King is PIIN’s leader at Calvary.

Off the Floor

Off the Floor is a Pittsburgh-based, multi-denominational service organization that coordinates collections and storage of donated furniture for needy families. Off the Floor is in weekly contact with numerous social service agencies that identify families who have moved into low income, subsidized housing but who lack basic furniture. Each Saturday, a team of volunteers loads a truck with a specified list of couches, beds, dressers, chairs and tables for delivery to 3-4 families residing in the greater Pittsburgh area. Since 2010, Calvary has had a team of volunteers who perform these furniture deliveries six times a year. Matt Muldoon leads this ministry at Calvary.

Crop Walk

The Pittsburgh East CROP Walk is a 6-mile walk through the neighborhoods of the East End to raise money for the hunger and refugee work of the Church World Service. Calvary and 20 other Protestant churches participated in last year’s October walk in fun and fellowship to raise over \$20,000. Team Calvary, with 25 walkers, reached its goal of raising over \$3,500. Colleen Sari is the team leader.

Calvary-Lincoln After School Program (CLASP)

Begun as a collaboration between Lincoln School and Calvary, CLASP provides the means for 3rd, 4th and 5th graders to experience the transformative power of the fine- and performing-arts first hand at a variety of the outstanding arts venues in Pittsburgh’s rich cultural landscape. In these settings they see museum masterworks, and they create products out of their own imagination. They create theater and dance, and they listen to and practice musical improvisation. The students’ first session each fall is at Calvary. In the spring, parishioners teach a music unit. Every week throughout the school year, Calvary parishioners supply juice and snacks to treat and energize the CLASPs after their regular school day. Kitsy McNulty chairs the CLASP committee.

–continued in the next column

Calvary Bookstore

The Bookstore is an all-volunteer organization. September thru May, the Bookstore is open Tuesday through Friday from 11 a.m. to 2 p.m., and Sunday mornings from 9 a.m. to 1 p.m. During December the store is open on Saturday mornings. Summer hours are slightly shortened. It is also open for special events such as the Lenten Preaching Series held at Calvary, Lessons and Carols, Chatham Baroque and other concerts and various Diocesan meetings. Volunteers typically work one or two shifts per month. The Bookstore's mission is to serve as a resource for the parish and the Diocese, and to offer outreach to the wider community. The used book sale in June is a major event for the Bookstore, providing funds for outreach to literacy and other educational organizations.

Women of Calvary

The mission of Women of Calvary (WoC) is to help deepen and strengthen the spiritual lives of the women of Calvary parish by sponsoring relevant programs and events. These programs and events touch on our roles within the parish, the Pittsburgh community and the larger Episcopal Church. In addition to meeting women's spiritual needs, WoC also provides opportunities for fellowship among the women of our church in a less formalized structure. WoC offers the following programs and events: Holiday Bazaar, Pack-to-School, Outreach grants, retreats, UTO, annual cocktail party, Women's Eucharists in our homes and several Sunday coffee hours. We also have a Soup Group that meets monthly to prepare homemade soup for people who are sick or convalescing. Kathy Farrington is the WoC chair.

Homeless Children's Education Fund

The Homeless Children's Education Fund's mission is to provide advocacy, community engagement, and direct service programs to support the education of the over 2,000 children and youth experiencing homelessness in Allegheny County. Members of Calvary are invited to be tutors, assisting at over 20 learning centers throughout the County (one day per week, Monday thru Thursday, 3-6 p.m.). Also needed are school supplies and learning materials (to be deposited in the collection box in the Parish Hall), and event sponsors or cash donations. Judi Eversman leads this effort at Calvary.

Our Parish Life

Summer Baptism

Holy Baptism will be celebrated at Calvary Church on **Sunday, July 27** at the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

Everyone is a Calvary Ambassador

What we hear from guests considering joining Calvary is that the most significant contact was the first one. The person in the pew near them that took a minute to shake their hand and welcome them to the service. The initial greeting as they enter the church and follow up letters and phone calls really matter, but the lasting impact was the first contact in the pew. If you see someone that looks "new", please reach out to them and be that Calvary person that made a good first impression.

Summer Worship Schedule and Office Hours

Through August 31, 2014, the 9 a.m. Eucharist will be celebrated in the Swan Garden. Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 8.

Until September 1, parish offices will be open Monday through Thursday from 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer. Parish offices will be also be closed on Monday, September 1 (Labor Day).

The *Next Step* Group

Have you suffered job fortune or relationship loss and you would like help dealing with it? We invite you to be with us every Saturday from 10:30-11:30 a.m. in the Conference room when we have a small group discussion around all the spiritual matters that Dr. Shoemaker wrote and spoke about. For details about our group, please visit the Calvary website.

Deadlines for Publications

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, August 8, 2014**. Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office. There will be no issue of our newsletter printed in July.

Notices for the Sunday service bulletin must be received by the end of the day on Tuesday during the summer months.

Vacation Bible School Forms

Please join us for Vacation Bible School from August 4–8. We will be exploring **All Things Bright and Beautiful** and will have stories, crafts, games, singing, and snacks. We will meet at Calvary from 9 o'clock and finish at 11:30 Monday through Thursday, and on Friday, August 8, we will visit the National Aviary in Pittsburgh's Northside for a tour and educational program. Mark your calendar, tell friends and neighbors, and please try to join us. This program is open to children ages 4 through Grade 5. The cost is \$30. Scholarship money is available. There is still a need for volunteers. Please let me know if you can help. Registration forms are available in the tract racks and online. Contact me with any questions. –*Adele Eley, Coordinator for Christian Formation; aeley@calvarypgh.org; 412.661.0120 x 116*

Electronic Recycling Event

We will hold another electronics recycling event at Calvary on **Saturday, August 16 from 9 a.m.–1 p.m.** The following computer components will be accepted for FREE: Desktop, laptops, tablets, servers, hard drives (On-site data destruction will be offered for \$10 per hard drive), LCD monitors, cell phones, Ipods, MP3 players, etc., computer peripherals include keyboards, mice, printers, phones, phone systems, AC adapter and wiring. Other items such as audio/video equipment, radio, receivers, amplifiers, tuners, equalizers, tape decks, VCR, DVD & blue ray players, CRT monitors, wooden speakers, sweepers, hair dryers, toasters, blenders, coffee makers, microwaves and other consumer electronics will be accepted for a \$10 disposal charge. Old tube televisions or freon containing appliances such as air conditioners or refrigerators are not accepted.

Clothing Donation Basket

There is a basket in the Parish Hall near the shopping cart, available for dropping off donations of clothing anytime you are here at Calvary. **Especially needed are men's clothes.**

EECM Food Pantry “Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their “Wish List” in July is Macaroni and Cheese.** Of course, you can bring in anything that you would like to donate. Please leave your donations in the shopping cart in the Parish Hall. Thank you!



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

The Calendar

Summer Weekday Eucharists

Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

**Summer Office Hours are 9 a.m. to 5 p.m. Monday through Thursday.
The church and offices will be closed every Friday during the summer.**

Sunday July 13, 2014

The Fifth Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist
1:00 P.M. Calvary Camp Bus Departs
2:00 P.M. Neighborhood Academy
Car Wash

Monday July 14, 2014

Samson Occom, Witness to the Faith in New England, 1792

8:00 A.M. EECM Day Camp
7:00 P.M. Centering Prayer
7:00 P.M. Welcome Committee Meeting

Tuesday July 15, 2014

10:00 A.M. Staff Meeting
5:30 P.M. Calvary PIIN Team Meeting

Wednesday July 16, 2014

"The Righteous Gentiles"

7:00 A.M. Holy Eucharist
8:00 A.M. EECM Day Camp
10:30 A.M. Holy Eucharist

Thursday July 17, 2014

William White, Bishop of Pennsylvania, 1836

8:00 A.M. EECM Day Camp
7:30 P.M. Choir Rehearsal

Friday July 18, 2014

Bartolomé de las Casas, Friar and Missionary to the Indies, 1566

The church and offices will be closed.

Saturday July 19, 2014

*Macrina, Monastic and Teacher, 379;
Adelaide Teague Case, Teacher, 1948*

10:00 P.M. Alpha House Car Wash

Sunday July 20, 2014

The Sixth Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist
11:00 A.M. Holy Eucharist

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Jonathon W. Jensen
Lector/Chalice BearerBarbara Cuff

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

Celebrant and Preacher . . .The Reverend Jonathon W. Jensen
AssistingThe Reverend T.J. Freeman
LectorsGillian Cannell, Colleen Sari, Charles Altman
Chalice BearersAdele Eley, Robert Eley

11:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Jonathon W. Jensen
AssistingThe Reverend T.J. Freeman
AcolyteMadison Chontos
LectorsStuart Knoop, Jane Boyce Thomas
Chalice BearersMary Ellen Leigh, Richard Shafer
Altar GuildJean Robinson's Team
Flower DeliveryGordon Fisher, Gillian Cannell

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Church of Papua New Guinea – The Right Reverend Clyde Igara, Archbishop elect of Papua, New Guinea and Bishop of Dogura.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Neighborhood Youth Outreach Program, Tony Jackson, director.

For those serving in the armed forces: Will Furlow, Carson Wilson, Fred Ingram, Christine DeForest.

For those who are ill or convalescing: Betty Gentilcore, Pat Schuster, Stephen, Sondra Krimmel, James Knight, Abbey Schauf, Julia Carr, Susan, Julie Grimstad, Lowrie Ebbert, Judi Eversman, Susan Howard, Margaret, Stan Nevola, Judie Compher, Carolyn Hess, Phil Kincade, Sid Neff.

Let us remember those who continue in our prayers: Nimo Tirimanne, Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Ann Wardop.

For those who have been commended to our prayers: Trip Levis, William Marchl+, Ayden Gora, Michael Spisak, Julia F., Mimi Howard, Dick Thornburgh, Joe Norton, James Campbell, Ruth Sampson, Marcia Wellman, Mary Carson+, Gareth Davies, Martha G., Mike Stayton, Audrey and Bob Ribero, Helen Savage, Jack Stait, Ann Lee, John and Evelyn Nickel, Russell Minor Franks, III, Timothy Vandermeij, Myrna Rogovin, Mark, Michelle and Daniel, Geoff Dotson, Liz Madden, Peggy Hilliard Martin, Donna Thomas, Laura B., Jennifer S., Karl and Megan H., Erica W., Mary and Charlie, Ron Johnston, David, Christian Smith, Joanne K., Bob Sciallo, Richard Morris, Emily.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

Let us give thanks for the birth of Kemper Ann Stoneman, great granddaughter of Philip Hallen and Donna Hallen.

For those who have died: Miriam Cannell, Lucille Koehler, Julia Brooks, Thomas Schorr.

For those in whose memory altar flowers are given:

High Altar Mary Cooke McGough, *by her children.*

 Mrs. Kathleen Murtland,
 by her granddaughters, Mernie Berger and Lowrie Ebbert.

 Tina Smith, *by Jeff Reed, Lyn Reed Orr, Jim, Bob, and Tom Orr.*

Lady Chapel James Hervey Ackerman, *by the Robinson family.*

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }

Fifth Sunday after Pentecost

July 13, 2014

Proper 10A

THE COLLECT OF THE DAY

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah [55:10-13]

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off."

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 65:9-14

- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Romans [8:1-11]

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh,

—continued on reverse side

could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Matthew

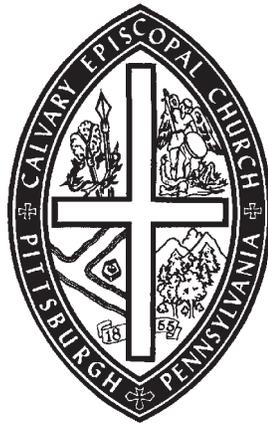
[13:1-9, 18-23]

Response before the Gospel: Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Walter Szymanski, D. Min.,
Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Tim Martin,

Ron Johnston, James Knight, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

– The Vestry –

2015
Nancy Bromall Barry
Gordon Fisher
Matt Lancaster
Jamie McMahan

2016
Catherine Davidson
Anne Kamstra Keeler
Tim Randall
Nevin Woodside

2017
Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

2018
Pamela Golden
Brianna Jacoby
G. Frederic Roth
Michael Saporito

– The Parish Council –

2015
Pamela Abdalla
Pat Standing

2016
Jennifer De Rosa
Ann Gouirand
Stephen Shandor, *president*

2017
Pam Hess
Bob King
Colleen Sari

2018
James Lee Houston
Anne Robb
Timothy Thompson