

CALVARY

EPISCOPAL CHURCH

The Eighth Sunday after Pentecost
July 14, 2013
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M.—The Holy Eucharist, Rite II, *in the Swan Garden*

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.*

Deuteronomy 30:9-14

Psalm 25:1-9

The Epistle

Colossians 1:1-14

The Holy Gospel *All stand*

Luke 10:25-37

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Walter Szymanski

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

The people respond, Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

printed inside

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available upon request.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Richard Shafer for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

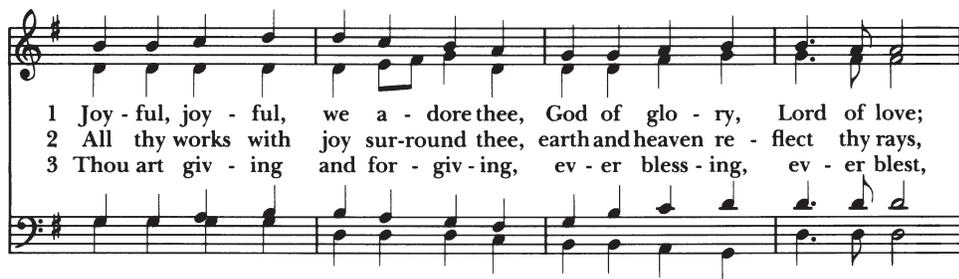
email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

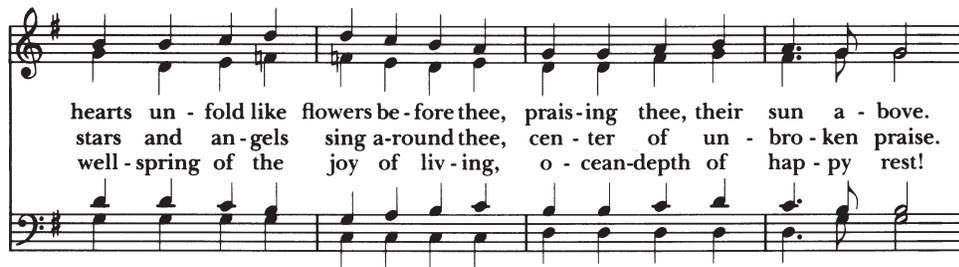
The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

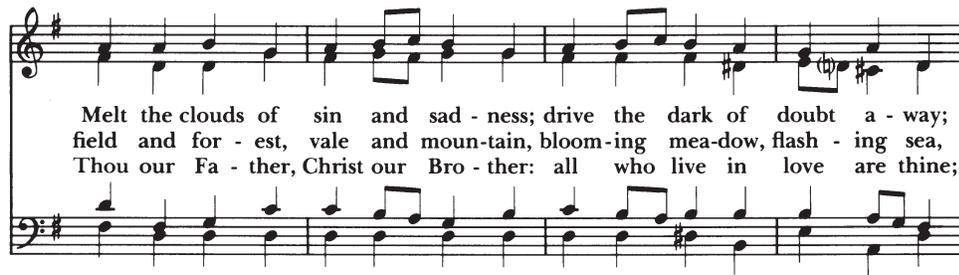
Song of Praise JOYFUL, JOYFUL, WE ADORE THEE



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Offertory Hymn IN CHRIST THERE IS NO EAST OR WEST

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

The musical score is written for three voices (1, 2, 3) and piano accompaniment. It consists of three systems of music. The first system contains the first three lines of the lyrics. The second system contains the next three lines. The third system contains the final three lines. The piano part is written in a bass clef and provides harmonic support for the vocal lines. The key signature has one flat (B-flat), and the time signature is common time (C).

Words: John Oxenham (1852-1941), alt.

Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

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The Eighth Sunday after Pentecost
July 14, 2013
11 a.m. in the Nave
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *These are God's Holy Ten Commands* Johann Sebastian Bach

Introit *Call to remembrance, O Lord* Richard Farrant
*Call to remembrance, O Lord, thy tender mercy and thy loving kindness
which hath been ever of old. O remember not the sins and offences of my youth:
but according to thy mercy, think thou on me, O Lord, for thy goodness.*
—Psalm 25:5-6

THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*
Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Joyful, joyful, we adore thee* HYMNAL, 376
All sing together.

The Collect of the Day *All remain standing.*
Officiant The Lord be with you.
People And also with you.
Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Deuteronomy 30:9-14

Psalm 25:1-9 *Sung by the choir.* Chant: George C. Martin

The Epistle Colossians 1:1-14

Sequence Hymn *Sing, my soul, his wondrous love* HYMNAL, 467

The Holy Gospel Luke 10:25-37

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Carol Henley

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People
The people respond, Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Music at the Offertory Fugetta on *These are God's Holy Ten Commands* Bach

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus (*all sing together*) *HYMNAL, S 125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *Alleluia. Christ our Passover*

HYMNAL, S 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

Music At Communion *Beloved, let us love*

Peter Aston

Beloved, let us love: love is of God; in God alone hath love its true abode.

Beloved, let us love: for they who love, they only are his children from above.

Beloved, let us love: for love is rest; and whoso loveth not abides unblest.

Beloved, let us love: for love is light; and whoso loveth not dwelleth in night.

Beloved, let us love: for only thus shall we behold that God who loveth us.

—paraphrase of 1 John 4:7-8, by Horatius Bonar (alt.)

Communion Hymn

O Jesus Christ, may grateful hymns be rising

HYMNAL, 590

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

Recessional Hymn *Love divine, all loves excelling*

HYMNAL, 657

Dismissal *All respond: Thanks be to God.*

Postlude *Toccata in F*

Dieterich Buxtehude

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

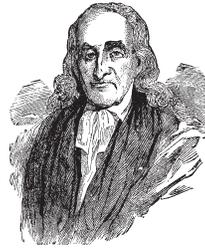
MUSICAL NOTES

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).

LITURGICAL NOTES

July 17 – William White, Bishop of Pennsylvania

Before the American Revolution, there were no bishops in the colonies (partly because the British government was reluctant to give the colonies the kind of autonomy that this would have implied, and partly because many of the colonists were violently opposed to their presence). After the Revolution, the establishment of an American episcopate became imperative. Samuel Seabury was the first American to be consecrated, 1784, and in 1787 William White and Samuel Provoost, having been elected to the bishoprics of Pennsylvania and New York respectively, sailed to England and were consecrated bishops on February 14 by the Archbishop of Canterbury, the Archbishop of York, the Bishop of Bath and Wells, and the Bishop of Peterborough.



William White was born in Philadelphia in 1747, went to England in 1770 to be ordained deacon and priest, returned in 1772 and became first an assistant and then the rector of the Church of Christ and Saint Peter in Philadelphia. He served as Chaplain of the Continental Congress from 1777 to 1789, and then as Chaplain of the Senate.

White was largely responsible for the Constitution of the Protestant Episcopal Church in the United States of America. At his suggestion, the system of church government was established more or less as we have it today.

White was Presiding Bishop of Pecusa at its first General Convention in 1789, and again from 1795 till his death on 17 July 1836. He was mentor to John Henry Hobart, Jackson Kemper, William Augustus Muhlenberg, and others.

PRAYER

O Lord, who in a time of turmoil and confusion raised up your Servant William White, and endowed him with wisdom, patience, and a reconciling temper, that he might lead your Church into ways of stability and peace: Hear our prayer, and give us wise and faithful leaders, that through their ministry your people may be blessed and your will be done; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Carol Henley
Lector/Chalice BearerDeborah Moncrieff

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend Carol Henley
PreacherThe Reverend Walter Szymanski
LectorsColleen Sari, Charlotte Broome, Philip Parr
Chalice BearersAdele Eley, Robert Eley

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Walter Szymanski
PreacherThe Reverend Carol Henley
LectorsEmma Schauf, Lawrence Knapp
Chalice BearersDavid Eichelberger, Joe Sroka
Altar GuildJean Robinson’s Team
Flower DeliveryGrace Abbs, Gillian Cannell

Christian Formation

Blessing of the Backpacks

Please mark you calendars for Sunday, August 25. We will bless the backpacks and school supplies that will be donated to Lincoln Technology Academy and the backpacks that the children of Calvary will be using as they return to classes. Do you have any pictures of you or your children’s first day of school? Any grade, any age! Email them to me and then look for a display in the Parish Hall before school begins.

Christian Formation Classes

Classes for all ages will resume on September 15. Our nursery will reopen on Sunday, September 8.
–Adele Eley; aeley@calvarypgh.org; 412.661.0120 x 116

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Osun North East, Ibadan, Nigeria –
The Right Reverend Humphery Olumakaiye.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
Fresh Start coordinators the Reverend Dr. William Pugliese, the Reverend
Louis Hays, and Jessie Hipolit; the Growth Fund Committee; and the
Disciplinary Board.*

*For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Chip Mosle, Christine DeForest.*

*For those who are ill or convalescing: Diane Eldridge, Abbey Schauf,
Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Dora Graff, Nancy Neuriether, Gary, Jean Oh,
Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade,
Tracy Morris, Tom Godlewski.*

*Let us remember those who continue in our prayers: Jonathan, Bob Clark,
Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier,
Joan Rice Rollins.*

*For those who have been commended to our prayers: Denise Wilson, Trip Levis,
William Marchl+, Caitlin, Sarah J., Bill, Laura B., Jennifer S.,
Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller,
Barbara Lugar, Lolene Love, Elena and Bill, Julia Brooks, Gwen Soergel,
Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C.,
Catherine R., Glynn, The Suddeth Family, Camille Smith,
Bishop Tom Shaw, Cynthia, Ellen, Lynn DePalma, Mabel Harry.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: L. Charles McKinley, Jr.

For those in whose memory altar flowers are given:

HIGH ALTAR Mary Cooke McGough, *by her children.*
Mrs. Kathleen Murtland,
by her granddaughters, Mernie Berger and Lowrie Ebbert.
Tina Smith, *by Jeff Reed, Lyn Reed Orr, Jim, Bob, and Tom Orr.*

LADY CHAPEL James Hervev Ackerman, *by the Robinson family.*
Robert Mansfield,
by Enid Mansfield, Chris and Fred Parker and family.

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

Our Parish Life

E-Waste Recycling Event

Calvary is hosting an E-waste recycling event on **Saturday, July 27 from 10 a.m. to 1 p.m.** Commonwealth Computer Recycling will be in our parking lot and will accept all types of electronics and accessories. In an effort to maximize recycling efforts, televisions will not be accepted at the event, however LCD and plasma TV's are welcome. There is no charge to drop off items, but donations are gladly accepted. Also, on site hard drive data destruction is available at \$10/per hard drive. It is the perfect way to insure your data is protected from cyber thieves.

Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden.

Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 9.

The Daily Office: Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer.

Summer Baptism

Holy Baptism will be celebrated at Calvary Church on **Sunday, August 11** at the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

Vacation Time

As we enter the summer season, when many parishioners will be leaving town for well-earned vacations, you are reminded to seek out and attend an Episcopal Church at or near your vacation spot. Also, please keep your pledge to Calvary current, if possible by making payment in advance of your departure. The parish expenses are constant even in those months when attendance decreases.

Women of Calvary's Pack to School Project

Once again, Calvary parishioners are asked to donate needed school supplies and other items for children at the Pittsburgh Lincoln School, our partner in CLASP, the Calvary-Lincoln Afterschool Program. We would like the next school year to again reflect the gracious and timely generosity of Calvary folk. Please be thinking about what you would like to contribute for the 2013-2014 school year.

Especially needed for K thru 3rd grade are: crayons, back packs and pencils.

Highly recommended for 4th and 5th grade students are: binders, calculators, and protractors. **Classroom needs are:** Kleenex, dry erase markers, sanitizer wipes and colored markers. **Much needed items are:** socks, underwear and school uniforms (white shirts and blue bottoms).

There is a blue collection bin in the Parish Hall. If you have any questions, please contact Sondra Krimmel, 412.661.4237, krimmss@yahoo.com.

The Bookstore at Calvary

The Bookstore, located at the entrance to the Parish House, is open every Sunday from 9 a.m. until 12:30 p.m., and on Tuesdays, Wednesdays and Thursday from 11 a.m. until 2 p.m. In August, hours will be on Sundays only.

The Calendar

Sunday July 14, 2013

The Eighth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus Departs

Monday July 15, 2013

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 5:30 P.M. Evening Prayer
- 6:00 P.M. Party for Bookstore Volunteers
- 7:00 P.M. Centering Prayer
- 7:00 P.M. Personnel Committee Meeting
- 7:00 P.M. Celebration Sunday Planning Committee

Tuesday July 16, 2013

"The Righteous Gentiles"

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 10:00 A.M. Staff Meeting
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Adult Choir Rehearsal

Wednesday July 17, 2013

William White, Bishop of Pennsylvania, 1836

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. EECM Day Camp
- 10:30 A.M. Holy Eucharist
- 5:30 P.M. Evening Prayer

Thursday July 18, 2013

Bartolomé de las Casas, Friar and Missionary to the Indies, 1566

- 7:00 A.M. Morning Prayer
- 8:00 AM EECM Day Camp
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Adult Choir Rehearsal

Friday July 19, 2013

Macrina, Monastic and Teacher, 379; Adelaide Teague Case, Teacher, 1948

The building is closed on Fridays.

Saturday July 20, 2013

Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth, and Harriet Ross Tubman

- 10:00 A.M. Centering Prayer for Peace
- 10:00 P.M. Alpha House Car Wash

Sunday July 21, 2013

The Ninth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 11:00 A.M. Holy Eucharist

Deadlines for Publication

The deadline for submissions for the next issue of *Agape* is **Friday, August 9, 2013**. Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office. There will be no issue printed in July.

During the summer, announcements for the Sunday service bulletin must be received by the end of the day on Tuesday.

Alpha House Car Wash

Saturdays: August 10, 17, 24, 31 – 10 a.m. to 4 p.m. in the Calvary Church parking lot.

Altar Flowers

Help us keep the church in full bloom by donating flowers in memory of, or in honor of, someone special. If you would like to place a memorial listing, please contact Marsha Morris in the church office at 412.661.0120, ext. 111.



Find us on:

facebook.

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Eighth Sunday after Pentecost

14 July 2013

Proper 10

THE COLLECT OF THE DAY

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Deuteronomy [30:9-14]

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 25:1-9

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Colossians [1:1-14]

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our LORD Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the LORD, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke

{10:25-37}

Response before the Gospel: Glory to you, LORD Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the LORD your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III