

CALVARY

EPISCOPAL CHURCH

The Eighth Sunday after Pentecost
July 19, 2015
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

FAIREST LORD JESUS

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three parts, with the first part having three verses. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953) 568. 558

CELEBRANT: The Lord be with you.
PEOPLE: And also with you.
CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.* Jeremiah 23:1-6
Psalm 23
The Epistle Ephesians 2:11-22
The Holy Gospel *All stand* Mark 6:30-34, 53-56
Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend T.J. Freeman

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Intercessor Living God, in your mercy,
People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.
PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

SAVIOR, LIKE A SHEPHERD LEAD US

1 Sa - vior, like a shep-herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

87. 87. 87

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;
PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Sending of the Lay Eucharistic Ministers

CELEBRANT: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Joyce Dorman for playing the piano at the service today.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Bryant Matheu, *McNulty Intern*

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EPISCOPAL CHURCH

The Eighth Sunday after Pentecost
July 19, 2015
11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Pastorale* Louis Vierne

Introit *O come, let us worship* Richard Shephard
O come let us worship and bow down, let us kneel before the Lord our Maker!
For he is our God, and we are the people of his pasture, and the sheep of God's hand.
—Psalm 95: 6-7

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Give praise and glory unto God* *HYMNAL, 375*

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Jeremiah 23:1-6

Psalm 23 *All read together*

The Epistle Ephesians 2:11-22

Gospel Alleluia & Verse

A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sung Alleluia.



The LORD is my shepherd; I shall not be in want. —Ps. 23:1

The Holy Gospel Mark 6:30-34, 53-56

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon The Reverend T.J. Freeman

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *My shepherd will supply my need* arr. Virgil Thomson

*My shepherd will supply my need, Jehovah is his Name.
In pastures fresh he makes me feed beside the living stream.
He brings my wand'ring spirit back, should I forsake his ways.
He leads me for his mercy's sake in paths of truth and grace.*

*When I walk through shades of death, thy presence is my stay.
One word of thy supporting breath drives all my fears away.
Thy hand in sight of all my foes doth still my table spread.
My cup with blessings overflows, thine oil anoints my head.*

*The sure provisions of my God attend me all my days.
O may thy house be my abode and all my work be praise.
There would I find a settled rest, while others go and come:
No more a stranger or a guest, but like a child at home.*

—Psalm 23, paraphrase (attr. Isaac Watts)

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion *Very Bread, Good Shepherd* Healey Willan

*Very Bread, Good Shepherd, tend us, Thou who all things canst and knowest,
Jesu, of thy love, befriend us, Who on earth such Food bestowest,
Thou refresh us, thou defend us, Grant us with thy Saints tho' lowest,
Thine eternal goodness send us Where the heavenly Feast thou showest,
In the land of life to see; Fellow heirs and guests to be.*

—Text by Thomas Aquinas tr. *The Hymnal* 1940

Hymn *Shepherd of souls, refresh and bless* HYMNAL, 343

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

Hymn *Praise the Lord, rise up, rejoicing* HYMNAL, 334

Dismissal *All respond:* Thanks be to God.

Postlude *Scherzo* Eugène Gigout

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

Louis Vierne (1870-1937) and Eugène Gigout (1844-1925) were among the great Parisian organists of the nineteenth and early twentieth centuries. Gigout served for 62 years at the St. Augustin Church, and Vierne for 37 at Notre Dame. Both were influential teachers, as well as composers (though Vierne was the more prolific). Vierne's *Pastorale* comes from a collection of "Pieces in Free Style," published in 1913-14; it is an episodic piece in which short, contrasting sections alternate with one another. The angular opening melody, heard primarily on a plaintive reed-stop, is meant (one may infer from the title) to evoke the sound of a shepherd's pipe. Gigout's Scherzo comes from a collection of *Ten Pieces*, published in 1890; it is a relatively early example of this common symphonic genre borrowed for the organ. Gigout employs the standard symphonic A-B-A form, with the B section a bit quieter; both sections employ contrast between loud and soft manual-divisions, but the B-section takes this to an extreme, with delightfully quick interchanges between the two. The humorous affect implied by the title comes not only from these contrasts, but also from some pleasantly surprising shifts between major and minor in the A-sections.

Save the date: the Choir of Trinity College, Cambridge, sings in concert here at Calvary on Monday, September 14, at 7:30. Don't miss one of the world's greatest choirs in its first visit to Pittsburgh in a dozen years! Tickets are available at www.trinitycambridgepittsburgh.com, or at the door.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery care will resume in the Fall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend T.J. Freeman

Lector/Chalice BearerDavid Eichelberger

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend Jonathon Jensen

PreacherThe Reverend T.J. Freeman

LectorsWilliam Stevens, Charlotte Broome,
Tony Richardson

Chalice BearersKatie Wooldridge, Kathleen Farrington

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon Jensen

PreacherThe Reverend T.J. Freeman

AcolyteRian Fantozzi

LectorsJoyce Dorman, Stuart Knoop

Chalice BearersNormandie Fulson, Mary Ellen Leigh

Flower DeliveryKitsy McNulty, Gillian Cannell

Altar GuildJean Robinson’s Team

Our Parish Life _____

New Edition Black-and-Gold T-shirts Available

The “And Also with Yinz” short sleeve tee shirts are now available in gold, with black lettering for summer. Sizes small to extra-large at \$20, and extra-extra large at \$23. The shirts have “episcopalpg.org” on the back. The regulation black with gold lettering in short sleeves is also back in stock in all sizes, as well, same prices. Stop and see them in the Bookstore. They make great gifts!

EECM Food Pantry “Food of the Month”

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for July is boxed Macaroni & Cheese, for August it’s Tuna.** Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

The Prayers of the People

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Southern Africa – Port Elizabeth: The Rt Rev. Nceba Nopece; Pretoria:

The Rt. Rev. Dr. Johannes Seoka.

For the Episcopal Church, and for Katharine, Presiding Bishop, and for Michael, our Presiding Bishop elect.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Non-parochial clergy, including the Reverend William Ogburn, the Reverend Keith Pozzuto, the Reverend Thomas Prichard, the Reverend Andrew Ray, the Reverend Dr. Charles Starr, the Reverend Christine Visminas, the Reverend Charles Weiss, the Reverend Martin Wright, and the Reverend Randy Younkin.

For those serving in the armed forces: Will Furlow, Tres Mellor, Christine DeForest.

For those who are ill or convalescing: Nimo Tirimanne, Christine, John Fetterman+, Kathleen Short, Louise Manning, Sondra Krimmel, Lee Hicks, Joan Newland, Sherry Bloom, Luci Miller, Cynthia McCormick, Colette Wilkins, Charlie Quillin, Laura Marchl, Nancy Denney, Barbara Arbogast.

Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.

For those who have been commended to our prayers: Julia F., Mimi Howard, Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T., Amy M., Joe Norton, Mary and Charlie, Jack Stait, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson, Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee, Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks, Jackie Rogers, Trip Levis, Peggy Hilliard Martin, Diane M., Jules Ewart, Mia Wadopian, Jim Higinbotham, Charlie Griffin, Barbara Jean Hays, Isiah Erb-White, Evie Lyon, Ceil Sugar, Paula Sculley, Maria Abel, Pat Casella, The Quarles Family, Ralph Alster, Peg, Shirley Bloom.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Herbert Rogers.

For those in whose memory altar flowers are given:

HIGH ALTAR Robert Morrisson, *by Susan Petrie.*

 Tina Smith, *by Lyn Reed Orr, Jim, Bob, and Tom Orr.*

{To add or remove names from the Prayer List, please call the church office }

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Holy Baptism

The Sacrament of Holy Baptism will be administered within the 9 a.m. garden service next Sunday, July 26, 2015.

Our Parish Life

EECM “Off to College 2015”

Every summer East End Cooperative Ministry sends off to college a bunch of the high school students they have mentored – some since grade school. For many, these are the first members of their families to go to college. These teens have developed the sense of purpose and self-worth to give themselves real chances as adults. EECM asks its member congregations to provide things they’ll need at college, and each summer Calvary has participated. For many of these families, a set of sheets and towels is a major expense. Please consider donating any of the goods listed below. Questions? Contact Kitsy McNulty at kitsymc@gmail.com.

Subject Notebooks (5); Dry-erase board and markers for door; Microwave popcorn; 5-10 Spiral-bound notebooks (college-ruled); 10 Pocket folders; Jump drive (8 GB) (also known as a flash drive); Stapler, staples, staple remover; Towels and Washcloths (2 sets); Plastic shower caddy; 2 Toothbrushes; Toothpaste; Laundry detergent (unscented); Mesh laundry bag; Plastic clothes hangers (2 dozen); Twin extra long sheets, with pillowcases (2 sets); Pillow (1); Twin comforter; Laundry Basket; Reusable Water Bottle; Desk Lamp; Highlighters; Mechanical pencils; Pens (1-2 dozen); Sharpie markers; Gift Card to Target, Rite Aid, CVS, Walgreens, etc., for ethnically-appropriate personal care products or other products.

Pack to School Project

It’s hard to think about September when the summer is just beginning. But to help students at Pittsburgh Lincoln School be prepared for the next school year, please keep in mind the Women of Calvary’s Pack to School project. Again this year, we ask for continued generosity in supporting this important mission. Here are some needed items for students:

Kindergarten through third grade: Backpacks, crayons, pencils and scissors;
Fourth and fifth grades: Binders, calculator protractors, glue sticks and colored pencils;
Requested donations for classroom teachers: Kleenex, dry erase markers, sanitizer wipes and colored markers; **Requested donations for the school** include socks, underwear, T-shirts and school uniforms (white or blue shirts and blue bottoms)

Look for the display in the Parish Hall. We are hoping that Calvary’s continued generosity and concern for others will make the 2015-2016 school year a successful one for Pittsburgh Lincoln PreK-5 school. For more information, contact Mary Ann Slater at saurslater@yahoo.com.

Music at Calvary

The Trinity Choir, Cambridge will be in Pittsburgh for four days and three nights, singing Evensong at St. Andrew’s, Highland Park on Sunday, September 13 at 4:30, and performing a concert **at Calvary on Monday, September 14, at 7:30.** For those who would enjoy showing Pittsburgh hospitality to a group of UK college students, there are volunteer opportunities which include providing transportation for singers to various venues in the East End, helping to prepare/serve lunch and dinner at Calvary on Monday, September 14, and serving as an usher or providing ticket sales at the concert at Calvary on Monday. If you are interested or for more details please contact Chris Dixon-Ernst at chris.dixonernst@gmail.com or 412.977.5000.

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on July 26 at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.



While you are on vacation

Calvary’s operating expenses continue during the summer. Please make every effort to keep your pledge current. Thank you.



The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday July 19, 2015

The Eighth Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist
9:00 A.M. Bible Study
10:00 A.M. Meeting for
Baptismal Candidates
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Coffee Hour

Monday July 20, 2015

*Elizabeth Cady Stanton, 1902, Amelia Bloomer, 1894,
Sojourner Truth, 1883, and Harriet Ross Tubman,
1933, Liberators and Prophets*

8:00 A.M. EECM Day Camp
7:00 P.M. Centering Prayer

Tuesday July 21, 2015

*Albert John Luthuli, Prophetic Witness in
South Africa, 1967*

8:00 A.M. EECM Day Camp
10:00 A.M. Staff Meeting
7:00 P.M. Trinity Choir Hospitality
Committee Meeting

Wednesday July 22, 2015

Saint Mary Magdalene

7:00 A.M. Holy Eucharist
8:00 A.M. EECM Day Camp
10:00 A.M. Holy Eucharist

Thursday July 23, 2015

8:00 A.M. EECM Day Camp

Friday July 24, 2015

Thomas à Kempis, Priest, 1471

8:00 A.M. EECM Day Camp

Saturday July 25, 2015

Saint James the Apostle

1:00 P.M. Calvary Camp Bus Returns

Sunday July 26, 2015

The Ninth Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist with
Holy Baptism
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Coffee Hour

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

Calvary Young Adult Ministry

Tuesday, August 4 - Holy Happy Hour, Arsenal Cider House, 6 p.m.

Saturday, August 15 - Day Hiking Trip, *details to come*

—The Rev. T.J. Freeman, 412.661.0120 ext. 112; tjfreeman@calvarypgh.org.

Off-The-Floor Pittsburgh – Volunteers Needed

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families.

The next date for the Calvary team is Saturday, August 1. Volunteers are needed.

If you want to add your name to the list of available volunteers please contact either Matt Muldoon at 412.362.1780 or mattmuldoon@msn.com or Gary Abbs at 412.963.8124 or gary_abbs@comcast.net. If you are a regular volunteer already, please let Matt or Gary know of your availability.

Also, volunteering for Off-the-Floor Pittsburgh can be used by high school students to fulfill their community service requirements. However, depending on the student's age, we ask that a parent or other adult accompany the student.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at www.offthefloorpgh.org. Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053.

Thank you for your consideration of this very worthwhile ministry.

The Eighth Sunday after Pentecost

Proper 11

July 19, 2015

THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Jeremiah [23:1-6]

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of
those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me
all the days of my life, *
and I will dwell in the house of the LORD for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Ephesians [2:11-22]

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the LORD; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Mark

{6:30-34, 53-56}

Response before the Gospel: Glory to you, LORD Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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CALVARY

EPISCOPAL CHURCH

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The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

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Catherine Davidson, *Senior Warden*

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Bryant Matheu, *McNulty Intern*

– The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

– The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Pam Hess

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wootten