

CALVARY

EPISCOPAL CHURCH

The Sixth Sunday after Pentecost
July 20, 2014
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.*

Wisdom 12:13, 16-19

Psalm 86:11-17

The Epistle

Romans 8:12-25

The Holy Gospel *All stand*

Matthew 13:24-30, 36-43

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend T.J. Freeman

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

printed inside

The Holy Communion

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Joyce Dorman for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through August 31 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

Calvary Episcopal Church

315 Shady Avenue ❖ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ❖ facsimile: 412-661-6077

email: calvary@calvarypgh.org ❖ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer, *Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Walter Szymanski, D. Min., *Assisting Priest*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker, *Assisting Pastor*

The Reverend John J. Fetterman, *Theologian-in-Residence*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

Song of Praise Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877);
 harm. *The English Hymnal*, 1906, alt.

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Offertory Hymn Christ is the world's true light

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words George Wallace Briggs (1875-1959), alt.
Music: *St. Joan*, Percy E. B. Collier (b. 1895)

67. 67. 66. 66

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EPISCOPAL CHURCH

The Sixth Sunday after Pentecost
July 20, 2014
11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *Allein Gott in der Höh sei Her*

Johann Sebastian Bach

THE WORD OF GOD

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Immortal, invisible, God only wise*

HYMNAL, 423

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Wisdom 12:13, 16-19

Psalm 86:11-17 *All read together*

The Epistle

Romans 8:12-25

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All who are led by the Spirit of God are children of God. *-Rom. 8:14*

The Holy Gospel

Matthew 13:24-30, 36-43

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon

The Reverend T.J. Freeman

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Toccata per l'Elevazione (Fiori Musicali)* Girolamo Frescobaldi

Doxology *Praise God from whom all blessings flow!* *HYMNAL, 380, stanza 3*
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *(all sing together)* *The congregation may stand or kneel.* *HYMNAL, S125*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ our Passover* *HYMNAL, S155*

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

*Parents are encouraged to bring children to receive Communion or a blessing.
Those not wishing to receive Communion may come forward for a blessing.*

At Communion "Méditation," from *Suite Médiévale* Jean Langlais

Communion Hymn *Come with us, O blessed Jesus* *HYMNAL, 336*

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

Recessional Hymn *All my hope on God is founded* *HYMNAL, 655*

Dismissal *All respond:* Thanks be to God.

Postlude Dialogue sur les Grands Jeux Nicolas de Grigny

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

The Calvary Choir is in New York City this morning, singing the service at St. Thomas Church, Fifth Avenue. In their absence, we welcome organist Jeremy Jelinek, recently graduated from Central Catholic High School and about to matriculate at The Eastman School of Music in Rochester as an Organ Performance major.

The Summer Choir resumes next week, with a rehearsal at 10 a.m. for the 11 a.m. service.

Welcome to Calvary Church

Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes, for all ages, and nursery care, will resume in September.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Carol Henley
Lector/Chalice BearerDeborah Moncrieff

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend Walter Szymanski
PreacherThe Reverend T.J. Freeman
LectorsIsabella Victoria, Diane Eldridge, Joyce Dorman
Chalice BearersVanessa Sterling, Katie Wooldridge

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Ruth Bosch Becker
PreacherThe Reverend T.J. Freeman
AcolyteAlika Smith
LectorsPhilip Parr, Lawrence Knapp
Chalice BearersJames Houston, Normandie Fulson
Altar GuildJean Robinson's Team
Flower DeliveryAnne Robb, Ellen Maye

Summer Worship Schedule and Office Hours

Through August 31, 2014, the 9 a.m. Eucharist will be celebrated in the Swan Garden.

Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 8.

Until September 1, parish offices will be open Monday through Thursday from 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer. Parish offices will be also be closed on Monday, September 1 (Labor Day).

“Save the Date” – Celebration Sunday: September 7

In preparation for Celebration Sunday, over the summer months we will provide synopses of the opportunities to volunteer for one or more of the ministries in our parish community. The brief descriptions should help you understand the nature and time commitment of volunteer tasks. A contact name is provided so that you can discuss the ministry with its leader. A recap of all the ministries will also be available on Celebration Sunday. ‘Time and Talent’ sheets are always available, but will be prominent throughout the church on September 7. We hope the combination of these brief descriptions and a special media presentation on Celebration Sunday will encourage broader volunteer participation as part of our stewardship responsibility to use our time and talents for others. Be a part of the exciting work we do at Calvary!

*Like good stewards of the manifold grace of God,
serve one another with whatever gift each of you has received. (1 Peter 4:10)*

OUTREACH (cont’d)

Ambassadors

Calvary Ambassadors is a brand new ministry at Calvary with the objective of cultivating potential new members and helping them integrate into our community. When a visitor completes a card and receives a welcome note and welcome packet of information about Calvary, an Ambassador will be assigned to that visitor. The role of the Ambassador is to contact the visitor on a periodic basis to invite them to Calvary events, providing a critical link into the life of our parish, offering additional information and introducing a prospective member to relevant ministries and parishioners. In general, these folks will build a bridge between visiting Calvary and becoming a member, in the warm and inclusive manner we all have come to appreciate. Jim Southwood chairs this committee.

FELLOWSHIP

Pastoral Care

The Pastoral Care Committee provides both spiritual and practical support by extending Calvary’s ministry through services to those in life transitions, including the homebound, elderly, sick and bereaved. The committee also facilitates increased awareness of those services available in the Pittsburgh community by sponsoring adult forum education programs at Calvary, visiting local organizations to learn about their services, and maintain a list of agencies that provide for specific needs. Michele Bender chairs this committee.

Flower Delivery

The Altar Flower Delivery volunteers are responsible for the delivery of the flowers that have graced Calvary’s High Altar during the 9 a.m. and 11 a.m. Sunday services. At the conclusion of the morning services, the flowers are delivered to Calvary parishioners who are experiencing a hospitalization or an illness, a death in the family or are celebrating a special time in their lives (such as the birth of a baby). On the occasion of choir programs in late afternoon or evening, choir members deliver flowers to recipients. The largest special flower delivery takes place on the Monday after Easter, when 75-80 Easter flowers are delivered to members of the parish who have been on Calvary’s Prayer List during the year. Barbara Hicks is in charge of the program.

Lay Eucharistic Ministers (LEM)

Eucharistic Ministers are lay members of the congregation who have completed a training program to deliver Holy Communion to persons who are unable to attend regularly scheduled services due to illness, injury or other circumstances. These volunteers provide a spiritual link to those who are not able to be with us at the Eucharist, reminding them that we are all members of the Body of Christ. LEMs make visits on the third Sunday of each month (except for the months of December and Easter month, when visits are made by the clergy). Rev. David Eichelberger leads this ministry.

Calvary Cares

This ministry lends a hand to parishioners with a short-term practical need, such as for transportation, laundry, shopping or meals, etc. Michele Bender leads this ministry.

–continued in the next column

Soup Group

The Soup Group meets monthly to make soup, which is delivered to members of Calvary, friends, relatives and neighbors. Any person can be a soup maker, deliverer or recipient. Ten to fifteen containers of soup are made each month. Countless and nameless people have delivered soup and received soup. The Soup Group meets for a special cooking session to provide soup for the Lenten Series dinner served at Calvary. The group also meets in late October for a special cooking session to make soup that is sold at the Holiday Bazaar. Recipe cards of favorite soups are sold at the Bazaar. Adele Eley leads this ministry.

Note Writing

Pastoral Care Committee members send hand-written notes to parishioners who are ill or grieving as a reminder of support and prayers. Members send approximately ten notes each month.

Our Parish Life

Summer Baptism

Holy Baptism will be celebrated at Calvary Church **Next Sunday, July 27** at the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

Please Save the Date!

An all-parish retreat will be held Saturday, September 13, at Calvary. All members of the congregation are invited. The Rev. Dr. Moni McIntyre, Rector at The Church of the Holy Cross, Homewood, will lead the retreat, focusing on the Scriptural Images of God. Registration and a light breakfast are set for 9 a.m. and the retreat will run from 9:30 a.m. to 3 p.m. More details will follow. For any questions, contact Mary Ann Slater, 412.793 8371, saurslater@yahoo.com.

The *Next Step* Group

Are you upset about a transgression you did or someone did to you? We invite you to be with us **every Saturday from 10:30-11:30 a.m.** in the Conference room when we have a small group discussion around all the spiritual matters that Dr. Shoemaker wrote and spoke about. For details about our group, please visit the Calvary website.

Deadlines for Publications

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, August 8, 2014**. Please e-mail your text to calvary@calvarypgh.org or deliver it to the church office. • Notices for the Sunday service bulletin must be received by the end of the day on Tuesday during the summer months.

Vacation Bible School

Please join us for Vacation Bible School from August 4–8. We will be exploring **All Things Bright and Beautiful** and will have stories, crafts, games, singing, and snacks. We will meet at Calvary from 9 o'clock and finish at 11:30 Monday through Thursday, and on Friday, August 8, we will visit the National Aviary in Pittsburgh's Northside for a tour and educational program. There is still a need for volunteers. Please let me know if you can help. Registration forms are available in the tract racks and online. Contact me with any questions. –Adele Eley, *Coordinator for Christian Formation*; aeley@calvarypgh.org; 412.661.0120 x 116

Electronic Recycling Event

We will hold another electronics recycling event at Calvary on **Saturday, August 16 from 9 a.m.–1 p.m.** (On-site data destruction will be offered for \$10 per hard drive).



Find us on:

facebook[®]

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

You're Invited

When we first came to Calvary almost twenty five years ago, we quickly discerned that it wasn't only a congregation but a church family. As our personal families have been supportive in good times and in not so good times, so has our Calvary family. **We invite all of our Calvary family to our wedding on Saturday August 16, 2014, at 3 p.m.** Please see the invitation below. We are looking forward to sharing this special time with you. If you are able to join us, it will be most helpful in our planning if you would RSVP to roger.william@verizon.net or call 412.241.0858 by July 31, 2014, to confirm you will be present.

–William Stevens and Roger Westman

Mr. & Mr.



You are invited to the Celebration of the Marriage of

**William A. Stevens
and
Roger C. Westman**

**Saturday, August 16, 2014
3:00 P.M.**

**Calvary Episcopal Church
315 Shady Avenue
(corner of Shady and Walnut in Shadyside)
Pittsburgh, PA 15206**

Casual attire; the sanctuary is not air-conditioned.

**A light reception will follow in the air-conditioned
Parish Hall.**

**Your good wishes and prayers are gifts we would
gratefully enjoy.**

**RSVP to roger.william@verizon.net
or 412-241-0858.**

The Calendar

Summer Weekday Eucharists

Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

**Summer Office Hours are 9 a.m. to 5 p.m. Monday through Thursday.
The church and offices will be closed every Friday during the summer.**

Sunday July 20, 2014

The Sixth Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist
11:00 A.M. Holy Eucharist

Monday July 21, 2014

Albert John Luthuli, Prophetic Witness in South Africa, 1967

5:30 P.M. Bookstore Committee
6:30 P.M. Personnel Committee
7:00 P.M. Centering Prayer
7:00 P.M. Welcome Committee

Tuesday July 22, 2014

Saint Mary Magdalene

8:30 A.M. EECM Day Camp
10:00 A.M. Staff Meeting

Wednesday July 23, 2014

7:00 A.M. Holy Eucharist
8:00 A.M. EECM Day Camp
10:30 A.M. Holy Eucharist

Thursday July 24, 2014

Thomas à Kempis, Priest, 1471

Friday July 25, 2014

Saint James the Apostle

The church and offices will be closed.

Saturday July 26, 2014

The Parents of the Blessed Virgin Mary (traditionally identified as Anne and Joachim)

10:30 A.M. The Next Step

Sunday July 27, 2014

The Seventh Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist and Holy Baptism
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Women of Calvary 2013 Grant Recipients

Jubilee Association Inc. • Sister Liguori Rossner, Executive Director

Fifth in a series.

In the 32 years since Jubilee began its ministry, the economy has never been as bad as it is today. Requests are received daily for payments of rent, utilities, prescriptions, burials, etc. We are truly blessed to be able to fulfill most of these needs, thanks to a devoted staff, faithful volunteers, an involved Board of Directors, and benefactors like you.



Jubilee Kitchen continues to serve a wholesome meal daily to guests. Our Pantry on Polish Hill provides take home food for needy families. The outreach ministries of our Janice Joyce Health Clinic and Job Corner are busy. Our John Heinz Family Child Development Center continues to have children on the waiting list.

We are most grateful to the Women of Calvary for your generous gift of \$1,250. Your thoughtfulness helps to feed the 150-200 guests who visit our Kitchen daily and the 145 families served monthly through our Pantry. It will also help by offering a free medical clinic, job search assistance, emergency financial support, and valuable child care for parents who are studying or working.

Your support of our ministries helps us to continue our service to those who come to us in need. You are welcome to visit us at any time, or see the various ways your donation is used by Jubilee by visiting our web site at <http://jubileesoupkitchen.org>. May you share in the blessings that our guests bring to us.

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Episcopal Church in the Philippines – The Most Reverend
Edward Pacyaya Malecdan, Prime Bishop of the Episcopal Church in
the Philippines.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
Non-parochial clergy, including the Reverend Kathryn LaLonde,
the Reverend William Ogburn, the Reverend Dr. Steven Smalley,
the Reverend Dr. Charles Starr, the Reverend Christine Visminas, and
the Reverend Randy Younkin.*

*For those serving in the armed forces: Will Furlow, Carson Wilson, Fred Ingram,
Christine DeForest.*

*For those who are ill or convalescing: Betty Gentilcore, Pat Schuster, Stephen,
James Knight, Sondra Krimmel, Abbey Schauf, Julia Carr, Sid Neff,
Julie Grimstad, Lowrie Ebbert, Judi Eversman, Susan Howard, Margaret,
Stan Nevola, Stephanie Spaulding, Carolyn Hess, Phil Kincade, Janet.*

*Let us remember those who continue in our prayers: Nimo Tirimanne,
Dora Graff, Charles Mullen, Don Stanier, Joan Rice Rollins, Ann Wardop.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Michael Spisak, Julia F., Mimi Howard, Dick Thornburgh,
Joe Norton, James Campbell, Ruth Sampson, Bill Kozub, Mary Carson+,
Gareth Davies, Martha G., Mike Stayton, Audrey and Bob Ribero,
Helen Savage, Jack Stait, Ann Lee, John and Evelyn Nickel,
Russell Minor Franks, III, Timothy Vandermeay, Myrna Rogovin, Mark,
Michelle and Daniel, Geoff Dotson, Liz Madden, Peggy Hilliard Martin,
Donna Thomas, Laura B., Jennifer S., Karl and Megan H., Erica W.,
Mary and Charlie, Ron Johnston, David, Christian Smith, Joanne K.,
Bob Sciuillo, Richard Morris, Emily, Esther.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Julia Brooks.

For those in whose memory altar flowers are given:

High Altar John Phillips Davis, *by his daughter, Jean Davis Falk.*

Robert Morrisson, *by Susan Petrie.*

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

Sixth Sunday after Pentecost

July 20, 2014

Proper 11A

THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Wisdom [12:13, 16-19]

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 86:11-17

- 11 Teach me your way, O Lord, and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
- 15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor, so that those who hate me
may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Romans [8:12-25]

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

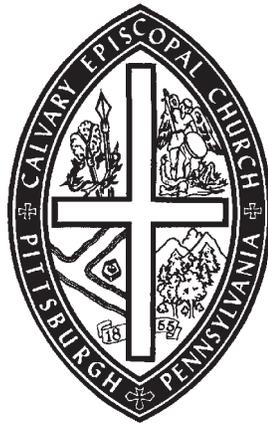
The Holy Gospel of Our Lord Jesus Christ According to Matthew [13:24-30, 36-43]

Response before the Gospel: Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

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email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Walter Szymanski, D. Min.,

Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Tim Martin,

Ron Johnston, James Knight, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

– The Vestry –

2015
Nancy Bromall Barry
Gordon Fisher
Matt Lancaster
Jamie McMahan

2016
Catherine Davidson
Anne Kamstra Keeler
Tim Randall
Nevin Woodside

2017
Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

2018
Pamela Golden
Brianna Jacoby
G. Frederic Roth
Michael Saporito

– The Parish Council –

2015
Pamela Abdalla
Pat Standing

2016
Jennifer De Rosa
Ann Gouirand
Stephen Shandor, *president*

2017
Pam Hess
Bob King
Colleen Sari

2018
James Lee Houston
Anne Robb
Timothy Thompson