

# CALVARY

EPISCOPAL CHURCH

*The Ninth Sunday after Pentecost*  
*July 21, 2013*  
*9 a.m. in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

9:00 A.M.—The Holy Eucharist, Rite II, *in the Swan Garden*

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THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.*

Genesis 18:1-10a

Psalm 15

The Epistle

Colossians 1:15-28

The Holy Gospel *All stand*

Luke 10:38-42

*Response before the Gospel*      Glory to you, Lord Christ.

*Response after the Gospel*      Praise to you, Lord Christ.

The Homily

Mr. Joseph Sroka

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

*The people respond,*      Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

*All may greet one another.*

EFM Graduate 2013: *Joe Karas*

*The Priest and People pray together*

Almighty God, look with favor upon Joe who has reaffirmed his commitment to follow Christ and to serve in His Name. Give him courage, patience, and vision, and strengthen us all in our Christian vocation of witness to the world, and of service to others, through Jesus Christ our Lord. *Amen.*

The Offertory Hymn *All stand and sing*

*printed inside*

### THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available upon request.*

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

*Thanks to Joyce Dorman for playing the piano at the service today.*

+ + +

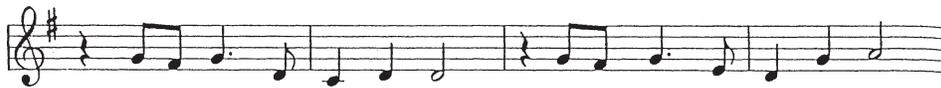
WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

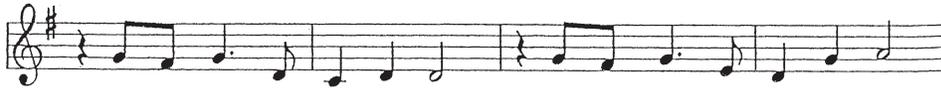
Song of Praise I, THE LORD OF SEA AND SKY



1 "I, the Lord of sea and sky, I have heard my peo-ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in deep - est sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.

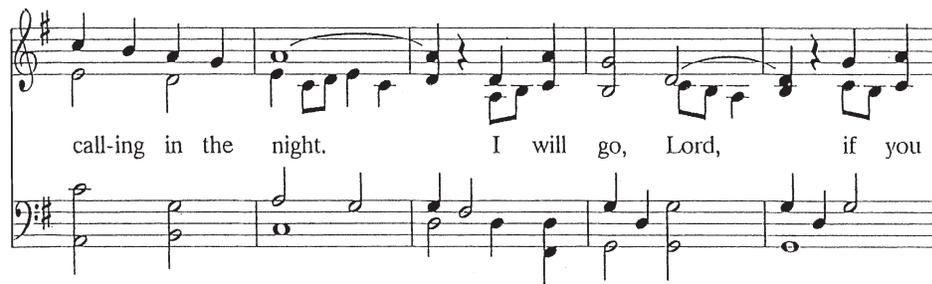


Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

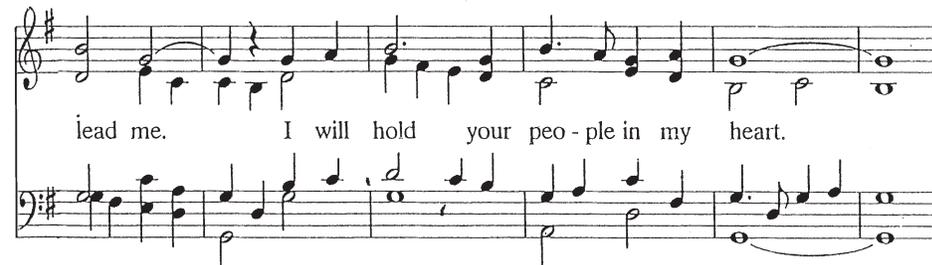
*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Offertory Hymn BE THOU MY VISION, O LORD OF MY HEART

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in my dwell - ing, and I one with thee.  
still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);  
tr. Eleanor H. Hull (1860-1935), alt.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

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## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, *Interim Rector*

The Reverend Walter Szymanski, D. Min.,  
*Assisting Priest*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,  
*Assisting Pastor*

The Reverend John J. Fetterman,  
*Theologian-in-Residence*

The Reverend Zachary Drennen,  
*Missionary to Kenya*

Joe Sroka, *McNulty Intern*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Joseph D. C. Wilson III, *Senior Warden*

Tom Schmidt, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Arleen Walter,

*Director of Finance and Administration*

Mary Lou Southwood,

*Chair, Stewardship Committee*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Penny Hunt, *Administrative Assistant*

Jeff Rutkowski, *Head Sexton*

Marsha Morris, *Parish Secretary*

Sherry Bloom, *Manager, Bookstore at Calvary*

Robert Dilts, Rebecca Randall, *Archivists*

The Reverend Harold T. Lewis, Ph.D.,

*Rector Emeritus*

# CALVARY

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*The Ninth Sunday after Pentecost*  
*July 21, 2013*  
*11 a.m. in the Nave*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Choral No. 1 in E Major*

César Franck

## THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Immortal, invisible, God only wise* *HYMNAL, 423*  
*All sing together.*

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson *Genesis 18:1-10a*

Psalm 15 *All read together*

The Epistle *Colossians 1:15-28*

Sequence Hymn *Come, my Way, my Truth, my Life* *HYMNAL, 487*

The Holy Gospel *Luke 10:38-42*

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon *The Reverend Leslie G. Reimer*

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*The people respond,* Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Music at the Offertory *Tierce en taille*

François Couperin

Doxology *Praise God from whom all blessings flow!* *HYMNAL, 380, stanza 3*  
*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B

*BOOK OF COMMON PRAYER, page 367*

Sanctus (*all sing together*)

*HYMNAL, S 130*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*  
*The congregation may stand or kneel.*

Memorial Acclamation

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

*Ambrosian Anaphora Chant, adapt. Mason Martens.*

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *Alleluia. Christ our Passover*

*HYMNAL, S 164*

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

Music At Communion Adagio (*Symphony V in F minor*) C.M. Widor

Communion Hymn *Be thou my vision, O Lord of my heart* HYMNAL, 488

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*  
*Said by all together, kneeling.*

Recessional Hymn *Lord, dismiss us with thy blessing* HYMNAL, 344

Dismissal *All respond:* Thanks be to God.

Postlude Allegro (*Symphony No. 2 in E minor*) Louis Vierne

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

## MUSICAL NOTES

A warm welcome to Jeremy Jelinek, whose professional duties include playing the organ regularly for services at St. Anthony's Chapel in Troy Hill, and serving as Organ Scholar at St. Andrew's Church in Highland Park. Jeremy is a product of the Pittsburgh Organ Academy, and a student of Dr. Ann Labounsky, and it is a pleasure to welcome him back to Calvary.

The Calvary Choir is in Washington, D.C., this weekend, singing five services at the Washington National Cathedral. Please pray for a safe return for them all as they come home on Monday night.

The Summer Choir will resume next week, with rehearsal at 10 a.m. for the 11 a.m. service.

Today's organ music marks three of the great phases of French organ literature. François Couperin (1668-1733) was a master of both the organ and the harpsichord (and arguably better known for the latter); his two books of organ music for the Mass are the standards against which other music of the French Classic style are measured. A *Tierce en taille* is composed with a florid left-hand line (in the *Taille*, or tenor register), to be played by a distinctive-sounding combination of flute-stops, against a more generic right-hand-and-pedal accompaniment.

A century and a half later, the Belgian-born composer César Franck (1822-90) restored organ-composition to the high level from which it had descended since Couperin's time. A set of three "Chorals," inspired by the grand hymn-based works of Bach, but founded on original melodies, are Franck's last musical testament, the page-proofs unfinished at his death; each is a large-scale piece constructed on Franck's characteristic principle of developing variation, in which a given melody (or multiple melodies) develop in a quasi-symphonic fashion across a substantial musical canvas.

This symphonic principle likewise inspired and animated the organ music of Franck's juniors. The fifth of Charles-Marie Widor's ten organ symphonies is widely famous for its closing Toccata; the previous movement is the beautiful Adagio heard this morning. Louis Vierne (1870-1937), who served for many years as the Organist of the Cathedral of Notre Dame (and ultimately died at the console of its organ, in mid-recital!) carried the principle of the organ symphony to new heights in his six essays in the genre.

## ■ WELCOME TO CALVARY CHURCH

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

### Participants in Today’s Services

#### 8:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* .....The Reverend Leslie G. Reimer  
*Preacher* .....Joe Sroka  
*Lector/Chalice Bearer* ...Barbara Cuff

#### 9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

*Celebrant* .....The Reverend Leslie G. Reimer  
*Preacher* .....Joe Sroka  
*Lectors* .....Nancy Bromall, Anne Robb, Richard Shafer  
*Chalice Bearers* .....Kathleen Farrington, Katie Wooldridge

#### 11:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* .....The Reverend Ruth Bosch Becker  
*Preacher* .....The Reverend Leslie G. Reimer  
*Acolyte* .....Peter Heinricher  
*Lectors* .....Douglas Chaffey, Stuary Knoop  
*Chalice Bearers* .....Normandie Fulson, James Houston  
*Altar Guild* .....Jean Robinson’s Team  
*Flower Delivery* .....Nancy Bromall, Robin Kamin

## *Christian Formation*

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### Blessing of the Backpacks

Please mark you calendars for Sunday, August 25. We will bless the backpacks and school supplies that will be donated to Lincoln Technology Academy and the backpacks that the children of Calvary will be using as they return to classes. Do you have any pictures of you or your children’s first day of school? Any grade, any age! Email them to me and then look for a display in the Parish Hall before school begins.

### Christian Formation Classes

Classes for all ages will resume on September 15. Our nursery will reopen on Sunday, September 8.

—Adele Eley; [aeley@calvarypgh.org](mailto:aeley@calvarypgh.org); 412.661.0120 x 116

# *The Prayers of the People*\_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Pennsylvania, Province III – The Right Reverend Charles Bennison.

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially*

Coal Country Hangout Youth Center, the Reverend Ann Staples, executive director; Neighborhood Youth Outreach Program, Tony Jackson, director; and UP 4 Reading, Carol Gonzalez, director.

*For those serving in the armed forces:* Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Chip Mosle, Christine DeForest.

*For those who are ill or convalescing:* Diane Eldridge, Abbey Schauf, Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Dora Graff, Nancy Neuriether, Gary, Jean Oh, Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade, Tracy Morris, Tom Godlewski.

*Let us remember those who continue in our prayers:* Jonathan, Bob Clark, Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins.

*For those who have been commended to our prayers:* Denise Wilson, Trip Levis, William Marchl+, Caitlin, Sarah J., Bill, Laura B., Jennifer S., Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller, Barbara Lugar, Lolene Love, Elena and Bill, Julia Brooks, Gwen Soergel, Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C., Catherine R., Glynn, The Suddeth Family, Camille Smith, Bishop Tom Shaw, Cynthia, Ellen, Lynn DePalma, Mabel Harry, Steve.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     John Phillips Davis, by his daughter, Jean Davis Falk.

*For those who have died in Afghanistan this week, especially for the members of our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

# Our Parish Life

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## E-Waste Recycling Event

Calvary is hosting an E-waste recycling event on **Saturday, July 27 from 10 a.m. to 1 p.m.** Commonwealth Computer Recycling will be in our parking lot and will accept all types of electronics and accessories. To maximize recycling efforts, older televisions will not be accepted at the event, however LCD and plasma TV's are welcome. There is no charge to drop off items, but donations are gladly accepted. Also, on site hard drive data destruction is available at \$10/per hard drive. It is the perfect way to insure your data is protected from cyber thieves.

**Construction Junction**, located at 214 N. Lexington St., 15208, will now accept TVs and monitors **at no cost to you**. They will not accept them with broken or cracked screen glass or tube. Visit their website for a list of other items you can recycle there.

## Summer Baptism

Holy Baptism will be celebrated at Calvary Church on **Sunday, August 11** at the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

## Women of Calvary's Pack to School Project

Once again, Calvary parishioners are asked to donate needed school supplies and other items for children at the Pittsburgh Lincoln School, our partner in CLASP, the Calvary-Lincoln Afterschool Program. We would like the next school year to again reflect the gracious and timely generosity of Calvary folk. Please be thinking about what you would like to contribute for the 2013-2014 school year.

**Especially needed for K thru 3rd grade are:** crayons, back packs and pencils.

**Highly recommended for 4th and 5th grade students are:** binders, calculators, and protractors. **Classroom needs are:** Kleenex, dry erase markers, sanitizer wipes and colored markers. **Much needed items are:** socks, underwear and school uniforms (white shirts and blue bottoms).

There is a blue collection bin in the Parish Hall. If you have any questions, please contact Sondra Krimmel, 412.661.4237, [krimmss@yahoo.com](mailto:krimmss@yahoo.com).

## The Bookstore at Calvary

The Bookstore, located at the entrance to the Parish House, is open every Sunday from 9 a.m. until 12:30 p.m., and on Tuesdays, Wednesdays and Thursday from 11 a.m. until 2 p.m. In August, hours will be on Sundays only.

## Vacation Time

As we enter the summer season, when many parishioners will be leaving town for well-earned vacations, you are reminded to seek out and attend an Episcopal Church at or near your vacation spot. Also, please keep your pledge to Calvary current, if possible by making payment in advance of your departure. The parish expenses are constant even in those months when attendance decreases.

## Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden. Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 9.

**The Daily Office:** Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer.

# The Calendar

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## Sunday July 21, 2013

*The Ninth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 11:00 A.M. Holy Eucharist

## Monday July 22, 2013

*Saint Mary Magdalene*

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Centering Prayer

## Tuesday July 23, 2013

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 10:00 A.M. Staff Meeting
- 5:30 P.M. Evening Prayer

## Wednesday July 24, 2013

*Thomas a Kempis, Priest, 1471*

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. EECM Day Camp
- 10:30 A.M. Holy Eucharist
- 5:30 P.M. Evening Prayer

## Thursday July 25, 2013

*Saint James the Apostle*

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 5:30 P.M. Evening Prayer

## Friday July 26, 2013

*Joachim and Anne, Parents of the Blessed Virgin Mary*

**The building is closed on Fridays.**

## Saturday July 27, 2013

*William Reed Huntington, Priest, 1909*

- 10:00 A.M. E-Waste Recycling Event
- 11:30 A.M. Calvary Camp Gathering
- 1:00 P.M. Calvary Camp Bus Returns

## Sunday July 28, 2013

*The Tenth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 10:00 A.M. Calling Committee
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus Departs

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## Relax, Reflect, Renew

### Women of Calvary (WoC) Sponsors Retreat in September

Join us for a day of spiritual renewal at the Kearns Spirituality Center, a ministry of the Sisters of Divine Providence in Allison Park on Saturday, September 14, 2013, from 9 a.m. to 3 p.m. Walk the tree-lined labyrinth, spend time in quiet meditation and enjoy this day of renewal and revitalization. Cost is \$25 and includes lunch.

Reservations can be made by calling Marsha Morris at 412.661.0120. Make checks payable to Calvary Episcopal Church, but please put "WoC Retreat" on the subject line. You may drop checks off with Marsha at the church, but we must receive your check by August 27 in order to provide an accurate head count. Please let Marsha know if you would like to carpool or need a ride.

## Book of Common Prayer in Pew Racks

Consider donating a new BCP to the church. The Bookstore at Calvary has copies available at the discounted price of \$20, tax included. We will be happy to include a book plate inside the front cover noting your generosity. The prayer book will then be placed in the pews. Every purchase helps. We would like to replace as many of these as possible before Calvary calls a new Rector. **Thank You** to all who have already donated to this project.



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**facebook**

[www.facebook.com/CalvaryEpiscopalChurch](http://www.facebook.com/CalvaryEpiscopalChurch)

Visit Calvary's website at [www.calvarypg.org](http://www.calvarypg.org)

# Ninth Sunday after Pentecost

21 July 2013

Proper 11

## THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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## A Reading from the Book of Genesis [18:1-10a]

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 15

- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from the Letter of Paul to the Colossians [1:15-28]**

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Luke**

{10:38-42}

*Response before the Gospel:* Glory to you, LORD Christ.

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the LORD'S feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "LORD, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the LORD answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

#### – The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

#### – The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

#### – The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III