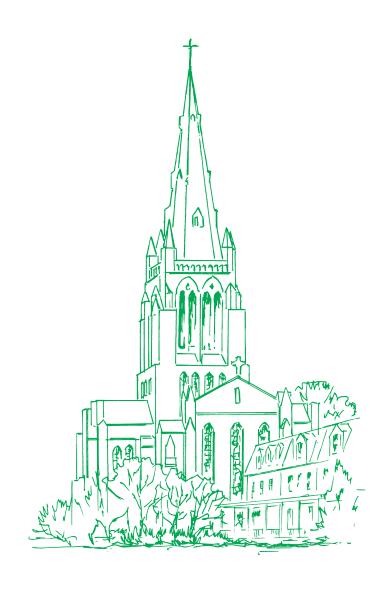


The Ninth Sunday after Pentecost
July 26, 2015
9 a.m. in the Garden
Holy Baptism and The Holy Eucharist, Rite II



THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

CELEBRANT: There is one Body and one Spirit;
PEOPLE: There is one hope in God's call to us;
CELEBRANT: One Lord, one Faith, one Baptism;

PEOPLE: One God and Father of all.

Song of Praise The Congregation sings together

I SING TH'ALMIGHTY POWER OF GOD



Words: Isaac Watts (1674-1748), alt.

Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

CMD

CELEBRANT: The Lord be with you. PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson All sit.

2 Kings 4:42-44

Psalm 145:10-19

The Epistle

Ephesians 3:14-21

The Holy Gospel All stand

John 6:1-21

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

HOLY BAPTISM

The Presentation and Examination of the Candidates

The Candidates having been presented and examined, the Celebrant addresses the congregation, saying, Will you who witness these vows do all in your power to support these persons in their life in Christ?

PEOPLE: We will.

The Baptismal Covenant

CELEBRANT: Do you believe in God the Father?
PEOPLE: I believe in God, the Father almighty,

creator of heaven and earth.

CELEBRANT: Do you believe in Jesus Christ, the Son of God? PEOPLE: I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

CELEBRANT: Do you believe in God the Holy Spirit?

PEOPLE: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. CELEBRANT: Will you continue in the apostles' teaching and fellowship,

in the breaking of bread, and in the prayers?

PEOPLE: I will, with God's help.

CELEBRANT: Will you persevere in resisting evil, and, whenever you fall

into sin, repent and return to the Lord?

PEOPLE: I will, with God's help.

CELEBRANT: Will you proclaim by word and example the Good News of

God in Christ?

PEOPLE: I will, with God's help.

CELEBRANT: Will you seek and serve Christ in all persons, loving your

neighbor as yourself?

PEOPLE: I will, with God's help.

CELEBRANT: Will you strive for justice and peace among all people,

and respect the dignity of every human being?

PEOPLE: I will, with God's help.

Prayers for the Candidates

The response to each petition is Lord, hear our prayer.

Thanksgiving over the Water

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give him thanks and praise.

The Celebrant prays over the water, and all say Amen.

The Baptism All say Amen at the conclusion of each baptism.

Welcoming the newly baptized: (all together)

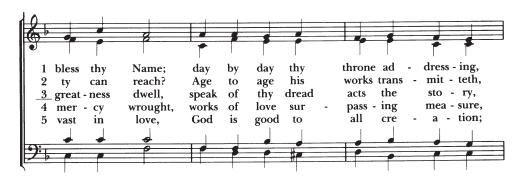
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

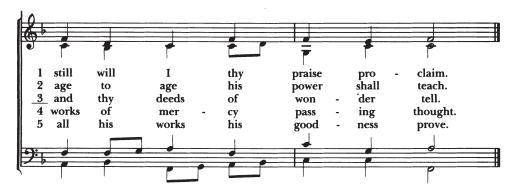
The Peace is now exchanged.

The Offertory Hymn All stand and sing

GOD, MY KING, THE MIGHT CONFESSING







6 All thy works, O Lord, shall bless thee: thee shall all thy saints adore: King supreme shall they confess thee, and proclaim thy sovereign power.

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord out G

CELEBRANT: Let us give thanks to the Lord our God. PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer All say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (A brief silence is kept.)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer All say together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing Congregation standing

The Dismissal All respond Thanks be to God.

+ + -

Thanks to Doug Chaffey for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue * Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 * facsimile: 412-661-6077 email: calvary@calvarypgh.org * website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector* The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, Curate

The Reverend Carol Henley, Assisting Priest

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman, Theologian-in-Residence

Dr. Alan Lewis, Director of Music

Bill Gesin, Assistant Organist

Catherine Davidson, Senior Warden

G. Frederic Roth, Junior Warden

Robert Eley, Treasurer

Susan Roth, Coordinator for Christian Formation

Lynda Kennedy, Director of Finance

Peggy Morycz, Director, Beginnings

Louise Wells, Events Coordinator

Kenneth Smith, Director of Communications

Jeff Rutkowski, Head Sexton

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

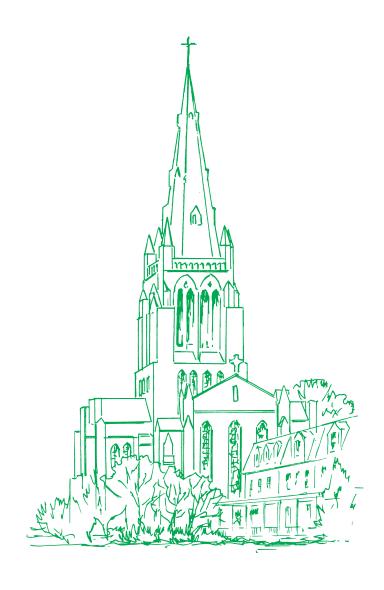
Tim Martin, Sextons

Marsha Morris, Parish Secretary

Bryant Matheu, McNulty Intern



The Ninth Sunday after Pentecost July 26, 2015 11 a.m. at the Crossing The Holy Eucharist, Rite II



11:00 A.M. The Holy Eucharist, Rite II

Prelude Sonata in C major (Allegro – Largo)

Johann Sebastian Bach

Introit We wait for thy loving kindness

William McKie

We wait for thy loving kindness, O God, in the midst of thy temple. Alleluia.

O God, according to thy Name, so is thy praise unto the world's end.

Thy right hand is full of righteousness. Alleluia.

We wait for thy loving kindness, O God, in the midst of thy temple.

O Lord, send us now prosperity. Amen.

-Psalm 48:8-9

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise God, my King, thy might confessing

HYMNAL, 414

The Collect of the Day All remain standing.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. The Priest prays the Collect; all say Amen.

The Readings All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.

The Lesson 2 Kings 4:42-44

Psalm 145:10-19 All read together

The Epistle

Ephesians 3:14-21

Gospel Alleluia & Verse

A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sing Alleluia.



The eyes of all wait upon you, O LORD, and you give them their food in due season.

−Ps. 145:16

The Holy Gospel

John 6:1-21

Response before the Gospel: Glory to you, Lord Christ. Response after the Gospel: Praise to you, Lord Christ.

The Sermon

The Reverend Jonathon W. Jensen

The Nicene Creed All standing

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace All may greet one another in the Lord's name.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem The eyes of all

Jean Berger

The eyes of all wait upon thee, and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The eyes of all wait upon thee.

—Psalm 145:16-17

Hymn Praise God from whom all blessings flow! HYMNAL, 380, stanza 3

All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus (all sing together) The congregation may stand or kneel. HYMNAL, S131

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

The Lord's Prayer all say together

The Breaking of the Bread (A brief silence is kept.)

Fraction Anthem Alleluia. Christ our Passover

HYMNAL, S155

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Music at Communion Oculi omnium

Heinrich Schütz

Oculi omnium in te sperant Domine: et tu das illis escam in tempore opportuno. Aperis tu manum tuam: et imples omne animal benedictione.

The eyes of all wait upon thee, O Lord, And thou givest them their food in due season. Thou openest thine hand,

And fillest every creature with blessing.

-Ps.144:16

Hymn Break thou the bread of life

LIFT EVERY VOICE & SING II, 146

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

Hymn Savior, like a shepherd lead us

HYMNAL, 708

Dismissal All respond: Thanks be to God.

Postlude Sonata in C major (Allegro)

Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

The preeminent genre of chamber music in the early eighteenth century was the *trio sonata*. This title generally denotes music in which two more-or-less equally prominent upper lines are supported and accompanied by a lower one. (The lower one was generally performed, not by a single player, but by at least two – a melodic instrument, like the cello or bassoon, would be joined by a chordal one, such as a keyboard instrument or lute, playing chords over the composed bass-line.)

Johann Sebastian Bach composed a number of examples of the instrumental trio sonata, but his greatest contribution to the genre lies in a set of six sonatas in which the entire texture – melodic lines and supporting line – are realized by a single player at the organ. He appears to have composed these pieces to challenge his sons as their organ-technique grew, and since their rediscovery a century or so after Bach's death, they have earned a central place in the organ's repertoire.

Save the date: the Choir of Trinity College, Cambridge, sings in concert here at Calvary on Monday, September 14, at 7:30. Don't miss one of the world's greatest choirs in its first visit to Pittsburgh in a dozen years! Tickets are available at www.trinitycambridgepittsburgh.com, or at the door.



Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

-John 6:11

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery care will resume in the Fall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

9:00 a.m. - Holy Baptism and The Holy Eucharist, Rite II

11:00 a.m. - The Holy Eucharist, Rite II

3:00 P.M. – Calvary Camp Holy Eucharist

Celebrant & Preacher The Reverend Jonathon W. Jensen

Our Parish Life_

New Edition Black-and-Gold T-shirts Available

The "And Also with Yinz" short sleeve tee shirts are now available in gold, with black lettering for summer. Sizes small to extra-large at \$20, and extra-extra large at \$23. The shirts have "episcopalpgh.org" on the back. The regulation black with gold lettering in short sleeves is also back in stock in all sizes, as well, same prices. Stop and see them in the Bookstore. They make great gifts!

The Prayers of the People

- For the Anglican Communion, and for Justin, Archbishop of Canterbury: Quebec, Canada The Right Reverend Dennis Paul Drainville.
- For the Episcopal Church, and for Katharine, Presiding Bishop, and for Michael, our Presiding Bishop elect.
- For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.
- For the parishes of the Episcopal Diocese of Pittsburgh, especially
 The Community of Celebration, Bill Farra, director, and the Reverend
 Steven McKeown, chaplain.
- For those serving in the armed forces: Will Furlow, Tres Mellor, Christine DeForest.
- For those who are ill or convalescing: Nimo Tirimanne, Christine, John Fetterman+, Kathleen Short, Louise Manning, Sondra Krimmel, Lee Hicks, Joan Newland, Sherry Bloom, Luci Miller, Cynthia McCormick, Colette Wilkins, Charlie Quillin, Laura Marchl, Nancy Denney, Barbara Arbogast, Charlotte Dickerson, Florence Atwood, Michael.
- Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.
- For those who have been commended to our prayers: Julia F., Mimi Howard, Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T., Amy M., Joe Norton, Mary and Charlie, Jack Stait,, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson, Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee, Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks, Jackie Rogers, Trip Levis, Peggy Hilliard Martin, Diane M., Jules Ewart, Mia Wadopian, Jim Higinbotham, Charlie Griffin, Barbara Jean Hays, Isiah Erb-White, Evie Lyon, Ceil Sugar, Paula Sculley, Maria Abel, Pat Casella, The Quarles Family, Ralph Alster, Peg, Shirley Bloom, Mary Morrell.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Catherine Lare Leigh and John Boushrod Leigh II, by Mary Ellen Leigh.

{To add or remove names from the Prayer List, please call the church office}

+++

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for July is boxed Macaroni & Cheese, for August it's Tuna.** Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

Our Parish Life

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited TODAY at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.



EECM "Off to College 2015"

Every summer East End Cooperative Ministry sends off to college a bunch of the high school students they have mentored – some since grade school. For many, these are the first members of their families to go to college. These teens have developed the sense of purpose and self-worth to give themselves real chances as adults. EECM asks its member congregations to provide things they'll need at college, and each summer Calvary has participated. For many of these families, a set of sheets and towels is a major expense. Please consider donating any of the goods listed below. Questions? Contact Kitsy McNulty at kitsymc@gmail.com.

Subject Notebooks (5); Dry-erase board and markers for door; Microwave popcorn; 5-10 Spiral-bound notebooks (college-ruled); 10 Pocket folders; Jump drive (8 GB) (also known as a flash drive); Stapler, staples, staple remover; Towels and Washcloths (2 sets); Plastic shower caddy; 2 Toothbrushes; Toothpaste; Laundry detergent (unscented); Mesh laundry bag; Plastic clothes hangers (2 dozen); Twin extra long sheets, with pillowcases (2 sets); Pillow (1); Twin comforter; Laundry Basket; Reusable Water Bottle; Desk Lamp; Highlighters; Mechanical pencils; Pens (1-2 dozen); Sharpie markers; Gift Card to Target, Rite Aid, CVS, Walgreens, etc., for ethnically-appropriate personal care products or other products.

Pack to School Project

It's hard to think about September when the summer is just beginning. But to help students at Pittsburgh Lincoln School be prepared for the next school year, please keep in mind the Women of Calvary's Pack to School project. Again this year, we ask for continued generosity in supporting this important mission. Here are some needed items for students:

Kindergarten through third grade: Backpacks, crayons, pencils and scissors;
Fourth and fifth grades: Binders, calculator protractors, glue sticks and colored pencils;
Requested donations for classroom teachers: Kleenex, dry erase markers, sanitizer wipes and colored markers; Requested donations for the school include socks, underwear, T-shirts and school uniforms (white or blue shirts and blue bottoms)

Look for the display in the Parish Hall. We are hoping that Calvary's continued generosity and concern for others will make the 2015-2016 school year a successful one for Pittsburgh Lincoln PreK-5 school. For more information, contact Mary Ann Slater at saurslater@yahoo.com.

Music at Calvary

The Trinity Choir, Cambridge will be in Pittsburgh for four days and three nights, singing Evensong at St. Andrew's, Highland Park on Sunday, September 13 at 4:30, and performing a concert at Calvary on Monday, September 14, at 7:30. For those who would enjoy showing Pittsburgh hospitality to a group of UK college students, there are volunteer opportunities which include providing transportation for singers to various venues in the East End, helping to prepare/serve lunch and dinner at Calvary on Monday, September 14, and serving as an usher or providing ticket sales at the concert at Calvary on Monday. If you are interested or for more details please contact Chris Dixon-Ernst at chris.dixonernst@gmail.com or 412.977.5000.

While you are on vacation

Calvary's operating expenses continue during the summer. Please make every effort to keep your pledge current. Thank you.

The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday July 26, 2015

The Ninth Sunday after Pentecost

7:30 A.M. Coffee

8:00 A.M. Holy Eucharist

9:00 A.M. Garden Eucharist

with Holy Baptism

10:00 A.M. Choir Warm-Up 11:00 A.M. Holy Eucharist

12:00 P.M. Coffee Hour

1:00 P.M. Calvary Camp Bus Departs 3:00 P.M. A Calvary Camp Eucharist

4:00 P.M. Hospitality Hour

Monday July 27, 2015

William Reed Huntington, Priest, 1909

8:00 A.M. EECM Day Camp 7:00 P.M. Centering Prayer

Tuesday July 28, 2015

Johann Sebastian Bach, 1750, George Frederick Handel, 1759, and Henry Purcell, 1695, Composers

8:00 A.M. EECM Day Camp 10:00 A.M. Staff Meeting

Wednesday July 29, 2015

Mary, Martha and Lazarus of Bethany

7:00 A.M. Holy Eucharist

10:30 A.M. Holy Eucharist

Thursday July 30, 2015

William Wilberforce, 1833 and Anthony Ashley Cooper, Lord Shaftesbury, 1885, Prophetic Witnesses

Friday July 31, 2015

Ignatius of Loyola, Priest and Monastic, 1556

Saturday August 1, 2015

Joseph of Arimathaea

1:00 P.M. Calvary Camp Bus Returns

Sunday August 2, 2015

The Tenth Sunday after Pentecost

7:30 A.M. Coffee

8:00 A.M. Holy Eucharist

9:00 A.M. Garden Eucharist

10:00 A.M. Choir Warm-Up

11:00 A.M. Holy Eucharist

12:00 P.M. Coffee Hour

Calvary Young Adult Ministry

Tuesday, August 4 - Holy Happy Hour, Arsenal Cider House, 6 p.m.

Saturday, August 15 - Day Hiking Trip, details to come

-The Rev. T.J. Freeman, 412.661.0120 ext. 112; tjfreeman@calvarypgh.org.

Off-The-Floor Pittsburgh – Volunteers Needed

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families.

The next date for the Calvary team is Saturday, August 1. Volunteers are needed.

If you want to add your name to the list of available volunteers please contact either Matt Muldoon at 412.362.1780 or mattmuldoon@msn.com or Gary Abbs at 412.963.8124 or gary_abbs@comcast.net. If you are a regular volunteer already, please let Matt or Gary know of your availability.

Also, volunteering for Off-the-Floor Pittsburgh can be used by high school students to fulfill their community service requirements. However, depending on the student's age, we ask that a parent or other adult accompany the student.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at www.offthefloorpgh.org. Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053.

Thank you for your consideration of this very worthwhile ministry.

^{*}To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The Ninth Sunday after Pentecost

Proper 12 July 26, 2015

THE COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Second Book of the Kings [4:42-44]

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

Reader: The Word of the LORD. Congregation: Thanks be to God.

Psalm 145:10-19

- 10 All your works praise you, O LORD, * and your faithful servants bless you.
- 11 They make known the glory of your kingdom * and speak of your power;
- 12 That the peoples may know of your power * and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; * your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words * and merciful in all his deeds.
- 15 The LORD upholds all those who fall; * he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, * and you give them their food in due season.
- 17 You open wide your hand * and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways * and loving in all his works.
- 19 The LORD is near to those who call upon him, * to all who call upon him faithfully.
 - Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Ephesians [3:14-21]

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the LORD. Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John [6:1-21]

Response before the Gospel: Glory to you, LORD Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers.

Please ask in the Narthex.



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