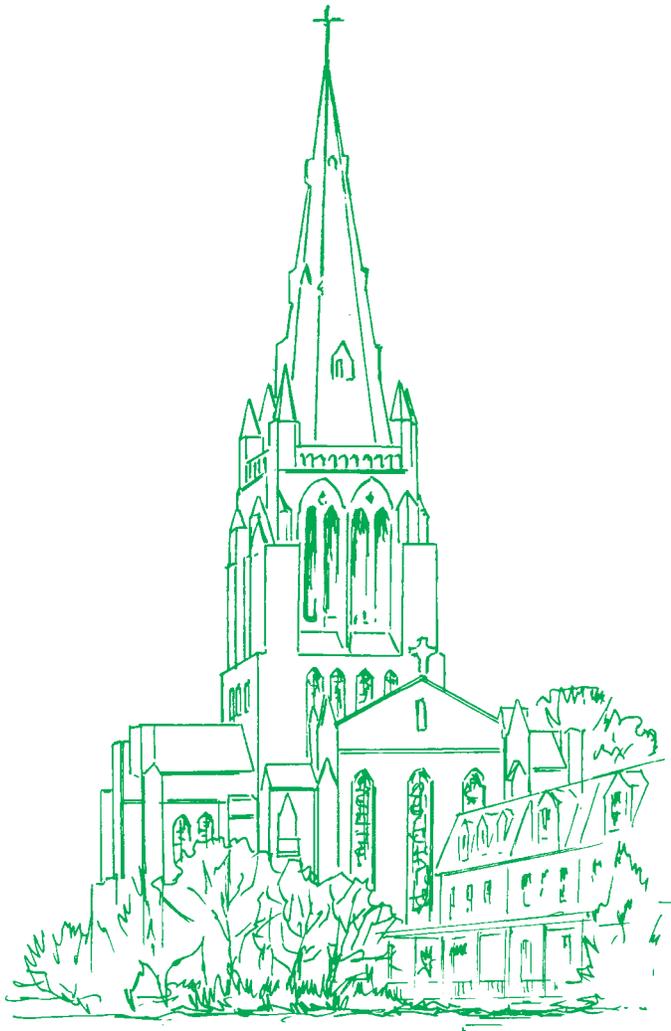


# CALVARY

## EPISCOPAL CHURCH

*The Seventh Sunday after Pentecost*  
*July 27, 2014*  
*9 a.m. in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

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## THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.*

1 Kings 3:5-12

Psalm 119:129-136

The Epistle

Romans 8:26-39

The Holy Gospel *All stand*

Matthew 13:31-33, 44-52

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend Jonathon W. Jensen

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing*

*printed inside*

## The Holy Communion

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

*Thanks to Doug Chaffey for playing the piano at the service today.*

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through August 31 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

## ■ CALVARY'S CLERGY AND STAFF

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### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

*Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Walter Szymanski, D. Min.,

*Assisting Priest*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

*Assisting Pastor*

The Reverend John J. Fetterman,

*Theologian-in-Residence*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Tim Martin,

Ron Johnston, James Knight, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

## Song of Praise Be thou my vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in my dwell - ing, and I one with thee.  
still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);  
tr. Eleanor H. Hull (1860-1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

10 10. 9 10

## Offertory Hymn The Christ who died but rose again

1 The Christ who died but rose a - gain tri - um - phant from the grave,  
2 What now can sep - a - rate us from the love of Christ our Lord?  
3 The trou - bles that are ours to bear are trials we can - not flee;  
4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.  
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?  
yet he who loved us from the first en - sures our vic - to - ry.  
will sep - a - rate us from the love of Je - sus Christ our Lord.

Words: Granton Douglas Hay (b. 1943), alt.; based on *Paraphrases*, 1781; para. of Romans 8:34-39  
Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889),  
after John Pyke Hullah (19th cent.)

CM

# CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday after Pentecost*  
*July 27, 2014*  
*11 a.m. at the Crossing*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Voluntary in A minor* John Stanley  
Introit *O Lord, increase my faith* attr. Loosemore  
*O Lord, increase my faith: strengthen me, and confirm me in thy true faith;  
endue me with wisdom, charity, and patience; in all my adversity, sweet Jesus, say Amen.*

## THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*  
*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *The Christ who died but rose again* HYMNAL, 447

The Collect of the Day *All remain standing.*  
*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

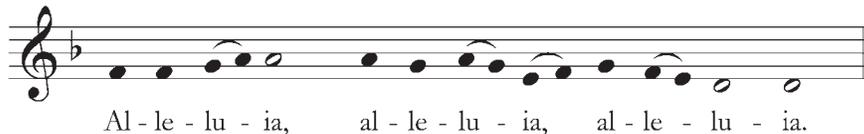
The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson 1 Kings 3:5-12

Psalm 119:129-136 *All read together*

The Epistle Romans 8:26-39

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



The Spirit helps us in our weakness; if God is for us, who is against us?  
-Romans 8:26a, 31b

The Holy Gospel Matthew 13:31-33, 44-52  
*Response before the Gospel:* Glory to you, Lord Christ.  
*Response after the Gospel:* Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People  
*Intercessor* Living God, in your mercy,  
*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory *If God be for us* G. F. Handel  
*If God be for us, who can be against us? Who shall lay anything to the charge  
of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ  
that died, yea, rather, that is risen again, who is at the right hand of God,  
who makes intercession for us.* -Romans 8:31, 33-34

*Adele Grabowski, soprano*

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

## The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *(all sing together)* The congregation may stand or kneel. HYMNAL, S130

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.  
The congregation may stand or kneel.*

## Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S164

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.  
Parents are encouraged to bring children to receive Communion or a blessing.  
Those not wishing to receive Communion may come forward for a blessing.*

Music at Communion *Thy word is a lantern* Peter Hallock  
*Thy word is a lantern unto my feet; thy laws a pathway for my soul.  
Lead us out of the darkness of our sin to the light and joy of thy redeeming love. Amen.*

Communion Hymn *Be thou my vision* HYMNAL, 488

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365  
*Said by all together, kneeling.*

Recessional Hymn *God of grace and God of glory* HYMNAL, 595

Dismissal *All respond: Thanks be to God.*

Postlude *Voluntary in G major* Stanley

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

## MUSICAL NOTES

John Stanley (1712-86) was a younger contemporary of Handel, the Organist of the Temple Church in London for many years. His voluntaries, like those of his contemporaries, typically are in two movements: a slow introduction and a quick, sometimes fugal, second movement. Peter Hallock (1924-2014) was the longtime Organist of St. Mark's Cathedral, Seattle, and an important force in the musical life of the Episcopal Church during the second half of the twentieth century.

Interested singers are encouraged to join with the Summer Choir, gathering on Sunday mornings at 10 a.m. in preparation for the 11 a.m. service.

## Welcome to Calvary Church

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Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes, for all ages, and nursery care, will resume in September.

Parish Council invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

### Participants in Today's Services

#### 8:00 a.m. – The Holy Eucharist, Rite II

*Celebrant and Preacher* . . . The Reverend Jonathon W. Jensen  
*Lector/Chalice Bearer* . . . Liz Pentin

#### 9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

*Celebrant and Preacher* . . . The Reverend Jonathon W. Jensen  
*Assisting* . . . . . The Reverend T.J. Freeman  
*Lectors* . . . . . Thomas May, Walter Bowman, Anne Robb  
*Chalice Bearers* . . . . . Jamie McMahan, Joan Clark

#### 11:00 a.m. – The Holy Eucharist, Rite II

*Celebrant and Preacher* . . . The Reverend Jonathon W. Jensen  
*Assisting* . . . . . The Reverend T.J. Freeman  
*Lectors* . . . . . Douglas Chaffey, David Eichelberger  
*Chalice Bearers* . . . . . Aileen Keyes, Elizabeth Slaymaker  
*Altar Guild* . . . . . Jean Robinson's Team  
*Flower Delivery* . . . . . Ruth Fowler

### Vacation Bible School

Please join us for Vacation Bible School from August 4–8. We will be exploring **All Things Bright and Beautiful** and will have stories, crafts, games, singing, and snacks. We will meet at Calvary from 9 o'clock and finish at 11:30 Monday through Thursday, and on Friday, August 8, we will visit the National Aviary in Pittsburgh's Northside for a tour and educational program. There is still a need for volunteers. Please let me know if you can help. Registration forms are available in the tract racks and online. Contact me with any questions. –Adele Eley, Coordinator for Christian Formation; [aeley@calvarypgh.org](mailto:aeley@calvarypgh.org); 412.661.0120 x 116

## “Save the Date” – Celebration Sunday: September 7

In preparation for Celebration Sunday, over the summer months we will provide synopses of the opportunities to volunteer for one or more of the ministries in our parish community. The brief descriptions should help you understand the nature and time commitment of volunteer tasks. A contact name is provided so that you can discuss the ministry with its leader. A recap of all the ministries will also be available on Celebration Sunday. ‘Time and Talent’ sheets are always available, but will be prominent throughout the church on September 7. We hope the combination of these brief descriptions and a special media presentation on Celebration Sunday will encourage broader volunteer participation as part of our stewardship responsibility to use our time and talents for others. Be a part of the exciting work we do at Calvary!

*Like good stewards of the manifold grace of God,  
serve one another with whatever gift each of you has received. (1 Peter 4:10)*

FELLOWSHIP (cont'd)

### **Gardening**

The purpose of the Gardening Ministry is to enhance the beauty of our extensive grounds, to keep the McCormick Courtyard and Swan Garden in good shape for the summer garden Eucharists, vacation bible school, weddings and other happenings, and to provide opportunities for people who enjoy “working the soil” and want to contribute to Calvary’s outreach. Gardening Ministry operates from late March through early December. Volunteers commit 2-3 hours, as available, on most Saturday mornings, starting at approximately 9 a.m., or at a time during the week if a person desires (a garden could be chosen to be nurtured). Less time is required in July and August. Bob Dilts leads this ministry.

### **Architectural History Committee (AHC)**

The AHC gives tours of Calvary’s beautiful worship space and parish buildings to both individuals and groups. Some tours are focused on one area of the church, such as the Narthex or the East stained glass windows. From time to time committee members lead the Adult Forum on topics such as specific aspects of Calvary’s architecture, or Gothic architecture in general. AHC meets on the first Tuesday of each month, although usually takes time off in the summer. Phil Maye is the committee chair.

### **Coffee Hours**

Formal Coffee Hour is held each Sunday after the 11 a.m. service. It is a time to welcome guests, meet new people and ‘catch up’ with fellow parishioners. There are less formal Coffee Hours provided for the 8 a.m. and the 9 a.m. services that do not include snacks. Nonetheless, parishioners and guests have the opportunity to mingle, meet and greet one another. Coffee hours are sponsored by different groups, committees, and families at Calvary. Sponsors provide snacks, either savory or sweet, and arrange to pour beverages for the event. Judy Wooten coordinates the coffee hours.

### **Welcome Committee**

THE WELCOME! Committee’s goal is to help visitors feel welcome when they come to Calvary. The Committee works with the Stewardship Committee to coordinate Celebration Sunday in early September. Four times a year The WELCOME! Committee sponsors Nametag Sundays. The Committee is also responsible for producing and maintaining “Connecting to Calvary”, a booklet describing the many activities and groups at Calvary.

**Greeters:** Members of the WELCOME! Committee are the basis for the Intentional Greeters, who greet worshippers as they enter the church building before the 9 a.m. and 11 a.m. services. All parishioners are encouraged to become Greeters.

**Chili Fest:** The Chili Fest is organized by the WELCOME! Committee primarily to introduce newcomers to the Calvary community. Visitors to the church for the past year are personally invited to attend. Long-time parishioners look forward to this family friendly event as a welcome break in the middle of winter. Committee members put up decorations, arrange tables and food on the tables. They also coordinate special entertainment each year such as a “Name That Tune” contest. Lyn Orr chairs the WELCOME! Committee.

–continued in the next column

### **Foyer Groups**

Calvary Foyer Groups meet once a month at a member's home for potluck meals and fellowship. Approximately 50 people participate in the groups, which are randomly selected each fall and spring for small groups of between 8 and 15 people. The groups are informal and non-structured and provide a good way for both new and longtime parishioners to get to know each other. Groups meet through the fall, and then new groups are formed for the spring. Kathy Farrington organizes the Foyer Groups.

### **Sisterhood**

The Calvary Sisterhood is a ministry to develop friendships and become a support group for women who are in their middle years and beyond. We share how our faith can grow as we face life's new challenges (health changes, loss of loved ones, etc.). The Sisterhood meets one Sunday a month. There is also an unofficial sub-group that meets for lunch at Sherwood Oaks several times a year. Charlotta Ross chairs this ministry.

### **Next Step**

Next Step is a small discussion group of 10–20 church and non-church people who engage in collective self-examination, contemplation, and cultivation of the inner life in an attempt to know and better understand ourselves, and our relation to God, which we can then take into the world to be in community with others. Using the writings of well known authors and spiritual leaders such as Dr. Sam Shoemaker, former Calvary Rector and an acknowledged spiritual contributor of the widely known "twelve steps" and Fr. Richard Rohr, a living Franciscan Minister, to guide and help us heal in our discussions, Next Step meets for an hour every Saturday morning beginning at 10:30. John Horchner and Sondra Krimmel are the group coordinators.

## *Our Parish Life*

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### **Off-the-Floor Pittsburgh – Volunteers Needed**

Off-the-Floor Pittsburgh is a local Christian volunteer ministry which, since 2004, has provided basic used furniture to disadvantaged families who lack these items. A team of 4-5 men or young adults are needed on a Saturday morning to load furniture and make deliveries to 3-4 needy Pittsburgh area families.

The next date for the Calvary team is Saturday, August 16. Our future service dates for 2014 are: October 4, and November 15. Volunteers are needed. If you want to add your name to the list of available volunteers for August 16 or any future dates, please contact either Matt Muldoon at 412.362.1780 or [mattmuldoon@msn.com](mailto:mattmuldoon@msn.com). or Gary Abbs at 412.963.8124 or [gary\\_abbs@comcast.net](mailto:gary_abbs@comcast.net). If you are a regular volunteer already, please let Matt or Gary know of your availability for the second half of the year.

You can learn more about Off-the-Floor Pittsburgh by visiting their website at [www.offthefloorpgh.org](http://www.offthefloorpgh.org). Remember that Off-the-Floor Pittsburgh accepts donations of used furniture. You can arrange pick-up by calling 412.926.5053. Thank you for your consideration of this very worthwhile ministry.

### **Please Save the Date!**

An all-parish retreat will be held Saturday, September 13, at Calvary. All members of the congregation are invited. The Rev. Dr. Moni McIntyre, Rector at The Church of the Holy Cross, Homewood, will lead the retreat, focusing on the Scriptural Images of God. Registration and a light breakfast are set for 9 a.m. and the retreat will run from 9:30 a.m. to 3 p.m. More details will follow. For any questions, contact Mary Ann Slater, 412.793 8371, [saurslater@yahoo.com](mailto:saurslater@yahoo.com).

### **Deadlines for Publications**

The deadline for submission of news and notices for the next issue of *Agape* is **Friday, August 8, 2014**. Please e-mail your text to [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org) or deliver it to the church office. • Notices for the Sunday service bulletin must be received by the end of the day on Tuesday during the summer months.

### **Electronic Recycling Event**

We will hold another electronics recycling event at Calvary on **Saturday, August 16 from 9 a.m.–1 p.m.** (On-site data destruction will be offered for \$10 per hard drive).

# You're Invited

When we first came to Calvary almost twenty five years ago, we quickly discerned that it wasn't only a congregation but a church family. As our personal families have been supportive in good times and in not so good times, so has our Calvary family. **We invite all of our Calvary family to our wedding on Saturday August 16, 2014, at 3 p.m.** Please see the invitation below. We are looking forward to sharing this special time with you. If you are able to join us, it will be most helpful in our planning if you would RSVP to [roger.william@verizon.net](mailto:roger.william@verizon.net) or call 412.241.0858 by July 31, 2014, to confirm you will be present.

*–William Stevens and Roger Westman*

**Mr. & Mr.**



You are invited to the Celebration of the Marriage of

**William A. Stevens  
and  
Roger C. Westman**

**Saturday, August 16, 2014  
3:00 P.M.**

**Calvary Episcopal Church  
315 Shady Avenue  
(corner of Shady and Walnut in Shadyside)  
Pittsburgh, PA 15206**

**Casual attire; the sanctuary is not air-conditioned.**

**A light reception will follow in the air-conditioned  
Parish Hall.**

**Your good wishes and prayers are gifts we would  
gratefully enjoy.**

**RSVP to [roger.william@verizon.net](mailto:roger.william@verizon.net)  
or 412-241-0858.**

# The Calendar

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## Summer Weekday Eucharists

Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

**Summer Office Hours are 9 a.m. to 5 p.m. Monday through Thursday.  
The church and offices will be closed every Friday during the summer.**

### Sunday July 27, 2014

*The Seventh Sunday after Pentecost*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Garden Eucharist  
10:00 A.M. Choir Rehearsal  
11:00 A.M. Holy Eucharist

### Monday July 28, 2014

*Johann Sebastian Bach, 1750, George Frederick Handel, 1759, and Henry Purcell, 1695, Composers*

8:00 A.M. EECM Day Camp  
7:00 P.M. Centering Prayer

### Tuesday July 29, 2014

*Mary, Martha and Lazarus of Bethany*

10:00 A.M. Staff Meeting

### Wednesday July 30, 2014

*William Wilberforce, 1833 and Anthony Ashley Cooper, Lord Shaftesbury, 1885, Prophetic Witnesses*

7:00 A.M. Holy Eucharist  
10:30 A.M. Holy Eucharist

### Thursday July 31, 2014

*Ignatius of Loyola, Priest and Monastic, 1556*

### Friday August 1, 2014

*Joseph of Arimathea*

The church and offices will be closed.

### Saturday August 2, 2014

*Samuel David Ferguson, Missionary Bishop for West Africa, 1916*

10:30 A.M. The Next Step  
1:00 P.M. Calvary Camp Bus Returns

### Sunday August 3, 2014

*The Eighth Sunday after Pentecost*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Garden Eucharist  
10:00 A.M. Choir Warm-Up  
11:00 A.M. Holy Eucharist

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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## Women of Calvary 2013 Grant Recipients

The Larimer Green Team • Carolyn Peeks, Chairperson

*Sixth in a series.*

The Larimer Green Team is a grassroots community organization for whom the Kingsley Association is the fiscal agent. The Larimer Green Team (LGT) formed in 2007 with the purpose of taking action to green and beautify the Larimer neighborhood and helping to bring sustainable projects to the community. One of these projects is the Larimer Community Garden, which is home to 40 raised beds. Our "Families Growing Together in Larimer" project allows even more Larimer families the opportunity to grow their own food in the community.

Within the neighborhood, there are families who expressed interest in gardening, but due to family issues of work and child care, they are not able to participate in the community garden site. Thus, the "Families Growing Together in Larimer" project brings the garden to the families by way of back yards. The project acts as a mobile garden, and where there are no back yards, the LGT uses a neighboring vacant lot.

The \$1,000 grant from the Women of Calvary will provide seeds, plants, organic fertilizer soil, water containers and gardening tools, along with the mobile gardening instructions and assistance throughout the growing season. If necessary, the LGT will make raised beds for families with disabilities and will provide rain barrels as needed.

The Larimer Green Team would like to thank you for your support of our "Families Growing Together" project. This grant will ensure that we are reaching out to the community in a positive way to assist the families in Larimer to continue with sustainability projects.



# Seventh Sunday after Pentecost

July 27, 2014

Proper 12A

## THE COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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### A Reading from the First Book of Kings [3:5-12]

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

*Reader:* The Word of the Lord.

*Congregation:* Thanks be to God.

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### Psalm 119:129-136

- 129 Your decrees are wonderful; \*  
therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; \*  
it gives understanding to the simple.
- 131 I open my mouth and pant; \*  
I long for your commandments.
- 132 Turn to me in mercy, \*  
as you always do to those who love your Name.
- 133 Steady my footsteps in your word; \*  
let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, \*  
and I will keep your commandments.
- 135 Let your countenance shine upon your servant \*  
and teach me your statutes.
- 136 My eyes shed streams of tears, \*  
because people do not keep your law.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **A Reading from the Letter of Paul to the Romans [8:26-39]**

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader:* The Word of the Lord.

*Congregation:* Thanks be to God.

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### **The Holy Gospel of Our Lord Jesus Christ According to Matthew**

[13:31-33, 44-52]

*Response before the Gospel:* Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

*Response after the Gospel:* Praise to you, Lord Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The Reverend Jonathon W. Jensen, <i>Rector</i>	Catherine Davidson, <i>Senior Warden</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	G. Frederic Roth, <i>Junior Warden</i>
The Reverend T.J. Freeman, <i>Curate</i>	Robert Eley, <i>Treasurer</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
	Andrea Edwards, Dave Farren, Tim Martin, Ron Johnston, James Knight, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

#### – The Vestry –

2015	2016	2017	2018
Nancy Bromall Barry	Catherine Davidson	Karen Clay	Pamela Golden
Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby
Matt Lancaster	Tim Randall	Greg Norton	G. Frederic Roth
Jamie McMahan	Nevin Woodside	Kenneth Stiles	Michael Saporito

#### – The Parish Council –

2015	2016	2017	2018
Pamela Abdalla	Jennifer De Rosa	Pam Hess	James Lee Houston
Pat Standing	Ann Gouirand	Bob King	Anne Robb
	Stephen Shandor, <i>president</i>	Colleen Sari	Timothy Thompson