

# CALVARY

EPISCOPAL CHURCH

*The Tenth Sunday after Pentecost*  
*July 28, 2013*  
*9 a.m. in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* Genesis 18:20-32

Psalm 138

The Epistle Colossians 2:6-15, (16-19)

The Holy Gospel *All stand* Luke 11:1-13

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily The Reverend Carol Henley

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

*The people respond,* Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing* *printed inside*

## THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available upon request.*

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

*Thanks to Russ Ayres for playing the piano at the service today.*

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

Song of Praise JUDGE ETERNAL, THRONED IN SPLENDOR

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
 brings re - lease, and the ci - ty's crowd - ed clang - or  
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
 cries a - loud for sin to cease; and the home - steads  
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
 and the wood - lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt.

Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693

Offertory Hymn O WORSHIP THE KING, ALL GLORIOUS ABOVE

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)  
 Music: *Hanover*, att. William Croft (1678-1727)

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*July 28, 2013*  
*11 a.m. in the Nave*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude on *Our Father, who in heaven art* Johann Sebastian Bach

Introit *Let thy merciful ears, O Lord, be open* attr. Thomas Weelkes  
*Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants;  
and that they may obtain their petitions, make them to ask such things as  
shall please thee; through Jesus Christ our Lord. Amen.* —Prayer Book Collect

## THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Come down, O love divine* *HYMNAL, 516*  
*All sing together.*

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Genesis 18:20-32

Psalms 138 *Sung by the choir.* Chant: Thomas Attwood

The Epistle Colossians 2:6-15, (16-19)

Sequence Hymn *Eternal Spirit of the living Christ* *HYMNAL, 698*

The Holy Gospel Luke 11:1-13

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend Ruth Bosch Becker

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*The people respond,* Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Music at the Offertory *Our Father, who in heaven art* Georg Böhm

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

The Great Thanksgiving

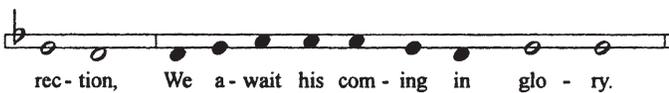
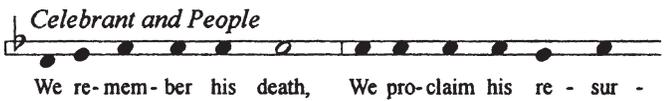
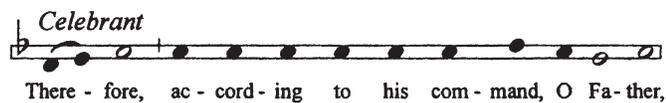
Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) HYMNAL, S 130

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation



Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Jesus, Lamb of God* HYMNAL, S 164

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

At Communion *O most merciful!* Charles Wood  
*O most merciful! O most bountiful!*  
*God the Father Almighty!*  
*By the Redeemer's sweet intercession*  
*Hear us, help us when we cry!* —Reginald Heber

Communion Hymn *And now, O Father, mindful of the love* HYMNAL, 337

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*  
*Said by all together, kneeling.*

Recessional Hymn  
*We know that Christ is raised and dies no more* HYMNAL, 296

Dismissal *All respond:* Thanks be to God.

Postlude *Toccata on Our Father, who in heaven art* Johann Ulrich Steigleder

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

## MUSICAL NOTES

The organ music this morning is based on Martin Luther's hymn-paraphrase of the Lord's Prayer, *Vater unser im Himmelreich*. This tune (associated with Psalm 112 in some English and Scottish metrical Psalters of the seventeenth century) was widely used as the basis of organ-preludes from the Reformation forward. The Prelude is from a collection Bach published in 1739; he imbeds the hymntune as a two-voice canon, audible as fairly long notes, in the midst of an otherwise rhythmically intricate texture of two upper lines and bass. The Offertory music is a short *verset* based on Luther's tune by Bach's elder friend Georg Böhm. And the Postlude is drawn from a published collection of forty pieces all based upon *Vater Unser*, by the south-German composer Steigleder (1593-1635); the Toccata is the concluding entry in Steigleder's *magnum opus*, full of passage-work woven around and beneath the chorale-tune.

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).

## ■ WELCOME TO CALVARY CHURCH

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

### Participants in Today’s Services

#### 8:00 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . The Reverend Carol Henley  
*Lector/Chalice Bearer* . . . Anna Brophy

#### 9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

*Celebrant* . . . . . The Reverend Lynn C. Edwards  
*Preacher* . . . . . The Reverend Carol Henley  
*Lectors* . . . . . Russell Ayres, Laura Marchl, Sondra Krimmel  
*Chalice Bearers* . . . . . Ruth Fowler, Vanessa Sterling

#### 11:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . . The Reverend Lynn C. Edwards  
*Preacher* . . . . . The Reverend Ruth Bosch Becker  
*Acolyte* . . . . . Peyton Skinker  
*Lectors* . . . . . Jane Thomas, Diane Eldridge  
*Chalice Bearers* . . . . . Aileen Keyes, Joan Clark  
*Altar Guild* . . . . . Jean Robinson’s Team  
*Flower Delivery* . . . . . Anne Robb, Ellen Maye

## *Christian Formation*

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### Back to School – The three little words kids hate to hear.

This year we are planning to bless the backpacks and school supplies that will be donated to Pittsburgh Lincoln Technology Academy through the Women of Calvary’s “Pack to School” project. At this same time we will bless backpacks that children of our parish family will be using this school year. Mark your calendar for August 25. There is also an opportunity for you to share some school pictures. I will be making a display of pictures on a bulletin board in the Parish Hall. Please send me your school pictures. They can be the first day or any day! All ages welcome.

### Cleaning out the Craft Closet

On Sunday, August 25, please join me in the Parish Hall at 10 a.m. for some light refreshments and an opportunity to make a craft or two. I will also have registration cards available for this year’s Sunday School classes that will begin on September 15.

–Adele Eley; [aeley@calvarypgh.org](mailto:aeley@calvarypgh.org); 412.661.0120 x 116

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*  
Phulbani, North India – The Right Reverend Bijay Nayak.

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially*  
Retired clergy, including the Reverend John Fetterman, the Reverend  
Dr. Judith Marie Gentle, the Reverend John Golden, the Reverend William  
Haslett III, the Reverend Lloyd Hays, the Reverend Jared Jackson,  
the Reverend Robert Kooser, and the Reverend Dr. Canon Harold Lewis.

*For those serving in the armed forces:* Carson Wilson, Fred Ingram, Sara Pelusi,  
Will Furlow, Chip Mosle, Christine DeForest.

*For those who are ill or convalescing:* Diane Eldridge, Abbey Schauf,  
Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins,  
Mary Anne Ferguson, Dora Graff, Nancy Neureither, Gary, Jean Oh,  
Fred Wooldridge, Mary Ellen Leigh, Cora Fischer, Kathy Kincade,  
Tracy Morris, Tom Godlewski.

*Let us remember those who continue in our prayers:* Jonathan, Bob Clark,  
Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier,  
Joan Rice Rollins.

*For those who have been commended to our prayers:* Trip Levis, William Marchl+,  
Caitlin, Sarah J., Bill, Laura B., Jennifer S., Diann Dunham, Ben Hicks,  
Ayden Gora, Michael, Don Miller, Barbara Lugar, Lolene Love, Elena and  
Bill, Julia Brooks, Gwen Soergel, Dixie Semple, Tracy Y., Marge Chilson,  
Judith Dyke, Laura B., Marie C., Catherine R., Glynn, The Suddeth Family,  
Camille Smith, Bishop Tom Shaw, Cynthia, Ellen, Lynn DePalma,  
Mabel Harry, Steve, Patricia.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died:* Denise Wilson.

*We give thanks for the birth of* Mila Rose Marchiano, daughter of Caitlin and  
Joe Marchiano, and granddaughter of Mary Lou and Jim Southwood.

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Catherine Lare Leigh and John Boushrod Leigh II,  
by Mary Ellen Leigh.

*For those who have died in Afghanistan this week, especially for the members of  
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

# Our Parish Life

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## Relax, Reflect, Renew

### Women of Calvary (WoC) Sponsors Retreat in September

Join us for a day of spiritual renewal at the Kearns Spirituality Center, a ministry of the Sisters of Divine Providence in Allison Park on Saturday, September 14, 2013, from 9 a.m. to 3 p.m. Walk the tree-lined labyrinth, spend time in quiet meditation and enjoy this day of renewal and revitalization. Cost is \$25 and includes lunch.

Reservations can be made by calling Marsha Morris at 412.661.0120. Make checks payable to Calvary Episcopal Church, but please put "WoC Retreat" on the subject line. You may drop checks off with Marsha at the church, but we must receive your check by August 27 in order to provide an accurate head count. Please let Marsha know if you would like to carpool or need a ride.

## Summer Baptism

Holy Baptism will be celebrated at Calvary Church on **Sunday, August 11** at the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

## Women of Calvary's Pack to School Project

Once again, Calvary parishioners are asked to donate needed school supplies and other items for children at the Pittsburgh Lincoln School, our partner in CLASP, the Calvary-Lincoln Afterschool Program. We would like the next school year to again reflect the gracious and timely generosity of Calvary folk. Please be thinking about what you would like to contribute for the 2013-2014 school year.

**Especially needed for K thru 3rd grade are:** crayons, back packs and pencils.

**Highly recommended for 4th and 5th grade students are:** binders, calculators, and protractors. **Classroom needs are:** Kleenex, dry erase markers, sanitizer wipes and colored markers. **Much needed items are:** socks, underwear and school uniforms (white shirts and blue bottoms).

There is a blue collection bin in the Parish Hall. If you have any questions, please contact Sondra Krimmel, 412.661.4237, [krimmss@yahoo.com](mailto:krimmss@yahoo.com).

## The Bookstore at Calvary

The Bookstore, located at the entrance to the Parish House, is open every Sunday from 9 a.m. until 12:30 p.m., and on Tuesdays, Wednesdays and Thursday from 11 a.m. until 2 p.m. In August, hours will be on Sundays only.

## Vacation Time

As we enter the summer season, when many parishioners will be leaving town for well-earned vacations, you are reminded to seek out and attend an Episcopal Church at or near your vacation spot. Also, please keep your pledge to Calvary current, if possible by making payment in advance of your departure. The parish expenses are constant even in those months when attendance decreases.

## Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden.

Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 9.

**The Daily Office:** Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer.

# The Calendar

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## **Sunday** July 28, 2013

*The Tenth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Calling Committee Meeting
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 1:00 P.M. Calvary Camp Bus departs

## **Monday** July 29, 2013

*Mary, Martha and Lazarus of Bethany*

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Centering Prayer

## **Tuesday** July 30, 2013

*William Wilberforce, 1833 and Anthony Ashley Cooper, Lord Shaftesbury, 1885, Prophetic Witnesses*

- 7:00 A.M. Morning Prayer
- 8:00 A.M. EECM Day Camp
- 10:00 A.M. Staff Meeting
- 5:30 P.M. Evening Prayer

## **Wednesday** July 31, 2013

*Ignatius of Loyola, Priest and Monastic, 1556*

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. EECM Day Camp
- 10:30 A.M. Holy Eucharist
- 5:30 P.M. Evening Prayer

## **Thursday** August 1, 2013

*Joseph of Arimathea*

- 7:00 A.M. Morning Prayer
- 5:30 P.M. Evening Prayer

## **Friday** August 2, 2013

*Samuel David Ferguson, Missionary Bishop for West Africa, 1916*

**The building is closed on Fridays.**

## **Saturday** August 3, 2013

*George Freeman Bragg, Jr., Priest, 1940; W. E. B. Du Bois, sociologist, 1963*

- 10:00 A.M. Centering Prayer
- 11:30 A.M. Calvary Camp Gathering
- 1:00 P.M. Calvary Camp Bus returns

## **Sunday** August 4, 2013

*The Eleventh Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

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## Pittsburgh's Classiest Yard Sale

at St. Brendan's Episcopal Church, 2365 McAleer Rd., Franklin Park, 15143. New and gently used items at bargain prices. Items for sale outside and on two floors inside the church. For details call 412.364.5974 or visit their website at [www.stbrendans.org](http://www.stbrendans.org).

## Book of Common Prayer in Pew Racks

Consider donating a new BCP to the church. The Bookstore at Calvary has copies available at the discounted price of \$20, tax included. We will be happy to include a book plate inside the front cover noting your generosity. The prayer book will then be placed in the pews. Every purchase helps. We would like to replace as many of these as possible before Calvary calls a new Rector. **Thank You** to all who have already donated to this project.

## Address Updates and Corrections

Please report any change in your phone number, email or snail-mail address to the church office as soon as possible. We love to know how to reach you when necessary. Each piece of snail-mail we send out with a "bad" address costs us up to 75¢ to have the post office notify us of the update.



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# Tenth Sunday after Pentecost

July 28, 2013

Proper 12

## THE COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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### A Reading from the Book of Genesis [18:20-32]

The LORD said to Abraham, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the LORD, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the LORD be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the LORD. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the LORD be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \* and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

*—continued on reverse side*

- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
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**A Reading from the Letter of Paul to the Colossians [2:6-15, (16-19)]**

As you have received Christ Jesus the LORD, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

*Reader:* The Word of the LORD.  
*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Luke**

[11:1-13]

*Response before the Gospel:* Glory to you, LORD Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "LORD, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'" And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

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Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

#### – The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

#### – The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

#### – The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III