

# CALVARY

EPISCOPAL CHURCH

*The Tenth Sunday after Pentecost*  
*August 2, 2015*  
*9 a.m. in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

Prelude *Silent Noon*

Ralph Vaughan Williams

Your hands lie open in the long fresh grass,  
The finger points look through like rosy blooms;  
Your eyes smile peace. The pasture gleams and glooms  
'Neath billowing skies that scatter and amass.  
All round our nest far as the eye can pass,  
Are golden king-cup fields with silver edge,  
Where the cow-parsley skirts the hawthorne hedge.  
'Tis visible silence, still as the hour glass.  
Deep in the sun-searched growths the dragonfly  
Hangs like a blue thread loosen'd from the sky.  
So this wing'd hour is dropt to us from above.  
Oh! clasp we to our hearts, for deathless dower,  
This close-companion'd inarticulate hour,  
When two-fold silence, Was the song of love.

—D. G. Rosetti

Susan Shafer, contralto

THE WORD OF GOD

All stand as the ministers enter.

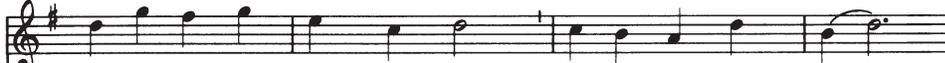
CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

ALL THINGS BRIGHT AND BEAUTIFUL

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas-ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn-ing that bright-ens up the sky.  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895)

Music: *Royal Oak*, melody from *The Dancing Master*, 1686;

adapt. Martin Fallas Shaw (1875-1958); desc. Richard Proulx (b. 1937)

CELEBRANT: The Lord be with you.  
PEOPLE: And also with you.  
CELEBRANT: Let us pray.

### Collect of the Day

#### The Readings

*The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* Exodus 16:2-4, 9-15  
Psalm 78:23-29  
The Epistle Ephesians 4:1-16  
The Holy Gospel *All stand* John 6:24-35  
*Response before the Gospel* Glory to you, Lord Christ.  
*Response after the Gospel* Praise to you, Lord Christ.

The Homily The Reverend Jonathon W. Jensen

#### The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People *Congregation standing*

*Intercessor* Living God, in your mercy,  
*People* hear our prayer.

#### Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

#### The Peace

CELEBRANT: The peace of the Lord be always with you.  
PEOPLE: And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing*

GUIDE ME, O THOU GREAT JEHOVAH

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.  
Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

*-The service continues on the next panel*

## THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {\_\_\_\_\_ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Sending of the Lay Eucharistic Ministers

CELEBRANT: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

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*Thanks to Richard Shafer for playing the piano at the service today.*

## ■ CALVARY'S CLERGY AND STAFF

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### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,  
*Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,  
*Assisting Pastor*

The Reverend John J. Fetterman,  
*Theologian-in-Residence*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Bryant Matheu, *McNulty Intern*

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*The Tenth Sunday after Pentecost*

*August 2, 2015*

*11 a.m. at the Crossing*

*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Fantasie in C* William Byrd

Introit *O Taste and See* Ralph Vaughan Williams  
*O taste and see how gracious the Lord is:  
blessed is the man that trusteth in him.* —Psalm 34:8

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glorious things of thee are spoken* HYMNAL, 522

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Exodus 16:2-4, 9-15

Psalm 78:23-29 *All read together*

The Epistle Ephesians 4:1-16

Gospel Alleluia & Verse

*A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sing Alleluia.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Mortals ate the bread of angels; God provided for them food enough.*

—Ps. 78:25

The Holy Gospel John 6:24-35

*Response before the Gospel:* Glory to you, Lord Christ.

*Response after the Gospel:* Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Anthem *Lord, I trust thee, I adore thee* G. F. Handel

*Lord, I trust thee, I adore thee,  
Ab! thou friend of man, restore me!  
On thy loving grace relying,  
for the bread of life I'm sighing.  
Quench my thirst and let my hunger cease,  
Fill my heart with joy and endless peace.  
When the breath of life has left me,  
May my soul be blended with thee.*

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion *Ego sum panis vivus* William Byrd

*Ego sum panis vivus*

I am the living bread

*Qui de caelo descendi.*

which came down from heaven.

*Si quis manducaverit ex hoc pane*

Whoever eats of this bread,

*vivet in aeternum. Alleluia.*

will live for ever. Alleluia. —John 6:51

Hymn *Deck thyself, my soul, with gladness* HYMNAL, 339

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

*Said by all together, kneeling.*

Hymn *I am the bread of life* HYMNAL, 335

Dismissal *All respond: Thanks be to God.*

Postlude *Praeludium in A minor* Dieterich Buxtehude

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

## MUSICAL NOTES

The Summer Choir invites interested singers to join in preparing music week by week for the eleven o'clock service. Rehearsals are at 10 a.m.; look for a sign on the door of the Parish House to indicate whether we will rehearse upstairs in McClintic Hall (Level G) or in the Church, on a given Sunday. Come once, or come every week!

Save the date: the Choir of Trinity College, Cambridge, sings in concert here at Calvary on Monday, September 14, at 7:30. Don't miss one of the world's greatest choirs in its first visit to Pittsburgh in a dozen years! Tickets are available at [www.trinitycambridgepittsburgh.com](http://www.trinitycambridgepittsburgh.com), or at the door.



In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

—Exodus 16:13-15

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

*Christian Formation classes and Nursery care will resume in the Fall.*

## Participants in Today’s Services

### 8:00 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Jonathon W. Jensen  
*Lector/Chalice Bearer* . . . .Deborah Moncrieff

### 9:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Carol Henley  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Lectors* . . . . .Nancy Bromall Barry, Charlotte Broome,  
Thomas May  
*Chalice Bearers* . . . . .Vanessa Sterling, Ruth Fowler

### 11:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Ruth Bosch Becker  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Acolyte* . . . . .Reece Basehore  
*Lectors* . . . . .Diane Eldridge, Julia Carr  
*Chalice Bearers* . . . . .Elizabeth Slaymaker, Aileen Keyes  
*Flower Delivery* . . . . .Barbara & Lee Hicks, Kitsy McNulty  
*Altar Guild* . . . . .William Stevens’ Team

# The Prayers of the People

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*  
Renk, Sudan – The Right Reverend Joseph Garang Atem.

*For the Episcopal Church, and for Katharine, Presiding Bishop, and for Michael, our Presiding Bishop elect.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Fresh Start coordinators the Reverend Dr. William Pugliese, the Reverend Louis Hays, and Jessie Hipolit; the Growth Fund Committee; and the Disciplinary Board.*

*For those serving in the armed forces:* Will Furlow, Tres Mellor, Christine DeForest.

*For those who are ill or convalescing:* Nimo Tirimanne, Christine, John Fetterman+, Kathleen Short, Louise Manning, Sondra Krimmel, Lee Hicks, Joan Newland, Sherry Bloom, Luci Miller, Cynthia McCormick, Colette Wilkins, Charlie Quillin, Laura Marchl, Nancy Denney, Barbara Arbogast, Charlotte Dickerson, Florence Atwood, Michael, Joan Clark, Kathy Kincade.

*Let us remember those who continue in our prayers:* Charles Mullen, Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.

*For those who have been commended to our prayers:* Julia F., Mimi Howard, Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T., Amy M., Joe Norton, Mary and Charlie, Jack Stait, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson, Jane Miller, John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee, Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn and Louis Dillon, Janet Brooks, Jackie Rogers, Trip Levis, Peggy Hilliard Martin, Diane M., Jules Ewart, Mia Wadopian, Charlie Griffin, Barbara Jean Hays, Isiah Erb-White, Evie Lyon, Ceil Sugar, Paula Sculley, Maria Abel, Pat Casella, Ralph Alster, Peg, Shirley Bloom, Mary Morrell, John O'Toole, Cindy Compher, K. C. Joseph, Teresa and Recardo Mattheu.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*Let us give thanks for the fiftieth wedding anniversary of Larry and Susie Knapp.*

*For those who have died:* Helen Faison.

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Athalia Nabuda, *by her family.*

Mary Murtland Wurts and Wilfrid Murtland,  
*by Mrs. George B. Berger, Jr. and Mrs. George S. Ebbert, Jr.*

LADY CHAPEL     Hilda Braxton, *by her grandson, Michael Braxton.*

{To add or remove names from the Prayer List, please call the church office }

# Our Parish Life

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## Pack to School Project

It's hard to think about September when the summer is just beginning. But to help students at Pittsburgh Lincoln School be prepared for the next school year, please keep in mind the Women of Calvary's Pack to School project. Again this year, we ask for continued generosity in supporting this important mission. Here are some needed items for students:

**Kindergarten through third grade:** Backpacks, crayons, pencils and scissors;  
**Fourth and fifth grades:** Binders, calculator protractors, glue sticks and colored pencils;  
**Requested donations for classroom teachers:** Kleenex, dry erase markers, sanitizer wipes and colored markers; **Requested donations for the school** include socks, underwear, T-shirts and school uniforms (white or blue shirts and blue bottoms)

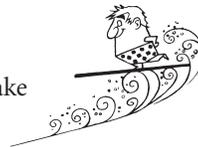
Look for the display in the Parish Hall. We are hoping that Calvary's continued generosity and concern for others will make the 2015-2016 school year a successful one for Pittsburgh Lincoln PreK-5 school. For more information, contact Mary Ann Slater at saurslater@yahoo.com.

## Music at Calvary

The Trinity Choir, Cambridge will be in Pittsburgh for four days and three nights, singing Evensong at St. Andrew's, Highland Park on Sunday, September 13 at 4:30, and performing a concert **at Calvary on Monday, September 14, at 7:30.** For those who would enjoy showing Pittsburgh hospitality to a group of UK college students, there are volunteer opportunities which include providing transportation for singers to various venues in the East End, helping to prepare/serve lunch and dinner at Calvary on Monday, September 14, and serving as an usher or providing ticket sales at the concert at Calvary on Monday. If you are interested or for more details please contact Chris Dixon-Ernst at chris.dixonernst@gmail.com or 412.977.5000.

## While you are on vacation

Calvary's operating expenses continue during the summer. Please make every effort to keep your pledge current. Thank you.



## New Edition Black-and-Gold T-shirts Available

The "And Also with Yinz" short sleeve tee shirts are now available in gold, with black lettering for summer. Sizes small to extra-large at \$20, and extra-extra large at \$23. The shirts have "episcopalpgh.org" on the back. The regulation black with gold lettering in short sleeves is also back in stock in all sizes, as well, same prices. Stop and see them in the Bookstore. They make great gifts!

## Calvary Young Adult Ministry

**Tuesday, August 4** - Holy Happy Hour, Arsenal Cider House, 6 p.m.

**Saturday, August 15** - Day Hiking Trip, *details to come*

-The Rev. T.J. Freeman, 412.661.0120 ext. 112; tjfreeman@calvarypgh.org.

## Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on August 23 at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.



## The Redeemer Book Club

invites you to the reading and weekly discussion of *The Elusive Presence* by Samuel Terrien. We read about 40 pages a week and discuss the passages at the meetings, 7-8 p.m. each Tuesday at Redeemer. The leader will be Prof. George Kehm, Retd., PTS. For copies of the book or for questions contact Gloriana St. CLair, gloriana3@gmail.com - 412.608.2849 or 412.683.4920. We will also announce a one time meeting of a paper by Prof. Kehm in September. Copies of the paper will be available by email before the discussion.

# The Calendar

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Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

## **Sunday** August 2, 2015

*The Tenth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour

## **Monday** August 3, 2015

*George Freeman Bragg, Jr., Priest, 1940;  
William Edward Burghardt DuBois, Sociologist, 1963*

- 7:00 P.M. Centering Prayer

## **Tuesday** August 4, 2015

- 10:00 A.M. Staff Meeting
- 6:00 P.M. Calvary Young Adult Ministry  
(at Cider House)

## **Wednesday** August 5, 2015

*Albrecht Dürer, 1528, Matthias Grünewald, 1529, and  
Lucas Cranach the Elder, 1553, Artists*

- 7:00 A.M. Holy Eucharist
- 10:00 A.M. Holy Eucharist

## **Thursday** August 6, 2015

*The Transfiguration of Our Lord Jesus Christ*

## **Friday** August 7, 2015

*John Mason Neale, Priest, 1866; Catherine  
Winkworth, Poet, 1878*

- 10:00 A.M. Soup Group Cooking

## **Saturday** August 8, 2015

*Dominic, Priest and Friar, 1221*

- 10:00 A.M. Alpha House Car Wash
- 5:30 P.M. Shelter Dinner Preparation  
(at Community House)

## **Sunday** August 9, 2015

*The Eleventh Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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## *East End Cooperative Ministry Updates:*

### “Off to College” Program

Many thanks to everyone who graciously provided supplies for college-bound students from the EECM youth program. Often, these students are the first in their families to go to college. For many, even towels and sheets are a major expense. Because of the generosity of Calvary parishioners, we were able to support two students this year with basic needs and gift cards as they begin their college careers at Pitt and Penn State.

### Knitters with a Mission

Individuals are knitting hats, scarfs and mittens for those who will be getting coats at the Council of Congregation's annual coat drive. Groups meet Tuesdays from 1:30 – 3:30 p.m. at the EECM Community House, Classroom 157. If you are unable to join the group, they will happily accept any items that you do make. If you don't knit, you can participate by donating new or gently worn items if they are clean.

### EECM Food Pantry “Food of the Month”

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for August is Tuna, in September it's Rice-a-Roni.** Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

**For further information on these and other areas of collaboration between Calvary and EECM, please follow the link from our website at [www.calvarypgh.org](http://www.calvarypgh.org).**

# The Tenth Sunday after Pentecost

Proper 13

August 2, 2015

## THE COLLECT OF THE DAY

Let your continual mercy, O LORD, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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### A Reading from the Book of Exodus [16:2-4, 9-15]

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 78:23-29

- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
and wingèd birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
and round about their dwellings.
- 29 So they ate and were well filled, \*  
for he gave them what they craved.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## A Reading from the Letter of Paul to the Ephesians

{4:1-16}

I therefore, the prisoner in the LORD, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one LORD, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## The Holy Gospel of Our Lord Jesus Christ According to John

{6:24-35}

*Response before the Gospel:* Glory to you, LORD Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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# CALVARY

EPISCOPAL CHURCH

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website – [www.calvarypgh.org](http://www.calvarypgh.org)

Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

*Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

*Assisting Pastor*

The Reverend John J. Fetterman,

*Theologian-in-Residence*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Bryant Matheu, *McNulty Intern*

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### – The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

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### – The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Pam Hess

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wootten