

# CALVARY

EPISCOPAL CHURCH

*The Eleventh Sunday after Pentecost*  
*August 4, 2013*  
*9 a.m. in the Garden*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* Ecclesiastes 1:2, 12-14; 2:18-23

Psalm 49:1-11

The Epistle Colossians 3:1-11

The Holy Gospel *All stand* Luke 12:13-21

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily Mr. Joseph Sroka

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

*The people respond,* Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

*All may greet one another.*

The Offertory Hymn *All stand and sing* *printed inside*

## THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available upon request.*

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

*Thanks to Dick Howland for playing the piano at the service today.*

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

## ■ CALVARY'S CLERGY AND STAFF

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### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

Song of Praise SING PRAISE TO GOD, WHO REIGNS ABOVE



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
all is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

Offertory Hymn GOD OF GRACE AND GOD OF GLORY

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church - 's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.  
 Music: *Cum Rhondda*, John Hughes (1873-1932)

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*The Eleventh Sunday after Pentecost*  
*August 4, 2013*  
*11 a.m. in the Nave*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Adagio in C major*

W.A. Mozart

## THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Sing praise to God, who reigns above* *HYMNAL, 408*  
*All sing together.*

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Ecclesiastes 1:2, 12-14; 2:18-23

Psalm 49:1-11 *Sung by the choir.* Chant: C.V. Stanford

The Epistle Colossians 3:1-11

Sequence Hymn *Teach me, my God and King* *HYMNAL, 592*

The Holy Gospel Luke 12:13-21

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon Mr. Joe Sroka

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*The people respond,* Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Music at the Offertory *Laudate Dominum* Mozart

*Laudate Dominum omnes gentes,  
laudate eum omnes populi.  
Quoniam confirmata est  
super nos misericordia ejus,  
et veritas Domini manet in aeternum.  
Gloria Patri et Filio et Spiritui Sancto,  
sicut erat in principio et nunc et semper  
et in saecula saeculorum. Amen.*

Praise the Lord, all you nations,  
laud him, all you peoples.  
For his loving-kindness to us is great,  
and the faithfulness of the Lord endures for ever.  
Glory to the Father and the Son and the Holy Spirit,  
as it was in the beginning, is now, and will be for ever,  
to the ages of ages. Amen. —Psalm 117

*Kathy Linger, soprano*

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) HYMNAL, S 130

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.  
The congregation may stand or kneel.*

Memorial Acclamation

*Celebrant*



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

*Ambrosian Anaphora Chant, adapt. Mason Martens.*

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Jesus, Lamb of God* HYMNAL, S 164

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station.*

Communion Music *Ave verum corpus* Mozart

<i>Ave verum Corpus, natum de Maria Virgine, vere passum immolatum in cruce pro homine, cujus latus perforatum unda fluxit sanguine: Esto nobis praegustatum in mortis examine.</i>	Hail, true Body, born of the Virgin Mary, that has suffered, sacrificed upon a cross for humankind, from whose pierced side flowed blood and water: Be to us a defense in death's trial.
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*—Thirteenth century Eucharistic devotion.*

Communion Hymn *Take my life, and let it be consecrated* HYMNAL, 707

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*  
*Said by all together, kneeling.*

Recessional Hymn *O holy city, seen of John* HYMNAL, 583

Dismissal *All respond: Thanks be to God.*

Postlude *Fugue in F minor* Charles Burney

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

## MUSICAL NOTES

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).



THE ELEVENTH SUNDAY  
AFTER PENTECOST

## ■ WELCOME TO CALVARY CHURCH

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**NEWCOMERS AND GUESTS** are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

**CHILDREN OF ALL AGES** are welcome in worship services.

**PARISH COUNCIL** invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

### Participants in Today’s Services

#### **8:00 a.m. – The Holy Eucharist, Rite II**

*Celebrant* .....The Reverend Leslie G. Reimer

*Preacher* .....Mr. Joseph Sroka

*Lector/Chalice Bearer* ...David Eichelberger

#### **9:00 a.m. – The Holy Eucharist, Rite II, in the Garden**

*Celebrant* .....The Reverend Leslie G. Reimer

*Preacher* .....Mr. Joseph Sroka

*Lectors* .....Jamie McMahon, Judy Kimblin, Nancy Bromall

*Chalice Bearers* .....James Southwood, Mary Lou Southwood

#### **11:00 a.m. – The Holy Eucharist, Rite II**

*Celebrant* .....The Reverend Leslie G. Reimer

*Preacher* .....Mr. Joseph Sroka

*Acolyte* .....Eliana Jackson

*Lectors* .....Elizabeth Slaymaker, Frederic Roth

*Chalice Bearers* .....Shannon Barkley, Frederic Roth

*Altar Guild* .....William Stevens’ Team

*Flower Delivery* .....Judie Compher, Donna Hallen

## *Christian Formation*

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### **Back to School – The three little words kids hate to hear.**

This year we are planning to bless the backpacks and school supplies that will be donated to Pittsburgh Lincoln Technology Academy through the Women of Calvary’s “Pack to School” project. At this same time we will bless backpacks that children of our parish family will be using this school year. Mark your calendar for August 25. There is also an opportunity for you to share some school pictures. I will be making a display of pictures on a bulletin board in the Parish Hall. Please send me your school pictures. They can be the first day or any day! All ages welcome.

### **Cleaning out the Craft Closet**

On Sunday, August 25, please join me in the Parish Hall at 10 a.m. for some light refreshments and an opportunity to make a craft or two. I will also have registration cards available for this year’s Sunday School classes that will begin on September 15.

–Adele Eley; [aeley@calvarypgh.org](mailto:aeley@calvarypgh.org); 412.661.0120 x 116

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Pretoria, Southern Africa – The Right Reverend Dr Johannes Seoka.

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially*

The Reverend Marc Jacobson, missionary in the Philippines and the Very Reverend Canon John H. Park, missionary in Peru.

*For those serving in the armed forces:* Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Chip Mosle, Christine DeForest.

*For those who are ill or convalescing:* Diane Eldridge, Abbey Schauf, Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Dora Graff, Nancy Neureither, Gary, Jean Oh, Fred Wooldridge, Mary Ellen Leigh, Tom Godlewski, Betty Gentilcore.

*Let us remember those who continue in our prayers:* Jonathan, Bob Clark, Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins, Cora Fischer.

*For those who have been commended to our prayers:* Mabel Harry, Trip Levis, William Marchl+, Steve, Sarah J., Bill, Laura B., Jennifer S., Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller, Cynthia, Lynn DePalma, Ellen, Julia Brooks, Gwen Soergel, Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Laura B., Marie C., Catherine R., Glynn, The Suddeth Family, Camille Smith, Bishop Tom Shaw, Patricia.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died:* Denise Wilson.

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Nancy Morris,  
                          *by her husband, Richard, and her daughter, Tracy.*  
                          Mary Murtland Wurts and Wilfrid Murtland,  
                          *by Mrs. George B. Berger, Jr. and Mrs. George S. Ebbert, Jr.*

LADY CHAPEL     Hilda Braxton, *by her grandson, Michael Braxton.*

*For those who have died in Afghanistan this week, especially for the members of our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

# Our Parish Life

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## Relax, Reflect, Renew

### Women of Calvary (WoC) Sponsors Retreat in September

Join us for a day of spiritual renewal at the Kearns Spirituality Center, a ministry of the Sisters of Divine Providence in Allison Park on Saturday, September 14, 2013, from 9 a.m. to 3 p.m. Walk the tree-lined labyrinth, spend time in quiet meditation and enjoy this day of renewal and revitalization. Cost is \$25 and includes lunch.

Reservations can be made by calling Marsha Morris at 412.661.0120. Make checks payable to Calvary Episcopal Church, but please put "WoC Retreat" on the subject line. You may drop checks off with Marsha at the church, but we must receive your check by August 27 in order to provide an accurate head count. Please let Marsha know if you would like to carpool or need a ride.

## Summer Baptism

Holy Baptism will be celebrated at Calvary Church **Next Sunday, August 11** at the 9 a.m. service in the Garden. If you have a child to be baptized on that day, or are an adult interested in baptism, please call the church office to let us know.

## The Bookstore at Calvary

The Bookstore, located at the entrance to the Parish House, will be open on Sundays only during the month of August. Hours are 9 a.m. until 12:30 p.m..

## Vacation Time

As we enter the summer season, when many parishioners will be leaving town for well-earned vacations, you are reminded to seek out and attend an Episcopal Church at or near your vacation spot. Also, please keep your pledge to Calvary current, if possible by making payment in advance of your departure. The parish expenses are constant even in those months when attendance decreases.

## Pittsburgh's Classiest Yard Sale - August 3 & 4

at St. Brendan's Episcopal Church, 2365 McAleer Rd., Franklin Park, 15143. New and gently used items at bargain prices. Items for sale outside and on two floors inside the church. For details call 412.364.5974 or visit their website at [www.stbrendans.org](http://www.stbrendans.org).

## Book of Common Prayer in Pew Racks

Consider donating a new BCP to the church. The Bookstore at Calvary has copies available at the discounted price of \$20, tax included. We will be happy to include a book plate inside the front cover noting your generosity. The prayer book will then be placed in the pews. Every purchase helps. We would like to replace as many of these as possible before Calvary calls a new Rector. **Thank You** to all who have already donated to this project.

## Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden. Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 9.

**The Daily Office:** Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer.

# The Calendar

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## **Sunday** August 4, 2013

*The Eleventh Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

## **Monday** August 5, 2013

*Albrecht Dürer, 1528, Matthias Grünewald, 1529, and Lucas Cranach the Elder, 1553, Artists*

- 7:00 A.M. Morning Prayer
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Centering Prayer

## **Tuesday** August 6, 2013

*The Transfiguration of Our Lord Jesus Christ*

- 11:15 A.M. Staff Meeting

## **Wednesday** August 7, 2013

*John Mason Neale, Priest, 1866; Catherine Winkworth, Poet, 1878*

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist

## **Thursday** August 8, 2013

*Dominic, Priest and Friar, 1221*

## **Friday** August 9, 2013

*Herman of Alaska, Missionary to the Aleut, 1837*

Agape deadline.

**The building is closed on Fridays.**

## **Saturday** August 10, 2013

*Lawrence, Deacon, and Martyr at Rome, 258*

- 10:00 A.M. Centering Prayer
- 10:00 A.M. Alpha House Car Wash
- 5:30 P.M. Men's Shelter dinner Preparation

## **Sunday** August 11, 2013

*The Twelfth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist and Holy Baptism
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

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## Integrity USA

The reorganized Pittsburgh chapter of Integrity USA will hold its next meeting at 3:30 p.m. Sunday, Aug. 11, at The Episcopal Church of the Redeemer, 5700 Forbes Ave., Squirrel Hill, Pittsburgh.

For more information, visit the website at [www.integritypittsburgh.org](http://www.integritypittsburgh.org), or find us on Facebook at [www.facebook.com/integritypittsburgh](http://www.facebook.com/integritypittsburgh).

## Women of Calvary Summer Home Eucharist

This summer, please join the Women of Calvary for the 3rd annual summer poolside Eucharist on Tuesday, August 20 from 6 – 9 p.m. The Rev. Carol Henley will join us to celebrate the Eucharist which will be followed by a pot-luck supper. It will be held at the Village of Shadyside Clubhouse, co-hosted by Colleen Sari and Peggy O'Rourke. The Village is located at 100 Denniston Street, two blocks from Calvary Church. The Clubhouse is adjacent to a lovely private swimming pool, and has been reserved for the WOC event.

This has again been a hot summer, so everyone is welcome to enjoy the pool after the Eucharist. The pool area includes lounge chairs and shade for those who prefer a more relaxing evening. No lifeguards are on duty, since this is a private pool.

Please contact Colleen at 412.441.9734 or [sari@highlandta.com](mailto:sari@highlandta.com); or Peggy at 412.661.5818 or [jeommo1211@verizon.net](mailto:jeommo1211@verizon.net) if you would like to attend or have any questions. Please RSVP by August 17, to let them know of your attendance. We look forward to having you join us!



Find us on:

**facebook**

[www.facebook.com/CalvaryEpiscopalChurch](http://www.facebook.com/CalvaryEpiscopalChurch)

Visit Calvary's website at [www.calvarypgh.org](http://www.calvarypgh.org)

— Our 13th Year! —

# The Women of Calvary's "PACK TO SCHOOL" PROJECT



Once again, the Women of Calvary are asking Calvary parishioners to donate needed school supplies and other items for children at the Pittsburgh Lincoln School.

**Please consider donating for the 2013-2014 school year.**



Especially needed for K thru 3rd grade are: **crayons, back packs and pencils.**

Highly recommended for 4th and 5th grade students are: **binders, calculators, and protractors.**



Classroom needs are: **Kleenex, dry erase markers, sanitizer wipes and colored markers.**

Much needed items are: **socks, underwear and school uniforms (white shirts and blue bottoms).**



**A collection box is in the Parish Hall.**

We will also gladly take cash donations. Make checks payable to Calvary Church, and write "Pack-to-School" in the memo line.

**For more information, contact Sondra Krimmel, 412.661.4237, [krimmss@yahoo.com](mailto:krimmss@yahoo.com)**



# Eleventh Sunday after Pentecost

August 4, 2013

Proper 13

## THE COLLECT OF THE DAY

Let your continual mercy, O LORD, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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### A Reading from Ecclesiastes {1:2, 12-14; 2:18-23}

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 49:1-11

- 1 Hear this, all you peoples; hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?
- 6 We can never ransom ourselves, \*  
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, \*  
that we should never have enough to pay it,
- 8 In order to live for ever and ever, \*  
and never see the grave.

*—continued on reverse side*

- 9 For we see that the wise die also; like the dull and stupid they perish \*  
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
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**A Reading from the Letter of Paul to the Colossians [3:1-11]**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Luke**

[12:13-21]

*Response before the Gospel:* Glory to you, LORD Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Joe Sroka, <i>McNulty Intern</i>	Penny Hunt, <i>Administrative Assistant</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Marsha Morris, <i>Parish Secretary</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Tom Schmidt, <i>Junior Warden</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
Robert Eley, <i>Treasurer</i>	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

#### – The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

#### – The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomberg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standing	Ann Gourand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

#### – The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III