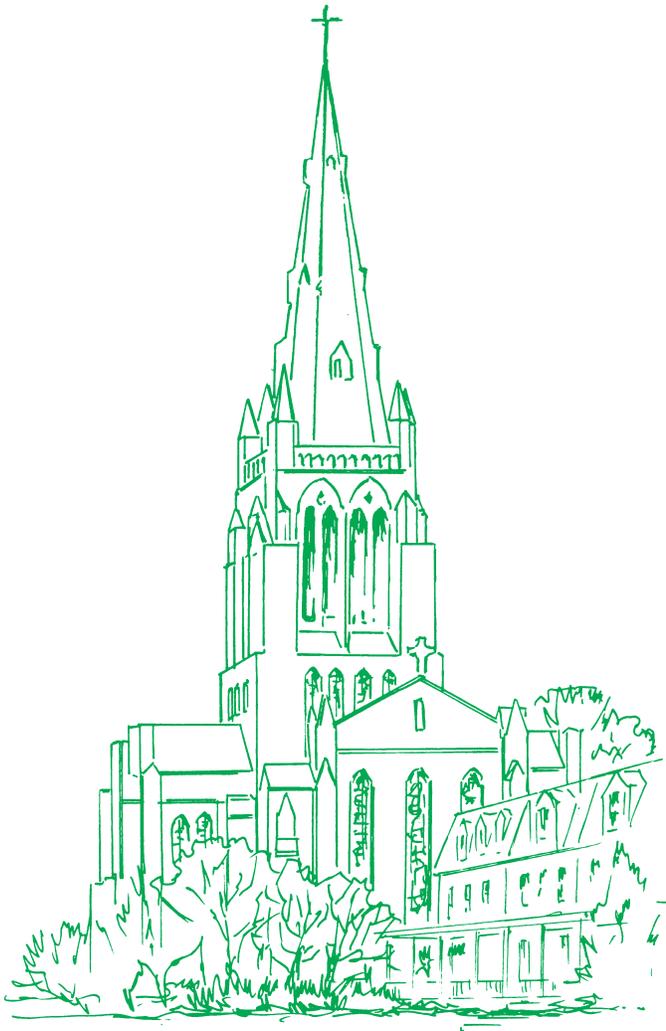


CALVARY

EPISCOPAL CHURCH

The Eleventh Sunday after Pentecost
August 9, 2015
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE WORD OF GOD

All stand as the ministers enter.

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

SING PRAISE TO GOD WHO REIGNS ABOVE

1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
all is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

CELEBRANT: The Lord be with you.
PEOPLE: And also with you.
CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.* 1 Kings 19:4-8
Psalm 34:1-8
The Epistle Ephesians 4:25-5:2
The Holy Gospel *All stand* John 6:35, 41-51
Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend T.J. Freeman

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Intercessor Living God, in your mercy,
People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.
PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

BREAK THOU THE BREAD OF LIFE

1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, All fet - ters fall,
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913)
Music: William F. Sherwin (1826-1888)

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {_____ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Sending of the Lay Eucharistic Ministers

CELEBRANT: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Joyce Dorman for playing the piano at the service today.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

CALVARY

EPISCOPAL CHURCH

The Eleventh Sunday after Pentecost
August 9, 2015
11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude in E flat

Henry Smart

Introit *Gustate et videte*

Heinrich Isaac

Gustate et videte quoniam suavis est Dominus; O taste, and see, how gracious the Lord is:
beatus vir qui sperat in eo. blessed is the one that trusteth in him.

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *O day of radiant gladness*

HYMNAL, 48

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

1 Kings 19:4-8

Psalm 34:1-8 *All read together*

The Epistle

Ephesians 4:25-5:2

Gospel Alleluia & Verse

A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sing Alleluia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Taste and see that the LORD is good; happy are they who trust in him!

—Ps. 34:8

The Holy Gospel

John 6:35, 41-51

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon

The Reverend T.J. Freeman

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Verily, verily, I say unto you* Thomas Tallis
*Verily, verily I say unto you,
except ye eat the flesh of the Son of Man
and drink his blood, ye have no life in you.
Whoso eateth my flesh and drinketh my blood
hath eternal life, and I will raise him up at the last day.
For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh and drinketh my blood
dwelleth in me and I in him.* —John 6:53-56

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion

<i>O mysterium ineffabile</i>	Jean-Baptiste François Lallouette
<i>O mysterium ineffabile!</i>	O ineffable mystery!
<i>O charitatis sacramentum admirabile!</i>	O wondrous sacrament of love!
<i>O bonitatis prodigium!</i>	O unfathomable goodness!
<i>O pietatis miraculum!</i>	O miraculous holiness!
<i>O amor! O pietas,</i>	O love, O holiness,
<i>O epularum jucunditas!</i>	O feast of joy!
<i>O convivarum felicitas!</i>	O joy of this celebration!
<i>O mysterium ineffabile...</i>	O ineffable mystery...

—Motet in honor of the Blessed Sacrament

Hymn *Draw nigh and take the Body of the Lord* HYMNAL, 328

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365
Said by all together, kneeling.

Hymn *Guide me, O thou great Jehovah* HYMNAL, 690

Dismissal *All respond: Thanks be to God.*

Postlude *Fugue in G* Dieterich Buxtehude

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

The Summer Choir invites interested singers to join in preparing music week by week for the eleven o'clock service. Rehearsals are at 10 a.m.; look for a sign on the door of the Parish House to indicate whether we will rehearse upstairs in McClintic Hall (Level G) or in the Church, on a given Sunday. Come once, or come every week!

Save the date: the Choir of Trinity College, Cambridge, sings in concert here at Calvary on Monday, September 14, at 7:30. Don't miss one of the world's greatest choirs in its first visit to Pittsburgh in a dozen years! Tickets are available at www.trinitycambridgepittsburgh.com, or at the door.



Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."

-1 Kings 19:4-5

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery care will resume in the Fall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend T.J. Freeman

Lector/Chalice BearerLiz Pentin

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen

PreacherThe Reverend T.J. Freeman

LectorsPhilip Parr, Anne Robb, Walter Bowman

Chalice BearersWilliam Stevens, Rennick Remley

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen

PreacherThe Reverend T.J. Freeman

AcolyteEliana Jackson

LectorsLawrence Knapp, Sue Neff

Chalice BearersNormandie Fulson, Grace Abbs

Flower DeliveryJan McKeag, Judie Compher

Altar GuildWilliam Stevens’ Team

Music at Calvary

The Trinity Choir, Cambridge will be in Pittsburgh for four days and three nights, singing Evensong at St. Andrew’s, Highland Park on Sunday, September 13 at 4:30, and performing a concert **at Calvary on Monday, September 14, at 7:30**. For those who would enjoy showing Pittsburgh hospitality to a group of UK college students, there are volunteer opportunities which include providing transportation for singers to various venues in the East End, helping to prepare/serve lunch and dinner at Calvary on Monday, September 14, and serving as an usher or providing ticket sales at the concert at Calvary on Monday. If you are interested or for more details please contact Chris Dixon-Ernst at chris.dixonernst@gmail.com or 412.977.5000.

To purchase concert tickets and for more details please visit

www.trinitycambridgepittsburgh.com

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Rochester (Province II, The Episcopal Church) – The Right Reverend
Dr. Prince Singh.

*For the Episcopal Church, and for Katharine, Presiding Bishop, and for Michael,
our Presiding Bishop elect.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
The Commission on Archives and History, James Cassaro, chair; and the
Commission on Church Architecture, Gordon Fisher, chair.*

*For those serving in the armed forces: Will Furlow, Tres Mellor,
Christine DeForest.*

*For those who are ill or convalescing: Nimo Tirimanne, Christine,
John Fetterman+, Kathleen Short, Louise Manning, Lee Hicks,
Joan Newland, Sherry Bloom, Luci Miller, Cynthia McCormick,
Colette Wilkins, Laura Marchl, Nancy Denney, Barbara Arbogast,
Charlotte Dickerson, Florence Atwood, Michael, Joan Clark, Kathy Kincade,
Richard Fahrner.*

*Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Betty Gentilcore, Dora Graff, Julie Grimstad.*

*For those who have been commended to our prayers: Julia F., Mimi Howard,
Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T.,
Amy M., Joe Norton, Mary and Charlie, Jack Stait., Daniel McCormick,
Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson, Jane Miller,
John Hellegers, Ann Lee, Benjamin Hutto, Henry Edward Albee, Paula,
Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+,
Jennifer, Carolyn Dillon, Janet Brooks, Jackie Rogers, Trip Levis,
Peggy Hilliard Martin, Diane M., Jules Ewart, Mia Wadopian,
Charlie Griffin, Barbara Jean Hays, Isiah Erb-White, Evie Lyon,
Ceil Sugar, Paula Sculley, Maria Abel, Pat Casella, Ralph Alster, Peg,
Shirley Bloom, Mary Morrell, John O'Toole, Cindy Compher, K. C. Joseph,
Teresa and Recardo Mattheu.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

Let us give thanks for the fiftieth wedding anniversary of Larry and Susie Knapp.

For those who have died: Elsie Hilliard Hillman, Louis Dillon.

For those in whose memory altar flowers are given:

HIGH ALTAR Athalia Nabuda and Nancy Morris, *by Mark and Tracy.*

{To add or remove names from the Prayer List, please call the church office }

Our Parish Life

Pack to School Project

It's hard to think about September when the summer is just beginning. But to help students at Pittsburgh Lincoln School be prepared for the next school year, please keep in mind the Women of Calvary's Pack to School project. The project provides much needed school supplies and other items for students who attend the Homewood school, which is our partner in CLASP, the Calvary-Lincoln After-School Program. CLASP has long been a vital part of Calvary Church's outreach to surrounding neighborhoods. Again this year, we ask for continued generosity in supporting this important mission. Here are some needed items for students:

Kindergarten through third grade: Backpacks, crayons, pencils and scissors.

Fourth and fifth grades: Binders, calculator protractors, glue sticks and colored pencils.

Requested donations for classroom teachers: Kleenex, dry erase markers, sanitizer wipes and colored markers.

Requested donations for the school include socks, underwear, t-shirts and school uniforms (blue bottoms with white or **blue** shirts if possible. **The Blue shirts are new to the list this year**).

For more information, contact Mary Ann Slater at saurslater@yahoo.com. We are hoping that Calvary's continued generosity and concern for others will make the 2015-2016 school year a successful one for the Pittsburgh Lincoln School.

Additional Ambassador Needed

We have been blessed with more guests over the summer than our small team of Ambassadors can keep up with. The Ambassadors help cultivate potential new members and make them feel comfortable settling into our church community. If you can take the time to send two emails and/or make two phone calls a month and would like to help prospective members find their niche in Calvary we need you – please contact Jim Southwood at 724.625.9275 or Jim.Southwood@gmail.com.

Christian Formation News

Registration forms are now available in the tract racks and on the bulletin boards in the Parish Hall and Rectory. Please complete a form for all children and youth that will be attending classes in the fall. These forms may be placed in the offering plate or in Susan Roth's mailbox.

Calvary Young Adult Ministry Day Hiking Trip

For the day hiking trip on August 15 we will be going to Ohio State Park (124 Main Street, Ohio State, PA 15470). (Follow the link on the Calvary website for a map). The park is about an hour and a half south of Pittsburgh. For those that want to carpool we will gather at the church around 7:15 to leave by 7:30. That way we can do a fair bit of hiking before the day gets too hot. For those who will meet us there, we will gather at the park office around 9. Hope to see you there! –T.J.

New Edition Black-and-Gold T-shirts Available

The "And Also with Yinz" short sleeve tee shirts are now available in gold, with black lettering for summer. Sizes small to extra-large at \$20, and extra-extra large at \$23. The shirts have "episcopalpg.org" on the back. The regulation black with gold lettering in short sleeves is also back in stock in all sizes, as well, same prices. Stop and see them in the Bookstore. They make great gifts!

Alpha House Car Washes

The next dates for the Saturday car washes in Calvary's parking lot are August 15, 22, 29, September 5, 12, 19, 26, and October 10. They begin at 10 a.m. and run until about 4 p.m. "We wash cars for a good cause."

The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday August 9, 2015

The Eleventh Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour

Monday August 10, 2015

Laurence, Deacon, and Martyr at Rome, 258

- 7:00 P.M. Centering Prayer

Tuesday August 11, 2015

Clare, Abbess at Assisi, 1253

- 10:00 A.M. Staff Meeting

Wednesday August 12, 2015

Florence Nightingale, Nurse, Social Reformer, 1910

- 7:00 A.M. Holy Eucharist
- 10:00 A.M. Holy Eucharist

Thursday August 13, 2015

Jeremy Taylor, Bishop of Down, Connor, and Dromore, 1667

Friday August 14, 2015

Jonathan Myrick Daniels, Seminarian and Witness for Civil Rights, 1965

Saturday August 15, 2015

Saint Mary the Virgin, Mother of Our Lord Jesus Christ

- 7:30 A.M. Calvary Young Adult Ministry departs for hike at Ohiopyle State Park
- 9:00 A.M. Centering Prayer for Peace
- 10:00 A.M. Alpha House Car Wash

Sunday August 16, 2015

The Twelfth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on August 23 at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.



East End Cooperative Ministry Updates:

Knitters with a Mission

Individuals are knitting hats, scarfs and mittens for those who will be getting coats at the Council of Congregation's annual coat drive. Groups meet Tuesdays from 1:30 – 3:30 p.m. at the EECM Community House, Classroom 157. If you are unable to join the group, they will happily accept any items that you do make. If you don't knit, you can participate by donating new or gently worn items if they are clean.

EECM Food Pantry “Food of the Month”

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for August is Tuna, in September it's Rice-a-Roni.** Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

For further information on these and other areas of collaboration between Calvary and EECM, please follow the link from our website at www.calvarypgh.org.

The Eleventh Sunday after Pentecost

Proper 14

August 9, 2015

THE COLLECT OF THE DAY

Grant to us, LORD, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the First Book of Kings [19:4-8]

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 34:1-8

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD;
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Ephesians [4:25-5:2]

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John

[6:35, 41-51]

Response before the Gospel: Glory to you, LORD Christ.

Jesus said to the people, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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CALVARY

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Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Pam Hess	James Lee Houston	Julia Carr
Ann Gouirand	Bob King	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>		Timothy Thompson	Judy Wootten