

CALVARY

EPISCOPAL CHURCH

The Tenth Sunday after Pentecost
August 17, 2014
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M.—The Holy Eucharist, Rite II, in the Swan Garden

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.*

Isaiah 56:1, 6-8

Psalm 67

The Epistle

Romans 11:1-2a, 29-32

The Holy Gospel *All stand*

Matthew 15:(10-20), 21-28

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

printed inside

The Holy Communion

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

*Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Geoffrey Dixon-Ernst for playing the piano at the service today.

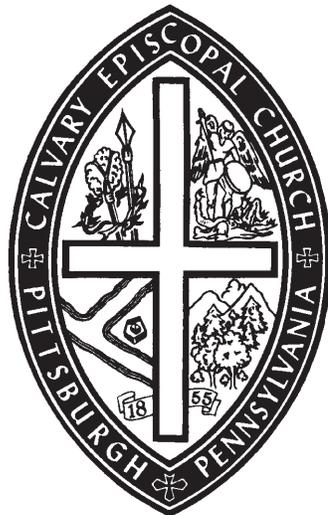
+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through August 31 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.



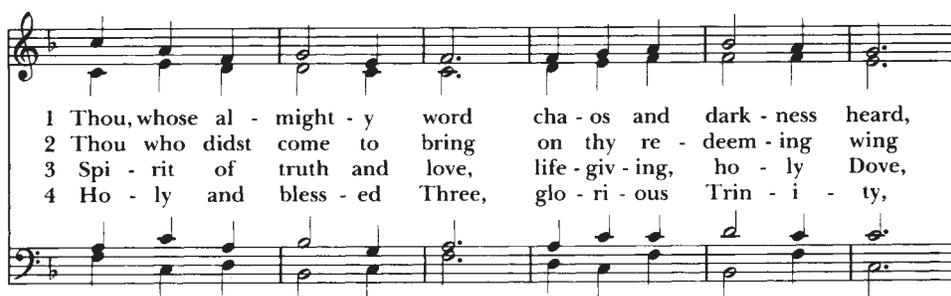
Song of Praise O Spirit of the living God

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in four numbered lines, with the first line starting at the beginning of the first system and the fourth line ending at the end of the third system. The lyrics are: 1 O Spi - rit of the liv - ing God, in; 2 Give tongues of fire and hearts of love, to; 3 Be dark - ness, at thy com - ing, light; con -; 4 Con - vert the na - tions! far and nigh the; all thy plen - i - tude of grace, wher - e'er the foot of; preach the rec - on - cil - ing word; give power and unc - tion; fu - sion, or - der in thy path; souls with - out strength in -; tri - umphs of the cross re - cord; the Name of Je - sus; man hath trod, de - scend on our a - pos - tate race.; from a - bove, when - e'er the joy - ful sound is heard.; spire with might, bid mer - cy tri - umph o - ver wrath.; glo - ri - fy, till ev - ery peo - ple call him Lord.

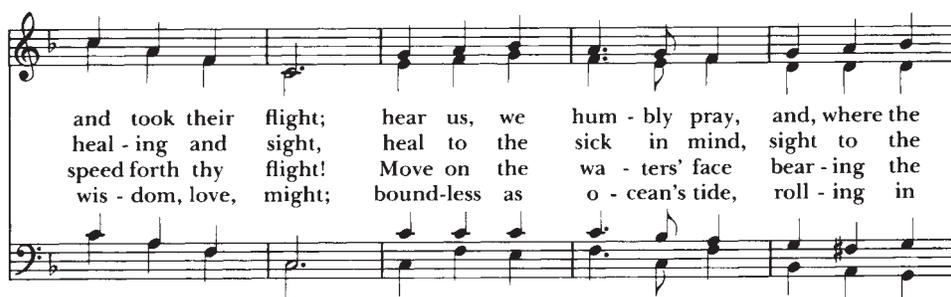
Words: James Montgomery (1771-1854), alt.
Music: *Melcombe*, Samuel Webbe (1740-1816)

LM

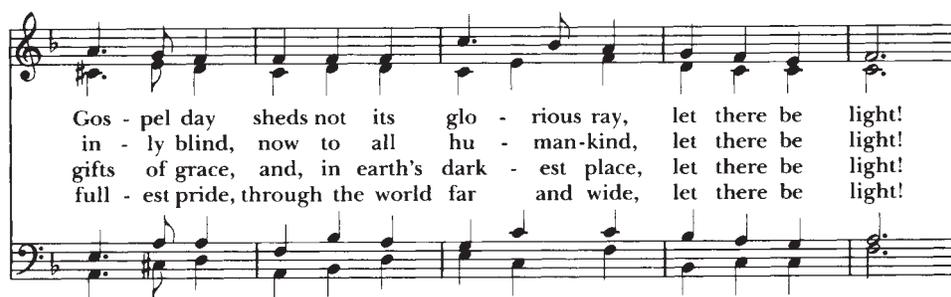
Offertory Hymn Thou, whose almighty word



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, heal to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: Moscow, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Walter Szymanski, D. Min.,

Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Tim Martin,

Ron Johnston, James Knight, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

CALVARY

EPISCOPAL CHURCH

The Tenth Sunday after Pentecost
August 17, 2014
11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Prelude and Fugue in F minor*

Marcel Dupré

THE WORD OF GOD

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *There's a wideness in God's mercy*

HYMNAL, 470

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Isaiah 56:1, 6-8

Psalm 67 *All read together*

The Epistle

Romans 11:1-2a, 29-32

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let your ways be known upon earth,
your saving health among all nations.

-Psalm 67:2

The Holy Gospel

Matthew 15:(10-20), 21-28

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon

The Reverend Leslie G. Reimer

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Almighty and everlasting God*

Orlando Gibbons

*Almighty and everlasting God, mercifully look upon our infirmities,
and in all our dangers and necessities, stretch forth thy right hand
to help and defend us: through Jesus Christ our Lord. Amen.*

-Prayer Book Collect

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *(all sing together)* *The congregation may stand or kneel.* HYMNAL, S130

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Jesus, Lamb of God* HYMNAL, S164

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Music at Communion *Sacerdotes Domini* William Byrd

Sacerdotes Domini incensum The priests of the Lord
et panes offerunt Deo; offered incense and loaves to God;
et ideo sancti erunt Deo suo, and therefore they are holy to their God,
et non polluent nomen ejus. Alleluia. and do not defile his Name. Alleluia.

—Antiphon after Leviticus 21:6

Communion Hymn *My God, thy table now is spread* HYMNAL, 321

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

Recessional Hymn *O Zion, haste, thy mission high* HYMNAL, 539

Dismissal *All respond:* Thanks be to God.

Postlude *Grave, Fugue Libre, et Postlude* Charles Tournemire

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

We welcome organist Jeremy Jelinek, recently graduated from Central Catholic High School and about to matriculate at The Eastman School of Music in Rochester as an Organ Performance major.

Welcome to Calvary Church

Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers.

Weekly Offering Cards that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes, for all ages, and nursery care, will resume in September.

Parish Council invites you to stop by our “Welcome and Join-in” booth in the Parish Hall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
Lector/Chalice Bearer . . . Judy Kimblin

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend T.J. Freeman
LectorsSondra Krimmel, Charles Altman,
Charlotte Broome
Chalice BearersVanessa Sterling, Jamie McMahon

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend T.J. Freeman
AcolyteIsabella Victoria
LectorsJames Houston, Lawrence Knapp
Chalice BearersNormandie Fulson, Kathleen Farrington
Altar GuildWilliam Stevens’ Team
Flower DeliveryBarbara & Lee Hicks, Jona Hammer



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary’s website at www.calvarypgh.org

Our Parish Life

A Seussical Sunday

Sunday School children, youth and parents are invited to the Evans Room on **September 7 at 10 o'clock** for a Seussical Sunday. You can register for Sunday School, meet your teachers, and get a tour on classroom locations. **All are welcome!**

Calvary Stitches

To support members of the Parish who are going through illness or a difficult period in life, a prayer shawl group is being formed. We will be known as the **Calvary Stitches**. You will be able to knit or crochet a shawl on your own or we may meet as a group. If interested, please contact Kathy Kincade at 412.519.2244. She will have patterns, ideas, and suggestions.

Calvary 20s/30s Group

As the 20s/30s group begins anew this year; we build our time together on the four principles of Prayer, Work, Study, and Fellowship. The kick-off event for the 20s/30s group at Calvary will be held **Friday September 12 at 6 p.m.** in the Swan Garden (weather permitting). We will share food and fellowship before ending the evening with the monastic office of Compline. Please mark your calendars so that you can join us. Please RSVP to T.J. at tjfreeman@calvarypgh.org.

Youth Ministry at Calvary

This fall at Calvary will be an exciting time for Youth Ministry. We are currently exploring the ways that we can build up our current programing and better integrate all of our youth programs. The Calvary Youth Group and the High School Sunday School Class are being led by some amazing people with great ideas. Watch for more information as we finalize our fall schedule. *-T.J.*

Are You a Physician or a Registered Nurse?

We would like to create a list of those among us who are medical doctors and registered nurses. Such information could be very valuable in the event of an emergency. If you are willing to identify yourself and/or assist us in the event of an emergency, would you please contact Weezie at 412.661.0120 extension 110 or email her at lwells@calvarypgh.org?

Special Next Step Group Presentation

The Next Step Group is pleased to host The Reverend John Fetterman, Calvary's theologian-in-residence, who will present a talk on the teachings and writings of Richard Rohr, Franciscan priest of the New Mexico Province. The presentation will take place on **Saturday, September 27 from 10:30–11:30 a.m.** in the Conference Room. **All are welcome.**

Father Rohr founded the Center for Action and Contemplation in Albuquerque, New Mexico in 1986, where he presently serves as founding director. He is the author of more than 20 books on spirituality including, *Breathing Under Water: Spirituality and the Twelve Steps*, *Immortal Diamond* and *Falling Upward*, to name a few.

Soup Group Update

The next Soup Group cooking session will be on **Friday, September 19 at 10 a.m.** in Calvary's kitchen. Please join us! No experience needed.

We are preparing another group of recipe cards to be sold at this year Women of Calvary Holiday Bazaar. Do you have a family favorite that we can include?

Please go to the freezer in the pantry and take soup to a friend, neighbor or relative that you think might benefit from this ministry.

More information needed? Contact Adele Eley at 412.371.6921 or adele.eley@gmail.com.

Blessing of the Backpacks

A student's life is represented in what is found in the backpack! A great way to start off the academic year is by blessing the backpacks. Families are invited to bring their backpacks to be blessed on **Sunday, August 24 at the 9 o'clock service in the garden.** At this same time we will be blessing the backpacks and other items that have been collected for Pittsburgh Lincoln School. Please join us!

Prayer List Update

An important part of our worship at Calvary is the opportunity to pray by name for people in need. We pray for members of our congregation and for many others for whom our prayers are requested. **On September 7, 2014, we will make a fresh start with the Prayer List included in the Sunday bulletin.** In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells (lwells@calvarypg.org) or Leslie Reimer (lreimer@calvarypg.org). The renewed list will include only the names which have been sent to us. People may remain on the prayer list for as long as necessary, because we know and understand that many needs are on going. However, when someone is ready to be removed from the list, we ask that you let us know. Thank you for your help and for your understanding.

Do you have a favorite poem with an Autumn Theme? Poetry Out Loud Forum needs you.

We need poems and readers for our Adult Forum on **September 14.** Because of the enthusiasm of the Dante's *Inferno* reading during Holy Week, our group has decided to have poetry readings on a continuing basis. Our first reading will be on Sunday, September 14 when we will present the adult forum at 10 a.m. with 5 or 6 short poems with a Autumn/harvest theme.

Members of the congregation (and others) are encouraged to suggest and read poems for this forum. Contact Kathy Farrington (farringtonk@me.com) with your suggestions for these or other readings. So far we have had a very favorable and enthusiastic response to this program.

Save the Date for the CROP Hunger Walk

The 2014 Pittsburgh East CROP Hunger Walk which is set for the afternoon of **Sunday, October 12.** Details will be coming soon.

The Women of Calvary Holiday Bazaar

Looking for Your Attic Treasures

This year Attic Treasures will be expanded to include The Evans Room, which means we'll finally have the space to properly stage our better items and do something new as well. Let's face it, we've all received gifts at one time or another that we cannot use or simply do not like, but maybe there's somebody out there who would just love that set of stemless wineglasses you got for Christmas or the electric ice cream maker you got for your birthday and never took out of the box. If you've got something you'd like to "re-gift," please contact Judy Wootten at wootten@windstream.net. She will happily take it off your hands for our re-gifting table. If we get enough donations, The Evans Room just might become the Re-Gifting Room, at least on November 15. For those of you on Facebook, please "like" us at facebook.com/CalvaryHolidayBazaar.

Do You Have a Green Thumb

The Women of Calvary is looking for someone to take over Nature's Gifts, one of the best-loved tables at its annual Holiday Bazaar. We promise you'll have plenty of help, but we need someone who can hit the ground running. If you are interested, please contact Susie Prentiss at prentiss1942@gmail.com or 412.720.2253. She can provide more detailed information to help you make a decision.

The Calendar

Summer Weekday Eucharists

Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

**Summer Office Hours are 9 a.m. to 5 p.m. Monday through Thursday.
The church and offices will be closed every Friday during the summer.**

Sunday August 17, 2014

The Tenth Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist

Monday August 18, 2014

William Porcher DuBose, Priest, 1918

5:30 P.M. Bookstore Committee
7:00 P.M. Centering Prayer

Tuesday August 19, 2014

10:00 A.M. Staff Meeting

Wednesday August 20, 2014

Bernard, Abbot of Clairvaux, 1153

7:00 A.M. Holy Eucharist
10:30 A.M. Holy Eucharist

Friday August 22, 2014

The church and offices will be closed.

Saturday August 23, 2014

*Martin de Porres, 1639, Rosa de Lima, 1617, and
Toribio de Mogrovejo, 1606, Witnesses to the Faith
in South America*

9:00 A.M. Diocesan Youth Initiative
10:00 A.M. Alpha House Car Wash
10:30 A.M. The Next Step

Sunday August 24, 2014

The Eleventh Sunday after Pentecost

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Eucharist
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

Women of Calvary 2013 Grant Recipients

Shepherd Wellness Community • Scott Peterman, Executive Director

Ninth in a series.

The Shepherd Wellness Community (SWC) is the only AIDS community center in Western Pennsylvania, and the only provider of group meals for people affected by HIV/AIDS. Wellness Dinners are served every Monday, Wednesday and Friday at our Center, and we also provide take-home meals to help our HIV positive members improve their nutrition. Our Wellness Dinners also enable SWC to offer other programs and services such as: support groups, wellness education presentations, social events, alternative and holistic therapies, peer counseling, spiritual life speakers and worship services.



Shepherd Wellness
Community

Wellness for people affected by HIV/AIDS

The SWC also offers monthly respite outings to improve the quality of life for individuals and families living with HIV/AIDS. We provide a supervised, safe experience which helps to alleviate isolation and loneliness and connect people to our community.

Thanks to you, and your grant of \$1000 we can continue to offer support groups, health education programs, Wellness Dinners and social, recreational outings for our members living with HIV/AIDS. Your generous contribution makes our work possible and we sincerely appreciate your support.

Thank you for your many years of support. Your generosity touches many lives and we are grateful.

T.J. Freeman's Ordination

Brothers and Sisters I am very excited to be able to share this occasion of solemn prayer and joyful rejoicing with the people of Calvary. I hope that all of you are able to attend, if you are unable please keep me in your prayers. Every Blessing... *T.J.*



GOD WILLING AND THE PEOPLE CONSENTING
THE RIGHT REVEREND CATHERINE M. WAYNICK,
BY DIVINE PROVIDENCE, BISHOP OF
THE EPISCOPAL DIOCESE OF INDIANAPOLIS,
WILL ORDAIN

T.J. Freeman

TO THE SACRED ORDER OF PRIESTS
IN CHRIST'S ONE HOLY CATHOLIC AND
APOSTOLIC CHURCH

FRIDAY, THE TWENTY NINTH OF AUGUST
IN THE YEAR OF OUR LORD TWO THOUSAND AND FOURTEEN
AT SEVEN O'CLOCK IN THE EVENING

CALVARY EPISCOPAL CHURCH
315 SHADY AVENUE
PITTSBURGH, PENNSYLVANIA

YOUR PRAYERS AND PRESENCE ARE REQUESTED

RECEPTION TO FOLLOW

CLERGY – RED STOLES

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Church of South India – The Most Reverend Gnanasigamony
Devakadasham, Moderator and Bishop of Kanyakumari.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

For the parishes of the Episcopal Diocese of Pittsburgh, especially

The Commission on Ministry, the Reverend Louis Hays, chair;
and Education for Ministry, Vanessa Sterling, diocesan coordinator,
and EfM participants.

For those serving in the armed forces: Will Furlow, Carson Wilson, Fred Ingram,
Christine DeForest.

For those who are ill or convalescing: Betty Gentilcore, Pat Schuster, Stephen,
James Knight, Sondra Krimmel, Abbey Schauf, Julia Carr, Sid Neff,
Julie Grimstad, Lowrie Ebbert, Judi Eversman, Susan Howard, Don Stanier,
Stan Nevola, Stephanie Spaulding, Carolyn Hess, Phil and Kathy Kincade,
Janet, Florence Atwood, Roslyn Stone.

Let us remember those who continue in our prayers: Nimo Tirimanne,
Dora Graff, Charles Mullen, Ann Wardrop, Joan Rice Rollins.

For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Michael Spisak, Julia F., Mimi Howard, Dick Thornburgh,
Joe Norton, James Campbell, Ruth Sampson, Bill Kozub, Mary Carson+,
Gareth Davies, Martha G., Mike Stayton, Audrey and Bob Ribero,
Helen Savage, Jack Stait, Ann Lee, John and Evelyn Nickel,
Russell Minor Franks, III, Timothy Vandermeij, Myrna Rogovin, Mark,
Michelle and Daniel, Geoff Dotson, Liz Madden, Peggy Hilliard Martin,
Donna Thomas, Laura B., Jennifer S., Karl and Megan H., Erica W.,
Mary and Charlie, Ron Johnston, David, Christian Smith, Joanne K.,
Bob Sciuillo, Richard Morris, Emily, Tyler, Jasmine, Craig and Greg,
Peggy Van Meter, Richard Davies, Jackie Accaro, Henry Edward Albee,
Colleen, Pattie and Larry Bayan, The Reverend Richard Davies, Jamie J.,
Denise Stone, Jerold Stone.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Margaret Burroughs, Thomas Hancock,
Claudine Samson.

For those in whose memory altar flowers are given:

High Altar Muriel Worrell Lewis, *by Claudette, Harold and Justin.*

Lady Chapel Mary DeForest and Linda DeForest Clarke,
by the DeForest family.

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

-- Our 14th Year! --

The Women of Calvary's
“PACK TO SCHOOL”
PROJECT

Once again, the Women of Calvary are asking Calvary parishioners to donate needed school supplies and other items for children at the Pittsburgh Lincoln School.



**Please consider donating for the
2014-2015 school year.**

Especially needed for K thru 3rd grade are:
crayons, back packs and pencils.

Highly recommended for 4th and 5th grade students are:
binders, calculators, and protractors.

Classroom needs are: **Kleenex, dry erase markers,
sanitizer wipes and colored markers.**

Much needed items are: **socks, underwear and
school uniforms (white shirts and blue bottoms).**

**A collection box
is in the Parish Hall.**

We will also gladly take cash donations. Make checks payable to Calvary Church, and write "Pack-to-School" in the memo line.



**For more information, contact
Sondra Krimmel, 412.661.4237, krimmss@yahoo.com**

Tenth Sunday after Pentecost

August 17, 2014

Proper 15A

THE COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah [56:1, 6-8]

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Psalm 67

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Romans [11:1-2a, 29-32]

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Matthew

[15:(10-20), 21-28]

Response before the Gospel: Glory to you, Lord Christ.

[Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."] Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Response after the Gospel: Praise to you, Lord Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The Reverend Jonathon W. Jensen, <i>Rector</i>	Catherine Davidson, <i>Senior Warden</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	G. Frederic Roth, <i>Junior Warden</i>
The Reverend T.J. Freeman, <i>Curate</i>	Robert Eley, <i>Treasurer</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
	Andrea Edwards, Dave Farren, Tim Martin, Ron Johnston, James Knight, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

The Reverend Harold T. Lewis, Ph.D., *Rector Emeritus*

– The Vestry –

2015	2016	2017	2018
Nancy Bromall Barry	Catherine Davidson	Karen Clay	Pamela Golden
Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby
Matt Lancaster	Tim Randall	Greg Norton	G. Frederic Roth
Jamie McMahan	Nevin Woodside	Kenneth Stiles	Michael Saporito

– The Parish Council –

2015	2016	2017	2018
Pamela Abdalla	Jennifer De Rosa	Pam Hess	James Lee Houston
Pat Standing	Ann Gouirand	Bob King	Anne Robb
	Stephen Shandor, <i>president</i>	Colleen Sari	Timothy Thompson