

CALVARY

EPISCOPAL CHURCH

The Thirteenth Sunday after Pentecost
August 18, 2013
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M.—The Holy Eucharist, Rite II, *in the Swan Garden*

THE WORD OF GOD

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together* *printed inside*

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson *All sit.* Jeremiah 23:23-29

Psalm 82

The Epistle Hebrews 11:29–12:2

The Holy Gospel *All stand* Luke 12:49-56

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily The Reverend Carol Henley

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

The people respond, Hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing* *printed inside*

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Gluten free wafers are available upon request.

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

Thanks to Linda Kernohan for playing the piano at the service today.

+ + +

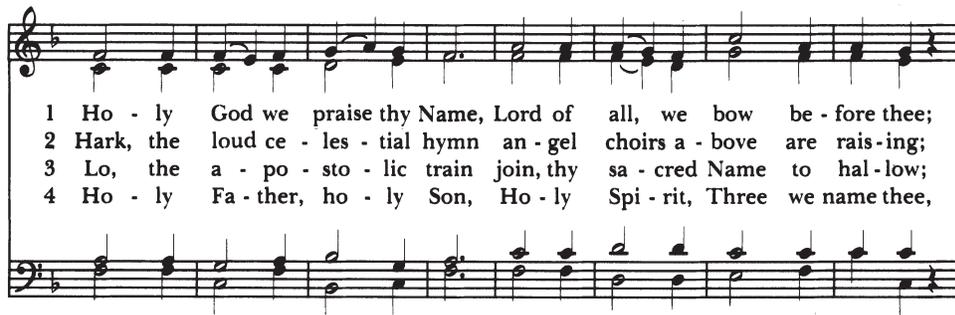
WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

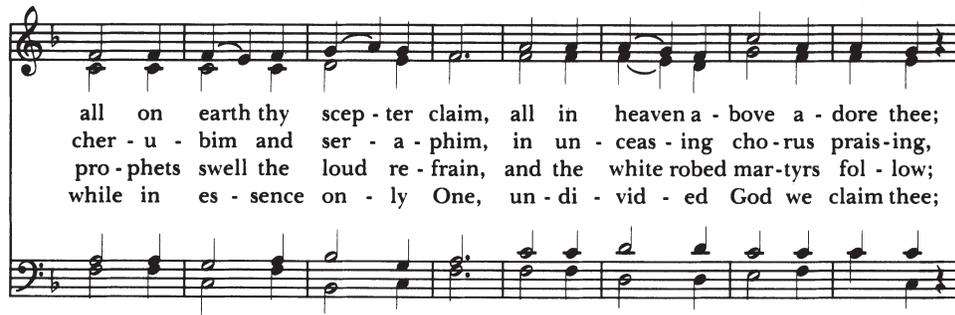
Calvary's summer Garden Eucharist runs through September 1 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

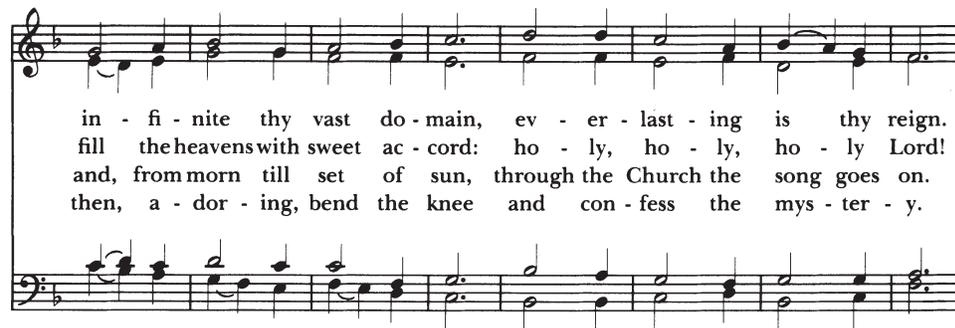
Song of Praise HOLY GOD, WE PRAISE THY NAME



1 Ho - ly God we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
pro - phets swell the loud re - frain, and the white robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
and, from morn till set of sun, through the Church the song goes on.
then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. of *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900).
Music: *Grasser Gott* melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851;
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

Offertory Hymn JESUS SHALL REIGN WHERE'ER THE SUN

1 Je - sus shall reign where - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound where - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.
Music: *Duke Street*, John Hatton (d. 1793)

LM

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The Thirteenth Sunday after Pentecost
August 18, 2013
11 a.m. in the Nave
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Canzona*

Andrea Gabrieli

THE WORD OF GOD

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Holy God, we praise thy name* *HYMNAL, 366, stanzas 1–4*
All sing together.

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson *Jeremiah 23:23-29*

Psalm 82 *Sung by the choir.* *Chant: Garrett*

The Epistle *Hebrews 11:29–12:2*

Sequence Hymn *Awake, my soul, stretch every nerve* *HYMNAL, 546*

The Holy Gospel *Luke 12:49-56*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon *The Reverend Walter Szymanski*

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

The people respond, Hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Music at the Offertory *O praise the Lord*

Adrian Batten

*O praise the Lord, all ye heathen, praise him all ye nations.
For his merciful kindness is ever more and more towards us,
and the truth of the Lord endureth for ever and ever. Amen.*

—Psalm 117

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *(all sing together)*

HYMNAL, S 130

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Jesus, Lamb of God*

HYMNAL, S 164

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

Communion Music *Jesu, the very thought of thee* E.C. Bairstow
Jesu, the very thought of thee
With sweetness fills my breast,
But sweeter far thy face to see,
And taste thy promised rest.

—Text by Bernard of Clairvaux, tr. E. Caswell

Communion Hymn *O Master, let me walk with thee* HYMNAL, 660

Sending of the Lay Eucharistic Ministers

Celebrant: With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

The people respond: because we all share one bread, one cup.

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

Recessional Hymn *Jesus shall reign where'er the sun* HYMNAL, 544

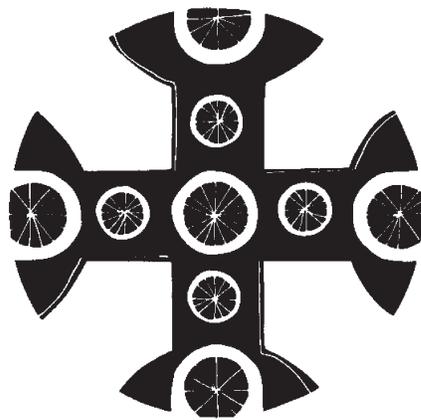
Dismissal *All respond:* Thanks be to God.

Postlude *Trumpet Voluntary* William Boyce

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

Singers wishing to take part in the Summer Choir are invited to arrive at 10 a.m. on Sundays to prepare music for the 11 a.m. service. Visitors and first-timers are welcome; some choral experience and an ability to read music are helpful, but not compulsory. Depending on the weather and the music to be prepared, the rehearsal takes place upstairs in McClintic Hall (Level G), or in the South Transept (look for a sign on the parking-lot doors to the Parish House).



THE THIRTEENTH SUNDAY
AFTER PENTECOST

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *Lift Every Voice and Sing II*, and *The Hymnal 1982*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” kiosk in the Parish Hall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Carol Henley
Lector/Chalice BearerAnna Brophy

9:00 a.m. – The Holy Eucharist, Rite II, *in the Garden*

CelebrantThe Reverend Walter Szymanski
PreacherThe Reverend Carol Henley
LectorsThomas May, Will Reeby, Katie Wooldridge
Chalice BearersVanessa Sterling, Kathy Farrington

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Ruth Bosch Becker
PreacherThe Reverend Walter Szymanski
AcolyteIan Jackson
LectorsEmma Schauf, Jean Ferguson Carr
Chalice BearersJoan Clark, Alix Dixon-Ernst
Altar GuildWilliam Stevens’ Team
Flower DeliveryLucy Douglas, Ruth Fowler

Christian Formation

Back to School – The three little words kids hate to hear.

This year we are planning to bless the backpacks and school supplies that will be donated to Pittsburgh Lincoln Technology Academy through the Women of Calvary’s “Pack to School” project. At this same time we will bless backpacks that children of our parish family will be using this school year. Mark your calendar for August 25. There is also an opportunity for you to share some school pictures. I will be making a display of pictures on a bulletin board in the Parish Hall. Please send me your school pictures. They can be the first day or any day! All ages welcome.

Cleaning out the Craft Closet

On Sunday, August 25, please join me in the Parish Hall at 10 a.m. for some light refreshments and an opportunity to make a craft or two. I will also have registration cards available for this year’s Sunday School classes that will begin on September 15.

–Adele Eley; aeley@calvaryph.org; 412.661.0120 x 116

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

Rio de Janeiro, Brazil – The Right Reverend Filadelfo Oliviera Neto.

For the Episcopal Church, and for Katharine, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially

Clergy licensed in Pittsburgh, including the Reverend Susan Buell, the Reverend Dr. Leander Harding, the Reverend Marjorie McCarty, the Reverend Rodgers Wood, and the Reverend Benjamin Wright.

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi, Will Furlow, Chip Mosle, Christine DeForest.

For those who are ill or convalescing: Diane Eldridge, Abbey Schauf, Kathleen Short, Dale Templin, Pat Schuster, Margaret Jenkins, Mary Anne Ferguson, Dora Graff, Nancy Neureither, Gary, Jean Oh, Fred Wooldridge, Mary Ellen Leigh, Tom Godlewski, Tom, Betty Gentilcore.

Let us remember those who continue in our prayers: Jonathan, Bob Clark, Nimo Tirimanne, John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins, Cora Fischer.

For those who have been commended to our prayers: Mabel Harry, Trip Levis, William Marchl+, Steve, Sarah J., Bill, Laura B., Jennifer S., Diann Dunham, Ben Hicks, Ayden Gora, Michael, Don Miller, Lynn DePalma, Ellen, Martha Petriga, Julia Brooks, Gwen Soergel, Dixie Semple, Tracy Y., Marge Chilson, Judith Dyke, Bernadene Bonessa, Marie C., Catherine R., Glynn, The Suddeth Family, Camille Smith, Bishop Tom Shaw, Patricia, Elizabeth Madden, Frances Yockey, David Morycz, Gloria Strain.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

We give thanks for the baptism of Michael Quinn DeRosa and Eliot James Eckel.

For those who have died: +David Leighton.

For those in whose memory altar flowers are given:

HIGH ALTAR Muriel Worrell Lewis, by *Claudette, Harold and Justin.*

LADY CHAPEL Mary DeForest and Linda DeForest Clarke,
by *the DeForest family.*

For those who have died in Afghanistan this week, especially for the members of our armed forces.

{To add or remove names from the Prayer List, please call the church office }



Find us on:

facebook

www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Our Parish Life

Relax, Reflect, Renew: Women of Calvary Retreat

Join us for a day of spiritual renewal at the Kearns Spirituality Center, a ministry of the Sisters of Divine Providence in Allison Park on Saturday, September 14, 2013, from 9 a.m. to 3 p.m. Walk the tree-lined labyrinth, spend time in quiet meditation and enjoy this day of renewal and revitalization. Cost is \$25 and includes lunch.

Reservations can be made by calling Marsha Morris at 412.661.0120. Make checks payable to Calvary Episcopal Church, but please put "WoC Retreat" on the subject line. You may drop checks off with Marsha at the church, but we must receive your check by August 27 in order to provide an accurate head count. Please let Marsha know if you would like to carpool or need a ride. **Registration and checks will be accepted in person after each service today.**

Name that Ministry!

Have some fun and get a chance to win a \$25 gift card to Giant Eagle or another favorite merchant of your choice. We're having a simple contest using the posters in the Parish Hall as clues. Pick up an entry form, answer the 6 questions, fill out your contact information and put the entry form in the box. We will draw five winners from among all the correct answers following Celebration Sunday on September 8. Only one entry per person, please. In the process, discover the many wonderful ministries Calvary has to offer.

Nursery Care Worker Needed

Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." –Matthew 19:14

We are looking for a childcare provider to work in Calvary's nursery on Sunday mornings from 8:30 a.m. to 12:30 p.m.. This is a paid position and Calvary will pay for the required clearances. If you know of anyone suited for this position please have them contact me. –Adele Eley; aeley@calvarypgh.org; 412.661.1020 x 116

Book of Common Prayer in Pew Racks

Consider donating a new BCP to the church. The Bookstore at Calvary has copies available at the discounted price of \$20, tax included. We will be happy to include a book plate inside the front cover noting your generosity. The prayer book will then be placed in the pews. Every purchase helps. We would like to replace as many of these as possible before Calvary calls a new Rector. **Thank You** to all who have already donated to this project.

Summer Worship Schedule and Office Hours

Through September 1, the 9 a.m. Eucharist will be celebrated in the Swan Garden.

Weekday celebrations of the Holy Eucharist will take place on Wednesdays only, at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 9.

The Daily Office: Morning Prayer (7 a.m.) and Evening Prayer (5:30 p.m.) – will be prayed in the Lady Chapel on Monday through Thursday. (Holy Eucharist will continue to be celebrated on Wednesday mornings at 7 a.m.). For Evening Prayer, please enter the Lady Chapel through the outside North Transept door at the top of the ramp near the Parish Hall.

Until September 1, parish offices will be open Monday through Thursday 9 a.m. to 5 p.m. The building will be closed on Fridays throughout the summer.

Altar Flowers

Help us keep the church in full bloom by donating flowers in memory of, or in honor of, someone special. If you would like to place a memorial listing, please contact Marsha Morris in the church office at 412.661.0120, ext. 111.

The Calendar

Sunday August 18, 2013

The Thirteenth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist

Monday August 19, 2013

- 7:00 A.M. Morning Prayer
- 5:30 P.M. Evening Prayer
- 7:00 P.M. Centering Prayer

Tuesday August 20, 2013

Bernard, Abbot of Clairvaux, 1153

- 7:00 A.M. Morning Prayer
- 5:30 P.M. Evening Prayer

Wednesday August 21, 2013

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist
- 5:30 P.M. Evening Prayer

Thursday August 22, 2013

- 7:00 A.M. Morning Prayer
- 5:30 P.M. Evening Prayer

Friday August 23, 2013

*Martin de Porres, 1639, Rosa de Lima, 1617,
and Toribio de Mogrovejo, 1606, Witnesses to the
Faith in South America*

The building is closed on Fridays.

Saturday August 24, 2013

Saint Bartholomew the Apostle

- 10:00 A.M. WoC Bazaar Workshops
- 10:00 A.M. Alpha House Car Wash

Sunday August 25, 2013

The Fourteenth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Craft Activity
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Luncheon for
Sunday School teachers
- 2:30 P.M. PHLF Architectural Tour

Women of Calvary Summer Home Eucharist

This summer, please join the Women of Calvary for the 3rd annual summer poolside Eucharist on Tuesday, August 20 from 6 – 9 p.m. The Rev. Carol Henley will join us to celebrate the Eucharist which will be followed by a pot-luck supper. It will be held at the Village of Shadyside Clubhouse, co-hosted by Colleen Sari and Peggy O'Rourke. The Village is located at 100 Denniston Street, two blocks from Calvary Church. The Clubhouse is adjacent to a lovely private swimming pool, and has been reserved for the WOC event.

This has again been a hot summer, so everyone is welcome to enjoy the pool after the Eucharist. The pool area includes lounge chairs and shade for those who prefer a more relaxing evening. No lifeguards are on duty, since this is a private pool.

Please contact Colleen at 412.441.9734 or sari@highlandta.com; or Peggy at 412.661.5818 or jeommo1211@verizon.net if you would like to attend or have any questions. Please RSVP by August 17, to let them know of your attendance. We look forward to having you join us!

Attention all LOCA kids and families!

LOCA is having a BBQ on Saturday, August 31 to start back into the coming school year! This event starts at 4 p.m. at the Schauf house, 415 Rebecca Avenue, 15221.

Please RSVP by August 30 to either patriciaschauf@gmail.com or 412.877.1340

All high school age and post confirmation kids are welcome and please bring your families.

We hope to see you then!



— Our 13th Year! —

The Women of Calvary's "PACK TO SCHOOL" PROJECT



Once again, the Women of Calvary are asking Calvary parishioners to donate needed school supplies and other items for children at the Pittsburgh Lincoln School.

Please consider donating for the 2013-2014 school year.



Especially needed for K thru 3rd grade are:
crayons, back packs and pencils.

Highly recommended for 4th and 5th grade students are:
binders, calculators, and protractors.



Classroom needs are:
Kleenex, dry erase markers, sanitizer wipes and colored markers.

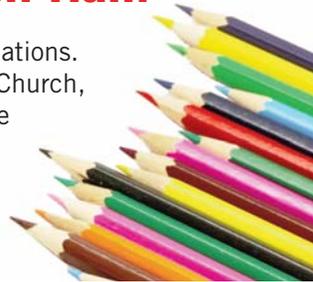
Much needed items are:
socks, underwear and school uniforms (white shirts and blue bottoms).



A collection box is in the Parish Hall.

We will also gladly take cash donations. Make checks payable to Calvary Church, and write "Pack-to-School" in the memo line.

For more information, contact Sondra Krimmel, 412.661.4237, krimmss@yahoo.com



[Additional announcements on the reverse side]

EAST LIBERTY VALLEY

FROM BRACHIOPODS TO BAKERY SQUARE



A RETROSPECTIVE ON VIEW AUGUST 16-31

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FRI AUG 16 ··· 6PM – 9PM

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EVENING HOURS THURSDAYS ··· 6PM – 9PM

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EAST LIBERTY LUTHERAN CHURCH

[Additional announcements on the reverse side]

Thirteenth Sunday after Pentecost

August 18, 2013

Proper 15

THE COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our LORD, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back – those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 82

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter to the Hebrews [11:29–12:2]

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the LORD

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Luke

{12:49-56}

Response before the Gospel: Glory to you, LORD Christ.

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

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Summer Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Thursday

The church and offices are closed on Fridays

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Penny Hunt, <i>Administrative Assistant</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Tom Schmidt, <i>Junior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Robert Eley, <i>Treasurer</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standring	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III