

CALVARY

EPISCOPAL CHURCH

The Thirteenth Sunday after Pentecost
August 23, 2015
9 a.m. in the Garden
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE WORD OF GOD

All stand as the ministers enter.

CELEBRANT: Blessed be God: Father, Son and Holy Spirit.

PEOPLE: And blessed be God's kingdom, now and forever. Amen.

Song of Praise *The Congregation sings together*

HOLY SPIRIT, EVER LIVING

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature. The lyrics are arranged in five systems, each with a vocal line and a piano accompaniment line. The lyrics describe the Holy Spirit's role in the Church and the world.

Words: Timothy Rees (1874-1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

Music: Copyright © 1942. Renewal 1970 by Hope Publishing Company. All Rights Reserved. Used by Permission.

CELEBRANT: The Lord be with you.
PEOPLE: And also with you.
CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.*

Joshua 24:1-2a, 14-28

Psalm 34:15-22

The Epistle

Ephesians 6:10-20

The Holy Gospel *All stand*

John 6:56-69

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend T.J. Freeman

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

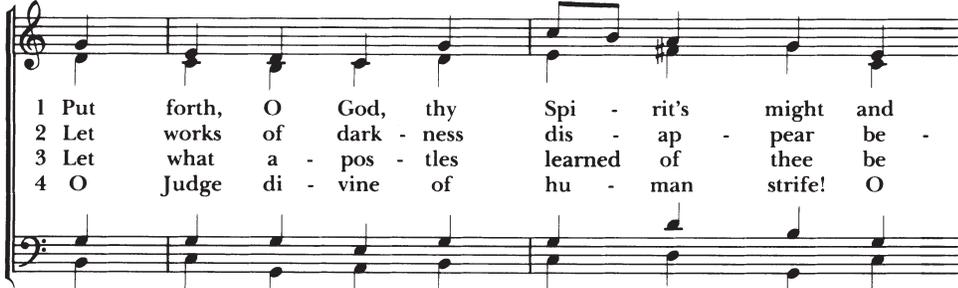
CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

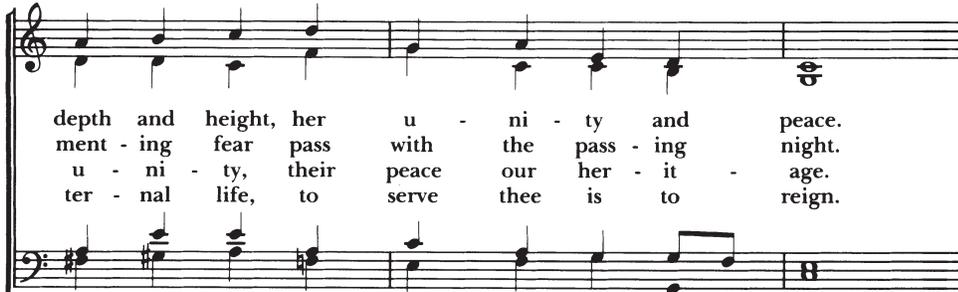
PUT FORTH, O GOD, THY SPIRIT'S MIGHT



1 Put forth, O God, thy Spi - rit's might and
2 Let works of dark - ness dis - ap - pear be -
3 Let what a - pos - tles learned of thee be
4 O Judge di - vine of hu - man strife! O



bid thy Church in - crease, in breadth and length, in
fore thy con - quering light; let ha - tred and tor -
ours from age to age; their stead - fast faith our
Van - quish - er of pain! To know thee is e -



depth and height, her u - ni - ty and peace.
ment - ing fear pass with the pass - ing night.
u - ni - ty, their peace our her - it - age.
ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876-1952)
Music: *Chelsea Square*, Howard Chandler Robbins (1876-1952);
harm. Ray Francis Brown (1897-1964); desc. Lois Fyfe (b. 1927)

CM

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

-The service continues on the next panel

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {_____ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *(A brief silence is kept.)*

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

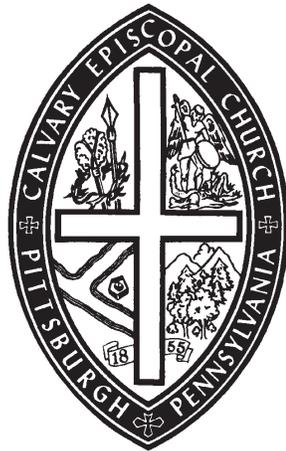
Thanks to Doug Chafey for playing the piano at the service today.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Summer Office Hours: 9 A.M. to 4 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,
Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

The Reverend John J. Fetterman,
Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

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EPISCOPAL CHURCH

The Thirteenth Sunday after Pentecost
August 23, 2015
11 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude on *Come, Holy Spirit, Lord and God*

Dieterich Buxtehude

Introit *Behold, the tabernacle of God*

Robert J. Powell

*Behold, the tabernacle of God is with you,
and the Spirit of God dwelleth within you.
For the temple of God is holy, which temple you are.
For the love of whom you do this day
celebrate the joys of the temple
with a season of festivity. Alleluia.*

—from a Sarum antiphon

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Sing praise to God who reigns above*

HYMNAL, 408

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Joshua 24:1-2a, 14-28

Psalm 34:15-22 *All read together*

The Epistle

Ephesians 6:10-20

Gospel Alleluia & Verse

A cantor sings Alleluia, and all repeat it. The choir sings the verse and all sing Alleluia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Pray in the Spirit at all times in every prayer and supplication.

—Ephesians 6: 18

The Holy Gospel

John 6:56-69

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon

The Reverend T.J. Freeman

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

Intercessor Living God, in your mercy,

People hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem *Bread of the world* Harvey B. Gaul

*Bread of the world, in mercy broken, Look on the heart by sorrow broken,
Wine of the soul, in mercy shed. Look on the tears by sinners shed,
By whom the words of life were spoken, And be thy feast for us the token
And in whose death our sins are dead. That by thy grace our souls are fed.*

—Text by Reginald Heber

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S131

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

Memorial Acclamation

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

*All baptized persons are welcome to receive Holy Communion.
Those not wishing to receive Communion may come forward for a blessing.
Parents are encouraged to bring children to receive Communion or a blessing.*

Music at Communion *Genitori, genitoque* Tomás Luis de Vittoria

*Genitori, genitoque, Glory let us give, and blessing,
laus et jubilatio, to the Father and the Son,
salus, honor, virtus quoque honor, thanks and praise addressing,
sit et benedictio: while eternal ages run;
procedenti ab utroque ever too his love confessing
compar sit laudatio. Amen. who, from both, with both is One.*

—Text attr. Thomas Aquinas, tr. John Mason Neale

Hymn *Bread of heaven, on thee we feed* HYMNAL, 323

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

Said by all together, kneeling.

Hymn *Alleluia! sing to Jesus* HYMNAL, 460, stanzas 1, 3, 4

Dismissal *All respond: Thanks be to God.*

Postlude on *Come, Holy Ghost, our souls inspire* Johann Sebastian Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

MUSICAL NOTES

The Summer Choir invites interested singers to join in preparing music week by week for the eleven o'clock service. Rehearsals are at 10 a.m.; look for a sign on the door of the Parish House to indicate whether we will rehearse upstairs in McClintic Hall (Level G) or in the Church, on a given Sunday. Come once, or come every week!

Save the date: the Choir of Trinity College, Cambridge, sings in concert here at Calvary on Monday, September 14, at 7:30. Don't miss one of the world's greatest choirs in its first visit to Pittsburgh in a dozen years! Tickets are available at www.trinitycambridgepittsburgh.com, or at the door.

Today's Epistle exhorts us to "pray in the Spirit at all times in every prayer and supplication." The Prelude and Postlude come from the broad range of organ-music based on hymns invoking the Holy Spirit. The Prelude is based on a hymn-melody dating back to Martin Luther; Buxtehude places that melody, with considerable ornamentation, in the topmost voice, and accompanies it in the lower three instrumental voices. The Postlude is Bach's setting of a melody with even deeper roots, dating back to Gregorian Chant, filtered through Luther's penchant for adapting ancient melodies for the German Church. Bach runs through the melody twice, once in the topmost voice of a largely chordal texture, and then again in long notes, under a more figural texture.

Harvey B. Gaul (1881-1945), who composed today's Offertory Anthem, was the Organist of Calvary Church from 1910 to 1945. (Our Refectory was built in his tenure, as the choral rehearsal-room for Calvary's men and boys' Choir, which Gaul established and ruled with famously stern discipline; his portrait hangs inside, over its doors.) He was also a prolific composer and arranger of choral music, widely published across his long career. "Bread of the World" is an early piece, predating his arrival in Pittsburgh; it is a lush and singable setting of a Eucharistic hymn by the early nineteenth-century English bishop, Reginald Heber.



“Do you wish to go away?”

John 6:67

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Christian Formation classes and Nursery care will resume in the Fall.

Participants in Today’s Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant & Preacher . . . The Reverend T.J. Freeman
Lector Judy Kimblin
Chalice Bearer Frederic Roth

9:00 a.m. – The Holy Eucharist, Rite II

Celebrant The Reverend Jonathon W. Jensen
Preacher The Reverend T.J. Freeman
Lectors William Stevens, Laura Marchl, Katie Wooldridge
Chalice Bearers Robert Adele, Adele Eley

11:00 a.m. – The Holy Eucharist, Rite II

Celebrant The Reverend Jonathon W. Jensen
Preacher The Reverend T.J. Freeman
Acolyte Rian Fantozzi
Lectors James Houston, Mary Ellen Leigh
Chalice Bearers Doug Chaffey, Rennick Remley
Flower Delivery Ruth Fowler, Dee & Jim McGough
Altar Guild William Stevens’ Team

3:00 p.m. – Sheldon Calvary Camp Holy Eucharist

Celebrant & Preacher . . . The Reverend T.J. Freeman

MUSIC AT CALVARY

The Trinity Choir, Cambridge will be in Pittsburgh for four days and three nights, singing Evensong at St. Andrew’s, Highland Park on Sunday, September 13 at 4:30, and performing a concert at Calvary on Monday, September 14, at 7:30.

To purchase concert tickets and for more details please visit
www.trinitycambridgepittsburgh.com

For those who would enjoy showing Pittsburgh hospitality to a group of UK college students, there are volunteer opportunities which include providing transportation for singers to various venues in the East End, helping to prepare/serve lunch and dinner at Calvary on Monday, September 14, and serving as an usher or providing ticket sales at the concert at Calvary on Monday. If you are interested or for more details please contact Chris Dixon-Ernst at chris.dixonernst@gmail.com or 412.977.5000.

Our Parish Life

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited TODAY at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.



Pack to School Project

The project provides much needed school supplies and other items for students who attend the Homewood school, which is our partner in CLASP, the Calvary-Lincoln After-School Program. CLASP has long been a vital part of Calvary Church's outreach to surrounding neighborhoods. Here are some needed items for students:

Kindergarten through third grade: Backpacks, crayons, pencils and scissors.

Fourth and fifth grades: Binders, calculator protractors, glue sticks and colored pencils.

Requested donations for classroom teachers: Kleenex, dry erase markers, sanitizer wipes and colored markers.

Requested donations for the school include socks, underwear, t-shirts and school uniforms (blue bottoms with white or **blue** shirts if possible. **The Blue shirts are new to the list this year.**)

For more information, contact Mary Ann Slater at saurslater@yahoo.com. We are hoping that Calvary's continued generosity and concern for others will make the 2015-2016 school year a successful one for the Pittsburgh Lincoln School.

Additional Ambassadors Needed

We have been blessed with more guests over the summer than our small team of Ambassadors can keep up with. The Ambassadors help cultivate potential new members and make them feel comfortable settling into our church community. If you can take the time to send two emails and/or make two phone calls a month and would like to help prospective members find their niche in Calvary we need you – please contact Jim Southwood at 724.625.9275 or Jim.Southwood@gmail.com.

Christian Formation News

Registration forms are now available in the tract racks and on the bulletin boards in the Parish Hall and Refectory. Please complete a form for all children and youth that will be attending classes in the fall. These forms may be placed in the offering plate or in Susan Roth's mailbox.

Alpha House Car Washes

The next dates for the Saturday car washes, 10 a.m. to 4 p.m., in Calvary's parking lot are August 29, September 5, 12, 19, 26, and October 10. "We wash cars for a good cause."

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for August is Tuna, in September it's Rice-a-Roni.** Leave your donation in the shopping cart in the Parish Hall. Thank you so much.



Holiday Bazaar – Silent Auction

We desperately need big-ticket items like Steelers or Penguins tickets, signed and numbered art, tickets to the Symphony or Opera, a week at your summer house in Maine or anything else you think will command a high price. Contact Sandy Ekstrom at 412.721.9764 or sandyeks@verizon.com for more information.

Foyer Groups at Calvary

Foyer Groups are small gatherings of Calvaryites getting to know each other, and of course, we EAT! We meet in homes, a restaurant, wherever it is convenient. Look for details in the service bulletins and future issues of *Agape*.

Celebration Sunday

Please plan to join us for a celebratory picnic on **Sunday, September 13, following the 11 o'clock service**. This is an opportunity to gather as the whole community at the end of summer to see old friends and make new ones. Calvary will provide hot dogs from the grill, something delicious to drink and dessert.

We are asking parishioners whose last names begin with **A-M to provide a side dish**, and parishioners whose last names begin with **N-Z to provide a salad**. Please prepare your side dish or salad to feed 6 to 8 people and please bring it in a dish that can go directly on the table.

Prayer List Update

On September 13, 2015, we will make a fresh start with the Prayer List included in the Sunday bulletin. In order to keep our prayers current and focused, we are asking for your help. If there is someone whose name you would like to have on the list, please give that information to Weezie Wells (lwells@calvarypgh.org) or Leslie Reimer (lreimer@calvarypgh.org). The renewed list will include only the names which have been sent to us. People may remain on the prayer list for as long as necessary, because we know and understand that many needs are on going. However, when someone is ready to be removed from the list, we ask that you let us know. Thank you for your help and for your understanding.

An Opportunity to Serve: Ushers

The ministry of the usher is a vital one in church life. Ushers greet guests and parishioners as they enter the building, hand out bulletins, collect the offering, help with the graceful distribution of communion, and make sure that everyone receives who desires it. We have a number of dedicated men and women who exercise this ministry at both the 9 and 11 o'clock worship services, usually once per month or more. We are hoping to add to their number. A parent with a child helping, a single person, or a couple could all fill this role equally well. If you are interested in exploring the ministry of an usher, please join us on **Sunday, September 20 at 10:15 a.m.** at the west entrance to the church. We will have a training time with newcomers and those currently serving.

We can all learn together.

—Jonathon

Our New Photo Directory

Be part of our upcoming photography event. We will take reservations for portrait sessions for our new directory beginning on **Celebration Sunday, September 13, 2015**. The photo dates are **October 6–10, 13 & 14, 2015**. Each church family receives a complimentary 8x10 and a free directory for participating. You will have the opportunity to purchase additional portraits for yourself, family and friends. (Pets are welcome to your portrait session). Look for inserts in your service bulletins for more details. You may schedule NOW for a photo session by following the link on our website at www.calvarypgh.org.

Education for Ministry

The EfM groups at Calvary are recruiting new members for the Wednesday evening and the Thursday morning seminars (starting in mid-September.) **For more information**, contact Vanessa Sterling, Diocesan Coordinator, at 412.551.2042 or vmsterling@gmail.com.

Elsie Hilliard Hillman Memorial Service

A public memorial service for Mrs. Hillman will take place at Calvary Church on Saturday, September 19, 2015 at 10:30 a.m.

The Calendar

Summer Office Hours are 9 a.m. to 4 p.m. Monday through Friday.

Sunday August 23, 2015

The Thirteenth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour

Monday August 24, 2015

Saint Bartholomew the Apostle

- 8:00 A.M. The Neighborhood Academy Staff Retreat
- 7:00 P.M. Centering Prayer

Tuesday August 25, 2015

Louis, King of France, 1270

- 8:00 A.M. The Neighborhood Academy Staff Retreat
- 10:00 A.M. Staff Meeting

Wednesday August 26, 2015

- 7:00 A.M. Holy Eucharist
- 8:00 A.M. The Neighborhood Academy Staff Retreat
- 10:00 A.M. Holy Eucharist

Thursday August 27, 2015

*Thomas Gallaudet, 1902, with
Henry Winter Syle, 1890*

- 8:00 A.M. The Neighborhood Academy Staff Retreat

Friday August 28, 2015

*Augustine, Bishop of Hippo, and Theologian, 430;
Moses the Black, Desert Father and Martyr, c. 405*

- 8:00 A.M. The Neighborhood Academy Staff Retreat

Saturday August 29, 2015

John Bunyan, Writer, 1688

- 10:00 A.M. Alpha House Car Wash

Sunday August 30, 2015

The Fourteenth Sunday after Pentecost

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Eucharist
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Make Your Calendars, and Save the Dates:

Sunday, October 4, 2015:

Blessing of the Animals, 3 p.m., in the Refectory and Courtyard

Saturday, October 17, 2015:

E-Waste Recycling Event in Calvary's parking lot, 9 a.m. to 1 p.m.

Saturday, November 14, 2015:

The Women of Calvary's Holiday Bazaar, 10 a.m. to 3 p.m.

CALVARY YOUNG ADULT MINISTRY

Sunday, September 6 – Brunch (Social, Bakery Square) 12:45 p.m.

Wednesday, September 23 – Holy Happy Hour (Arsenal Cider House, 300 39th Street)
5:30 p.m.

Sunday, October 4 – Brunch (Steel Cactus, 5505 Walnut) 12:45 p.m.

FALL WORSHIP SCHEDULE



Labor Day will soon be upon us with the fall program year to begin anew. On the Sunday after Labor Day, September 13, our 11 o'clock worship service will resume its academic year form. We will have a procession with vested choir, acolytes, and vergers, a celebration of the Eucharist at the High Altar, coffee hour, and all the other aspects of that service we enjoy. This is the normal custom at Calvary.

The 8 o'clock service in the Lady Chapel will continue its year-round format. This worshipping community also has a social time before the service, beginning about 7:30 in the parish hall. This is a wonderful way to start the day. The Calvary Camp service will continue to meet in the refectory on the fourth Sunday of the month at 3 p.m. We had about ninety people attending Calvary Camp worship each month this past spring.

Beginning on Sunday, September 27, we will offer a new, weekly eucharistic service, called CandleMass, at 5 p.m. in the choir stalls and High Altar of the church. The tentative plan is to offer this when the universities are in session. Stay tuned to next month's Agape for detailed information about CandleMass.

The 9 o'clock worship service undergoes the most seasonal variation during the summer, moving to the Swan Garden and using *Enriching Our Worship*, an inclusive language resource supplement to the Prayer Book.

Many people have asked me this and last summer why we do not continue to worship in the Swan Garden at 9 o'clock into September, when the weather is, usually, about as pleasant as possible in Pittsburgh. I had no good answer other than that's the way we do things. I brought up the idea of extending worship in the Garden at 9 a.m., by two weeks, with the staff, then the vestry, and then with the summer congregation several times over the past couple of months and asked for input on the idea. Please note that I am happy to go inside or stay outside but this does seem like a reasonable idea to consider. About fifty people shared their opinion with me. The vast majority, over 90%, said some version of "Let's try it."

As a result, I've decided that we'll try the idea this summer of spending an extra two weeks in the Swan Garden at 9 o'clock. The 11 o'clock service, as noted, would resume its regular format on September 13. This means we would be outside, weather permitting, for September 13 and September 20 at 9 o'clock. We are not committing to do this in future years. After the experience, please share your opinion with me of what works well and what doesn't. Then we can consider if we would like to extend our stay in the Swan Garden in the future or resume our previous pattern.

8 a.m. Worship in the Lady Chapel

9 a.m. Swan Garden last date is September 20

11 a.m. Full service with choir at the High Altar beginning September 13

3 p.m. Calvary Camp service on fourth Sunday of the month

5 p.m. CandleMass weekly beginning on September 27.

—Jonathon

*The Prayers of the People*_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

San Diego (Province VIII, The Episcopal Church) – The Right Reverend James Mathes.

For the Episcopal Church, and for Katharine, Presiding Bishop, and for Michael, our Presiding Bishop elect.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially Campus Ministry, the Reverend Dr. Philip Wainwright, coordinator; and the Children's Ministry Team, Joyce Donadee, coordinator.

For those serving in the armed forces: Will Furlow, Tres Mellor, Christine DeForest.

For those who are ill or convalescing: Nimo Tirimanne, Christine, John Fetterman+, Kathleen Short, Louise Manning, Lee Hicks, Sherry Bloom, Luci Miller, Cynthia McCormick, Colette Wilkins, Laura Marchl, Nancy Denney, Barbara Arbogast, Charlotte Dickerson, Florence Atwood, Michael, Joan Clark, Kathy Kincade, Richard Fahrner, Jenasha Shultis Lilley.

Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Dora Graff, Julie Grimstad, Ann Lee Grimstad.

For those who have been commended to our prayers: Mimi Howard, Margaret Snowdon, Lena, Don Harrison, Laura B., Nancy M., Bernadine T., Amy M., Joe Norton, Mary and Charlie, Jack Stait, Daniel McCormick, Stephen Shandor, Sr., Jetta Jenkins, Kim Johnson, Jane Miller, John Hellegers, Benjamin Hutto, Henry Edward Albee, Paula, Judy Reese, John and Evelyn Nickel, Emily, Jay, Chris, George, Bill Marchl+, Jennifer, Carolyn Dillon, Janet Brooks, Jackie Rogers, Trip Levis, Peggy Hilliard Martin, Diane M., Jules Ewart, Mia Wadopian, Charlie Griffin, Barbara Jean Hays, Isiah Erb-White, Evie Lyon, Ceil Sugar, Paula Sculley, Maria Abel, Pat Casella, Ralph Alster, Peg, Shirley Bloom, Mary Morrell, John O'Toole, Cindy Compher, K. C. Joseph, Teresa and Recardo Mattheu, Patty, Emily, Marilyn Gindroz, Maverick Moore, Rusty Lampkins.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

Let us give thanks for the birth of Damien Ryan Dilts, son of Justin Dilts and grandson of Jan and Bob Dilts.

For those who have died: Betty Gentilcore.

{To add or remove names from the Prayer List, please call the church office }

Tell YOUR Story

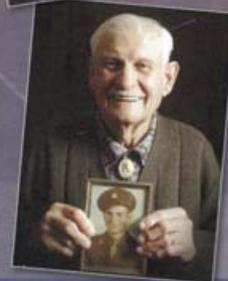
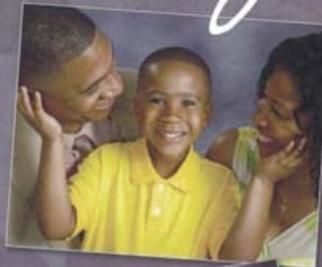
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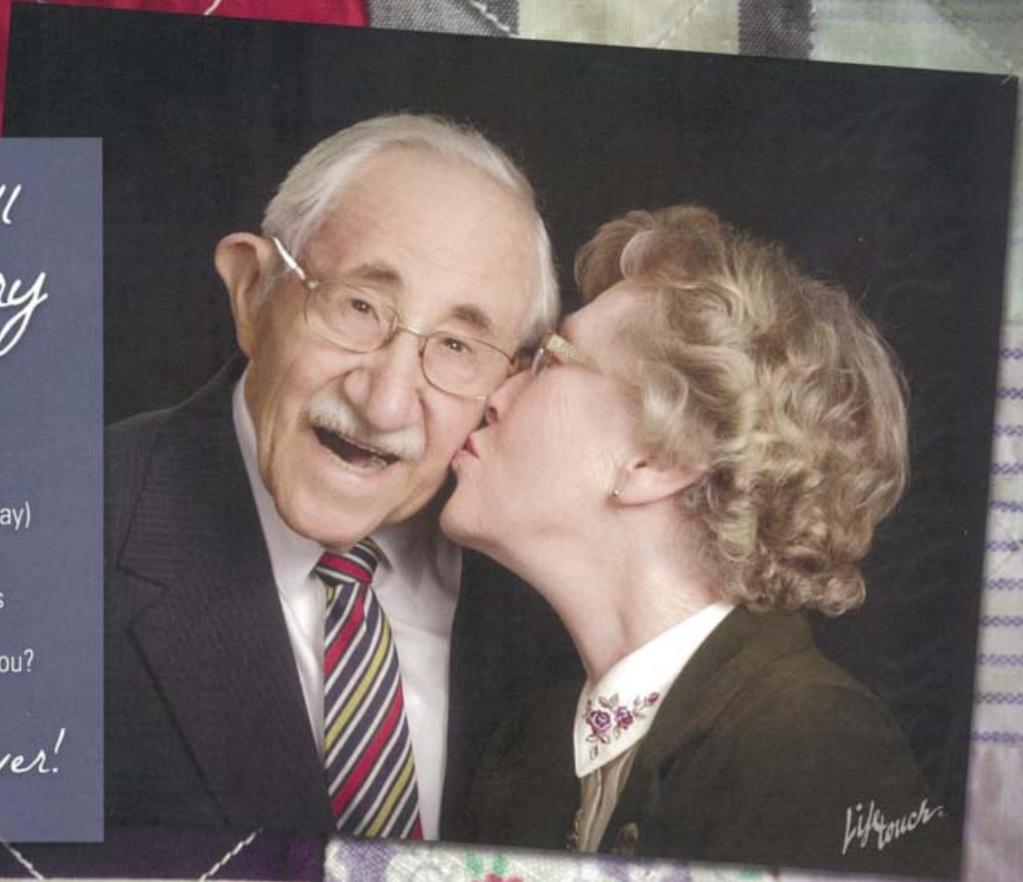
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The Thirteenth Sunday after Pentecost

Proper 16

August 23, 2015

THE COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the of Joshua [24:1-2a, 14-28]

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River, and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 34:15-22

- 15 The eyes of the LORD are upon the righteous, *
and his ears are open to their cry.
- 16 The face of the LORD is against those who do evil, *
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the LORD hears them *
and delivers them from all their troubles.
- 18 The LORD is near to the brokenhearted *
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Ephesians {6:10-20}

Be strong in the LORD and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

**The Holy Gospel of Our Lord Jesus Christ According to John
{6:56-69}**

Response before the Gospel: Glory to you, LORD Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "LORD, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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CALVARY

EPISCOPAL CHURCH

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website – www.calvarypgh.org

Summer Office Hours – 9 A.M. to 4 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Pam Hess	James Lee Houston	Julia Carr
Ann Gouirand	Bob King	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>		Timothy Thompson	Judy Wootten