



The Ordination of The Rev. T.J. Freeman to the Sacred Order of Priests

Commemoration of John Bunyan, Writer
Friday, August 29, 2014
at seven o'clock in the evening

Calvary Episcopal Church
Pittsburgh, Pennsylvania

Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the Apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

–The Book of Common Prayer (1979), page 510

John Bunyan was born in 1628 at Elstow in Bedfordshire England. He served as a soldier in the Parliamentary army during the English Civil War, after which he married. His wife introduced him to Arthur Dent's Plain Man's Pathway to Heaven and Bishop Lewis Bayly's Practice of Piety, devotional books that set him on the religious path.

In 1653 he was baptized into the Baptist Church, and was soon thereafter recognized as a preacher, a vocation at which he excelled. After the Restoration of the monarchy in 1660, Bunyan was targeted and slandered by the new royalist government along with many others who had supported the revolutionary cause. Bunyan was arrested while preaching in 1660 and spent most of the next twelve years imprisoned in Bedford. While imprisoned, he wrote the first part of his most famous work, The Pilgrim's Progress, an allegorical story he completed in 1684. The Pilgrim's Progress tells the story of Christian, a lonely pilgrim who must cross such treacherous terrain as the Slough of Despond and the River of Death before finally reaching the Land of Beulah. Along with John Milton's Paradise Lost, it was one of the most influential works of the seventeenth century, and retained its influence for several centuries thereafter.

–Adapted from *Holy Women, Holy Men.*

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Liturgical Ministers

<i>Celebrant and Preacher</i>	The Rt. Rev. Catherine M. Waynick <i>Bishop of Indianapolis</i>
<i>Deacon</i>	The Rev. Kellaura Johnson
<i>Litanist</i>	Alan Lewis
<i>Verger</i>	Jamie McMahan
<i>Old Testament Lector</i>	Nick Johnson
<i>Epistler</i>	G. Frederic Roth
<i>Acolytes</i>	Ben King, Adrian O'Sullivan, Peter Heinricher, Rian Fantozzi, Claire Mazur, Ian Jackson, Lowrie Woodside, Eliana Jackson, Sam King, Grace Randall
<i>Bishop's Chaplain</i>	Alika Smith
<i>Musicians</i>	The Choirs of Calvary Episcopal Church Alan Lewis and Bill Gesin, <i>organ</i> Warren Adams, <i>timpani</i>
<i>Oblation Bearers</i>	Cindy Freeman, Terry Freeman

Ordinand

The Rev. T.J. Freeman

Presenters The Rev. Evelyn Wheeler, Craig Widener, Rebecca McNulty Randall,
Annie Freeman, The Rev. Jonathon Jensen

Vesters Annie Freeman, Ellie Freeman, Steven Quarcelino, The Rev. Leslie Reimer

*Photography and videography are not permitted during the service.
Please silence all electronic devices.*

Prelude on *Komm, heiliger Geist, Herre Gott*

Johann Sebastian Bach

Send out your light and your truth

Alan Lewis

*Send out your light and your truth, that they may lead me, and bring me to your holy hill
and to your dwelling; that I may go to the altar of God, to the God of my joy and gladness;
and on the harp I will give thanks to you, O God, my God.*

—Psalm 43: 3-4

I sought the Lord

J. Harold Moyer

*I sought the Lord, and afterward I knew
He moved my soul to seek him, seeking me;
It was not I that found, O Savior true;
no, I was found of thee.*

*Thou didst reach forth thy hand and mine enfold;
I walked and sank not on the storm-vexed sea;
'twas not so much that I on thee took hold,
as thou, dear Lord, on me.*

*I find, I walk, I love, but oh, the whole
of love is but my answer, Lord, to thee;
for thou wert long beforehand with my soul,
always thou lovedst me.*

—Anon.

Opening Hymn *I Bind Unto Myself*

All stand and sing together



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
* 3. I bind un - to my - self the power of the great
* 4. I bind un - to my - self to - day the vir - tues
* 5. I bind un - to my - self to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim; —
giv - ing ray, the white - ness of the moon at even, —
might to stay, his ear to heark - en, to my need; —

his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
prayers, the pro - phet's scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to

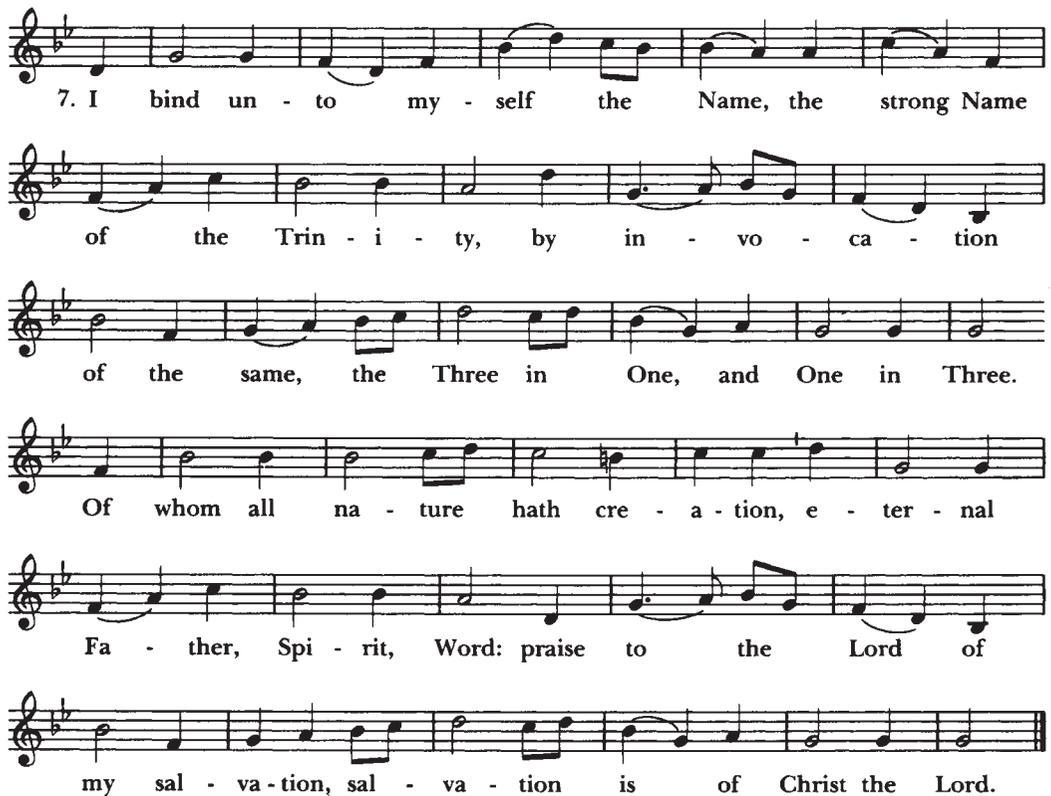
day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard

* 6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

hymn concludes on next page..



7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)
Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924).

LMD

The Hymnal 1982, 370

The people remaining standing, the Bishop says

Blessed are you, holy and living God.

People You come to your people and set them free.

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Presentation

The bishop and people sit. The presenters, standing before the bishop, present the ordinand, saying

Catherine, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Indianapolis, we present to you T.J. Freeman, to be ordained a priest in Christ's holy catholic Church.

Bishop

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

The Ordinand answers

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting T.J. for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that T.J. be ordained a priest?

The People respond

It is.

Bishop

Will you uphold him in this ministry?

The People respond

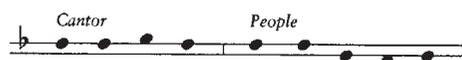
We will.

The Bishop then calls the people to prayer

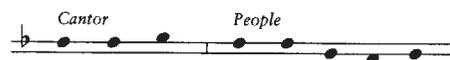
In peace let us pray to the Lord.

The Litany for Ordinations

All kneel.



God the Fa-ther, Have mer - cy on us.



God the Son, Have mer - cy on us.



God the Holy Spir - it, Have mer - cy on us.



Holy Trini - ty, one God, Have mer - cy on us.



We pray to you, Lord Christ. Lord, hear our prayer.



For the holy Church of God, that it may be filled with truth and be found without fault at the Day of your Coming,



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Justin, Archbishop of Canterbury, Katharine, our Presiding Bishop, for Dorsey, our Bishop, Cate, Bishop of Indianapolis, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For T.J., chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

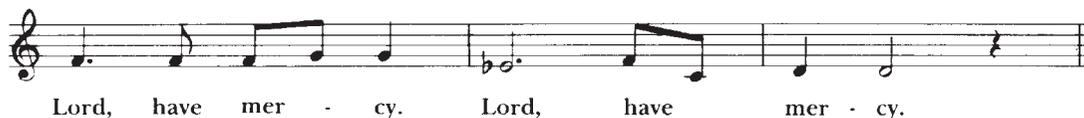
That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

Kyrie *All sing together.*



Setting: William Mathias (b. 1934)

The Hymnal 1982, S98

The Bishop stands and reads the following Collects, first saying

The Lord be with you.

People And also with you.

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

God of peace, you called John Bunyan to be valiant for truth: Grant that as strangers and pilgrims we may at the last rejoice with all the faithful in your heavenly city; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The Ministry of the Word

The Old Testament Lesson *All may be seated.*

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

People Thanks be to God.

Silence follows.

Psalm 43 *Remaining seated, all sing the refrain*

Setting by Alan Lewis

Send out your light and your
truth, that they may lead me.

The Choir sings the Psalm verses.

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?

Refrain

—continues on the next page

- 3b Bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God. *Refrain*
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God. *Refrain*

The Epistle

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People Thanks be to God.

Silence follows.

Sequence Hymn *God of the prophets*

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
 3 A - noint them priests! help them to in - ter - cede with all thy
 4 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
 2 need their quick-ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest-hood born of grace; through them thy Church pre - sents in
 4 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for right-eous-ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 4 all but loss, and stand at last with joy be - fore thy face.

Words: St. 1-2 and 4, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944)
 Music: *Toulon*, melody from *Pseaumes octante trois de David*, 1551, abridged;
 harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10
The Hymnal 1982, 359

The Gospel

John 6:35-38

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me."

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rt. Rev. Catherine M. Waynick

The Congregation then says the Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Examination

All are seated except the ordinand, who stands before the Bishop.

The Bishop addresses the ordinand as follows

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

The Consecration of the Priest

All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.

Veni sancte Spiritus

Jacques Berthier

The choir begins the ostinato, quietly, and all join in repeating it.

The image shows a musical score for the hymn 'Veni Sancte Spiritus'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#) and the time signature is 6/8. The music is marked 'pp' (pianissimo). The lyrics 'Ve - ni San - cte Spi - ri - tus.' are written below the notes. The melody is simple and repetitive, with a strong rhythmic pattern.

Cantors sing:

*Come, Holy Spirit, from heaven shine forth with your glorious light.
Come, Father of the poor, come, generous Spirit, come, light of our hearts.
Come from the four winds, O Spirit, come, breath of God;
Disperse the shadows over us, renew and strengthen your people.
Father of the poor, come to our poverty,
Shower upon us the seven gifts of your grace.
Be the light of our lives: O, come!
You are our only comforter, Peace of the soul.
In the heat you shade us; in our labor, you refresh us,
And in trouble you are our strength.
Kindle in our hearts the flame of your love
That in the darkness of the world it may glow and reach to all for ever.*

—Trans. of a 12th century Latin text

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A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus Christ our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to T.J.; fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond Amen.

The new priest is now vested according to the order of priests.

At the giving of the stole, the Bishop says

Receive this stole, which symbolizes the yoke of the Lord; for in Him the burdens you carry become light.

The new priest is then vested with the chasuble, the Bishop saying

Receive this priestly garment, which symbolizes the outer garment of protection and charity; that God may increase in you charity toward all those in need.

The Bishop now anoints the hands of the new Priest, saying

Grant, O Lord, that these hands be consecrated and sanctified by this unction and our blessing; that whatever they bless may be blessed, and whatever they consecrate may be consecrated and sanctified, in the Name of our Lord Jesus Christ. Amen.

Then the Bishop delivers into his hands a chalice, containing wine and water, and a paten, saying

Receive these vessels as symbols of the Eucharistic sacrifice you now have authority to offer to God for the benefit of both the living and the dead.

In the Name of the Lord. Amen.

The Bishop gives a Bible to the newly ordained, saying

Receive this Bible as the sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The Peace

The new Priest then says to the congregation

The peace of the Lord be always with you.

People And also with you.

The Presbyters present greet the newly ordained; who then greets family members and others, as may be convenient. The Clergy and People greet one another.

The Holy Communion

Offertory Anthem *We Come, O Christ*

Russell Schulz-Widmar

Composed for The Episcopal Theological Seminary of the Southwest, Austin, Texas

*We come, O Christ, as people seeking some sign of blessing on our lives,
yet scarcely pause to hear you speaking or wait until your time arrives:
help us let go, help us be still, in patience may we learn your will.*

*To taste the cross within the chalice, to hear the music born of grief,
to feel the hurt concealed by malice, to sense in doubt unripe belief:
give us, O God, new hearts, new eyes; wake us to love and make us wise.*

*Renewing Spirit, come breathe through us with hope that heals, with faith that thrills;
burn off the sins still clinging to us, transform our minds, convert our wills:
so may your gifts of grace increase to send us forth in love and peace.*

*Unite our hearts and shape our living to share the yoke that sets us free:
great Triune God, joined by self-giving, the life of true community,
our many prayers at last make one: "Your kingdom come, your will be done."*

—Text by Carl P. Daw, Jr., tune by Alfred V. Fedak

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon. The people stand while the offerings are presented and placed on the Altar. The collected offering will be presented to the new priest's discretionary fund.

Offertory Hymn *He who would valiant be*

1 He who would val - iant be 'gainst all dis - as - ter,
 2 Who so be - set him round with dis - mal sto - ries,
 3 Since, Lord, thou dost de - fend us with thy Spi - rit,

let him in con - stan - cy fol - low the Mas - ter.
 do but them - selves con - found, his strength the more is.
 we know we at the end shall life in - her - it.

There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay his might, though he with gi - ants fight;
 Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.
 he will make good his right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

Words: Percy Dearmer (1867-1936), after John Bunyan (1628-1688)
 Music: *St. Dunstan's*, Charles Winfred Douglas (1867-1944)

65. 65. 6665
The Hymnal 1982, 564

The Great Thanksgiving Eucharistic Prayer D

The people remain standing. Standing at the Lord's Table with the Bishop, the newly ordained Priest joins in the celebration of the Holy Eucharist and in the Breaking of the Bread.

The Bishop faces the People and sings

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then facing the Holy Table, the celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

The Hymnal 1982, S128

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember T.J. and all who minister in your Church.

Remember all your people, and those who seek your truth.

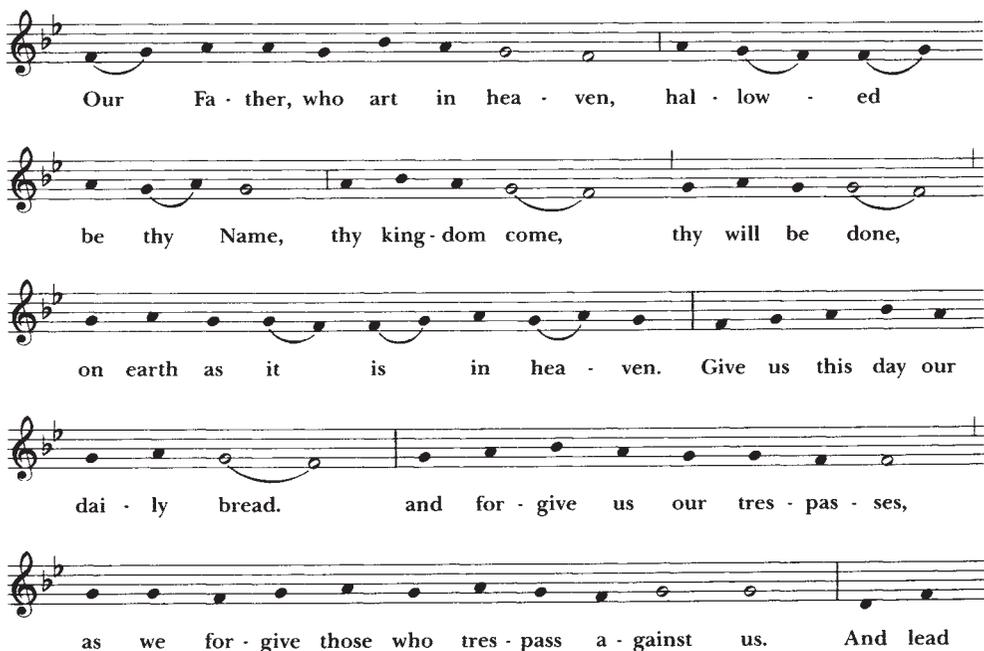
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Michael, John Bunyan and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

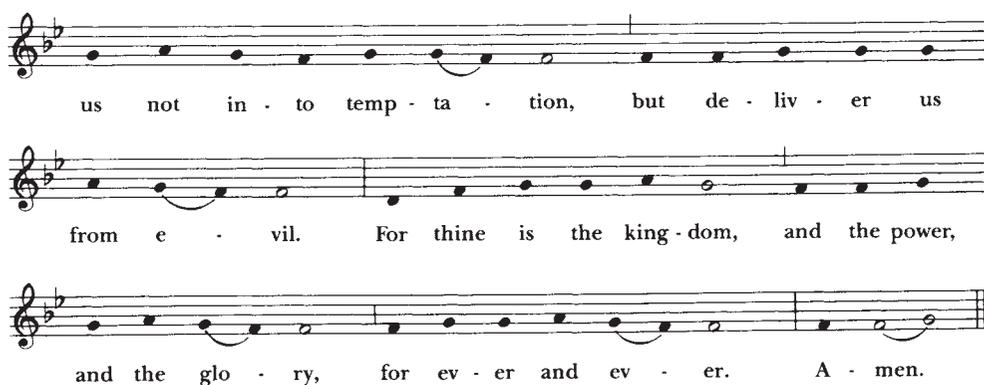
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Bishop and People



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Hymnal 1982, S119

The Breaking of the Bread

The Bishop breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem *Alleluia. Christ our Passover*



Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Hymnal 1982, S155

Facing the people, the Bishop says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All baptized Christians, regardless of age or denomination, are members of the Church and are welcome to receive the Blessed Sacrament of Holy Communion.

Music at Communion

The Choir sings *Ego sum panis vivus*

William Byrd

*Ego sum panis vivus
Qui de caelo descendi.
Si quis manducaverit ex hoc pane
vivet in aeternum. Alleluia.*

I am the living bread
which came down from heaven.
Whoever eats of this bread,
will live for ever. Alleluia.

—John 6:51

Communion Hymn *Now the day is over* All sing together

1 Now the day is o - ver, night is draw - ing nigh,
2 Je - sus, give the wear - y calm and sweet re - pose;
3 Grant to lit - tle child - ren vis - ions bright of thee;
4 Com - fort ev - ery suf - ferer watch - ing late in pain;
5 Through the long night watch - es may thine an - gels spread

1 sha - dows of the eve - ning steal a - cross the sky.
2 with thy tend - erest bless - ing may our eye - lids close.
3 guard the sail - ors toss - ing on the deep, blue sea.
4 those who plan some e - vil from their sin re - strain.
5 their white wings a - bove me, watch - ing round my bed.

1 eve - ning steal a - cross the sky.
2 bless - ing may our eye - lids close.
3 toss - ing on the deep, blue sea.
4 e - vil from their sin re - strain.
5 bove me, watch - ing round my bed.

6 When the morning wakens,
then may I arise
Pure, and fresh, and sinless
in thy holy eyes.

Words: Sabine Baring-Gould (1834-1924), alt.
Music: Merriall, Joseph Barnby (1838-1896)

65.65
The Hymnal 1982, 42

The Choristers sing *He that is down*

Ralph Vaughan Williams

*He that is down need fear no fall
he that is low, no pride;
he that is humble, ever shall
have God to be his Guide.*

*I am content with what I have,
little be it or much;
and, Lord, contentment still I crave,
because thou savest such.*

*Fullness to such a burden is,
that go on pilgrimage;
here little, and hereafter bliss,
is best from age to age.*

–John Bunyan

Strengthen for Service

Alan Lewis

Composed for this evening's service.

*Strengthen for service, Lord, the hands that holy things have taken;
let ears that now have heard thy songs to clamor never waken.
Lord, may the tongues which "Holy" sang keep free from all deceiving;
the eyes which saw thy love be bright, thy blessed hope believing.
The feet that tread thy hallowed courts from light do thou not banish;
the bodies by thy Body fed with thy new life replenish.*

–Syriac Liturgy of Malabar, tr. C. W. Humphreys, alt. P. Dearmer

After Communion, the Bishop says

Let us pray.

Bishop and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that T.J. may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Bishop then asks the new Priest to bless the people.

The new Priest says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn *I am the Bread of Life* All sing together



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er, they shall live for ev - er.
 3 in you, you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.



And I will raise them up, and I will raise them



up, and I will raise them up on the



last

day.

2 The
 3 Un- day.
 4 —
 5 Yes,

Irr. with Refrain
 The Hymnal 1982, 335

Words: Suzanne Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

Words: © 1970, 1975, Celebration.

A Deacon dismisses the People.

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude on *Komm, heiliger Geist, Herre Gott*

Bach

Those wishing to receive an individual blessing from the new Priest are invited to return to the altar rail at the end of the service.

All are invited to a reception immediately following the service.



We welcome to Calvary tonight the Rt. Rev. Catherine M. Waynick,
Bishop of Indianapolis.



The Altar flowers are given in thanksgiving for the love and support
of my family and friends during this journey.

Your love and prayers have meant more to me than you can imagine.

Thank you... *T.J.*



Calvary Episcopal Church

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer, *Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker, *Assisting Pastor*

The Reverend John J. Fetterman, *Theologian-in-Residence*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*