

CALVARY

EPISCOPAL CHURCH
PITTSBURGH + PENNSYLVANIA



Thanksgiving Day
November 24, 2016
9:30 a.m.
The Holy Eucharist, Rite II

*Children of all ages are welcome in worship services.
Packets of materials for children are available from the ushers.*

THANKSGIVING DAY

November 24, 2016

The Holy Eucharist, Rite II

9:30 a.m.

Prelude on *Now Thank We All Our God* Johann Sebastian Bach

Introit *Come, let's rejoice* John Amner

*Come, let's rejoice unto our Lord, let us make joy to God our Savior.
Let us approach to his presence in confession,
and in psalms let us make joy to him. Alleluia. —Psalm. 95:1-2*

The Word of God

Entrance Hymn: *Come, ye thankful people, come* HYMNAL, 290
All stand and sing the hymn together.

Opening Acclamation BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity (*said by the Priest; all respond Amen.*)

The Song of Praise *Glory to you, Lord God* HYMNAL, S 236
All sing together. "S" denotes Service Music, printed at the front of the Hymnal.

The Collect of the Day (*All remain standing*)

Priest The Lord be with you

People And also with you.

Priest Let us pray.

The Priest prays the Collect, and all say Amen.

The Readings *The texts of the Readings are printed on the Insert.*

The Lesson (*All seated.*) Deuteronomy 26:1-11

Psalm 100 (*The Choir sings the Refrain, and all repeat it*) Alan Lewis

God's faith - ful - ness en -
dures from age to age: Hal - le - lu - jah!

The Epistle Philippians 4:4-9

Sequence Hymn: *We plow the fields and scatter* HYMNAL 291
All stand and sing together.

The Holy Gospel (*All remain standing for the Gospel.*) John 6:25-35

Response before the Gospel: Glory to you, Lord Christ.

Response after the Gospel: Praise to you, Lord Christ.

The Sermon The Rev. Jean Chess

Hymn after the Sermon: *Praise to God, immortal praise* HYMNAL 288
All stand and sing together.

The Nicene Creed (*all standing*) BOOK OF COMMON PRAYER, page 358

A Litany of Thanksgiving BOOK OF COMMON PRAYER, page 837

Confession of Sin BOOK OF COMMON PRAYER, page 360

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

All may greet one another in the Lord's name.

The Holy Communion

Offertory Anthem *Jubilare Deo* Charles V. Stanford

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord, he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation. Glory be to the Father... —Psalm 100

Doxology: *Praise God, from whom all blessings flow* HYMNAL, 380, stanza 3

The Great Thanksgiving Eucharistic Prayer B

Priest *People*

The Lord be ___ with you. And al - so with you.

Lift ___ up your hearts. We lift ___ them to _ the Lord.

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

Sanctus *All sing together.* HYMNAL, S 125

The service continues on page 367 of The Book of Common Prayer.

The congregation may stand or kneel.

Memorial Acclamation *All sing together:*

Cantor

There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re-sur -

rec - tion, We a - wait his com - ing in glo-ry.

Ambrosian Anaphora Chant, adapt. Mason Martens, The Hymnal 1982, S 136

The Lord's Prayer (*traditional form*) page 364

The Breaking of the Bread (*A brief silence is kept.*)

Fraction Anthem: *Jesus, Lamb of God* HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion.

An usher will guide you to the Altar rail, or to the station at the pulpit.

Those not wishing to receive Communion may come forward for a blessing.

Communion Anthem *Ave verum corpus* W. A. Mozart

*Ave verum Corpus,
natum de Maria Virgine,
vere passum immolatum
in cruce pro homine,
cujus latus perforatum
unda fluxit sanguine:
Esto nobis praegustatum
in mortis examine.*

Hail, true Body,
born of the Virgin Mary,
that has suffered, sacrificed
upon a cross for humankind,
from whose pierced side
flowed blood and water:
Be to us a defense
in death's trial.

—Thirteenth century Eucharistic devotion

Communion Hymn: *Let us break bread together on our knees* HYMNAL, 325

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

(said by all together, kneeling)

The Blessing

Recessional Hymn *Now thank we all our God*

HYMNAL, 397

Dismissal *All respond: Thanks be to God.*

Chorale-Improvisation on *Now thank we all our God* Siegfried Karg-Elert

Participants in Today's Service

The Rev. Jonathon Jensen, *Celebrant*
Rector, Calvary Church

The Rev. Leslie Reimer, *Assisting*
Senior Associate Rector, Calvary Church

The Rev. Jean Chess, *Preacher*
Deacon, St. Andrew's, Highland Park

The Rev. Eric McIntosh, *Assisting*
Rector, St. James, Penn Hills

Dr. Alan Lewis
Director of Music, Calvary Church

Mr. Peter Luley
Organist and Choir Master, St. Andrew's

G. Frederic Roth, *Verger*

Claire Mazur, Leila Knight, Samara Knight, Quinn Randall, *Acolytes*

Barbara Hicks, William Stevens, Steve Shandor, *Ushers*

Jean Robinson, *Altar Guild*

■ MEMORIAL FLOWERS

The flowers at the altar are given to the glory of God

In memory of

LADY CHAPEL Helena Albright and Mary Poropatich,
by Cheryl Fogarty.

*Help us keep the church in full bloom by donating flowers in memory of, or in honor of,
someone special. If you would like to place a memorial listing,
please contact Marsha Morris at 412.661.0120, ext.111.*

Sunday afternoon, November 27, at 5 p.m.

A Service of Lessons & Carols for Advent
The Calvary Choirs and ensemble-in-residence

**Chatham
Baroque**

All are welcome; please join us.

Our Parish Life

Pilgrimage and Poem:

Advent Silent Saturday with the Rev. T.J. Freeman

Mark the Advent season with a morning of contemplative prayer and a presentation by Rev. T.J. Freeman entitled "Pilgrimage and Poem." **Saturday, December 10, 8:45–11:30** in the Evans Room. Sponsored by the Calvary Centering Prayer group. All welcome. Bring friends! Questions: Catherine Davidson 412.874.7345.

Sheldon Calvary Camp Service

Join us for the Camp service, an informal celebration of the Holy Eucharist on **Sunday, November 27 at 3 p.m. in the Refectory**. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

Agape Deadline

The deadline for submissions for the next issue of *Agape* is **Friday, December 2**. Announcements may be e-mailed to calvary@calvarypgh.org or delivered to the church office.

Amnesty International Pittsburgh Write-a-Thon

Join Amnesty International Pittsburgh (group 39) and many other inspiring Pittsburgh rights groups and community leaders on **Wednesday, December 7** for our annual Write-a-thon and Human Rights Festival. Held from 6–9 p.m. at Calvary, this year marks the 30th annual gathering, during which you contribute to writing between 500 and 1000 letters on important human rights cases of our time.

Stop in and stay as long as you can. Write letters. Talk to other activists. Check out information tables about local groups working in Pittsburgh on local, national and international issues. Fortify yourself with the free refreshments. Candlelight Ceremony and City Council Proclamation at 7:30 p.m.

Visit amestypgh.org. Contact: amnesty39@gmail.com

Flatboat Fair Traders and Beginnings

We are excited to announce that Beginnings is partnering with Flatboat Fair Traders, a gift shop in Highland Park, for a holiday fundraiser. Store owner Amy Kofmehl-Sobkowiak has generously offered to give Beginnings 30% of all purchases made by Calvary parishioners and Beginnings families during the fundraiser which will run from **December 3-17**. The store features many unique items like hand-carved balsa wood ornaments, hand-thrown ceramic luminaries, purses and wallets made from recycled materials (including inner tubes), clothing and accessories, handmade stationary, and jewelry. All of the items sold in the store are made by artisans from around the globe. There will be a flyer with more information available in the Parish Hall. Thank you for supporting the Beginnings families and fair trade.

Flatboat Fair Traders is located just off North Highland Avenue at 5901 Bryant Street in Highland Park. 412.404.2817. [Facebook.com/flatboatfairtraders/about/](https://www.facebook.com/flatboatfairtraders/about/)

SATURDAY, DECEMBER 3 at 8 P.M.

Stile Antico in concert: "Wondrous Mystery"

The renowned British vocal ensemble presents a delightful mixture of the formal and the informal, of ranging from folk-like dances to elaborate polyphony. Tickets available in advance through www.rbsp.org, or at the door.



Christian Formation

The First Sunday of Advent

On Sunday, November 27 at 10 a.m., in place of regular Sunday school classes, all children and youth are invited to the Evans Room to celebrate the start of Advent and the beginning of a new church year. We will have activities and snacks, and make cards to send to members of our parish family. Please join us!

Christmas Pageant

Calvary's children and youth will present our annual Christmas Pageant on Sunday, December 18, during the 11 a.m. service. With costumes, carols, and a camel, the pageant is a beautiful and festive retelling of the Christmas story.

All children and youth are welcome and encouraged to sign up! There are parts for everyone. A sign-up sheet is posted in the Parish Hall. You may also call or email me to sign up. All information and updates will be emailed to families and posted in the Parish Hall.

—Susan Roth, Coordinator for Christian Formation,
412.661.0120 ext. 116, sroth@calvarypgh.org

A Study on the Book of Acts

The class on the Book of Acts will resume Sunday, December 4 in McClintic Hall (choir room) at 10 a.m. It is led by the Rev. Jonathon Jensen and Mr. Chuck Esposito. The only text we are using is the actual book of the Bible itself which is 28 chapters. All are welcome.



10 a.m., meet in the Refectory unless noted

Sunday, November 27 – Why the Incarnation Matters, part 1. As we prepare to celebrate Christmas, how do we understand what it means that “The Word became flesh and dwelt among us”? Beyond adoring the baby in the manger, how does the Incarnation shape our belief and our lives? Leslie Reimer will present this forum in two sessions, the second of which will take place December 11.

Sunday, December 4 – John Magee, the Episcopal Church, and the Nanjing Massacre

The Rev. John Magee, a native son of Calvary, served as a missionary in China from 1912-1938 and was instrumental in saving 100,000 Chinese from death at the hands of the Japanese Imperial Army. Amazingly, his story was lost to us until a Chinese documentary filmmaker visited Calvary last year. Learn more about Magee, his life, work, and witness from Calvary archivist Becky Randall and from Chinese historian Vanessa Sterling, who recently visited Nanjing to learn firsthand about Magee's legacy. *(Postponed from an earlier date).*

Calvary Episcopal Church

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | calvary@calvarypgh.org

www.calvarypgh.org

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer, *Senior Associate Rector*

The Reverend T.J. Freeman, *Associate Rector*

Dr. Alan Lewis, *Director of Music*

Susan Roth, *Coordinator for Christian Formation*

THANKSGIVING DAY

November 24, 2016

Calvary Episcopal Church

THE COLLECT OF THE DAY

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, now and ever. *Amen.*

A Reading from the Book of Deuteronomy [26:1-11]

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 100

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

—continued on reverse side

- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Philippians [4:4-9]

Rejoice in the LORD always; again I will say, Rejoice. Let your gentleness be known to everyone. The LORD is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John

[6:25-35]

Response before the Gospel: Glory to you, LORD Christ.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Response after the Gospel: Praise to you, LORD Christ.