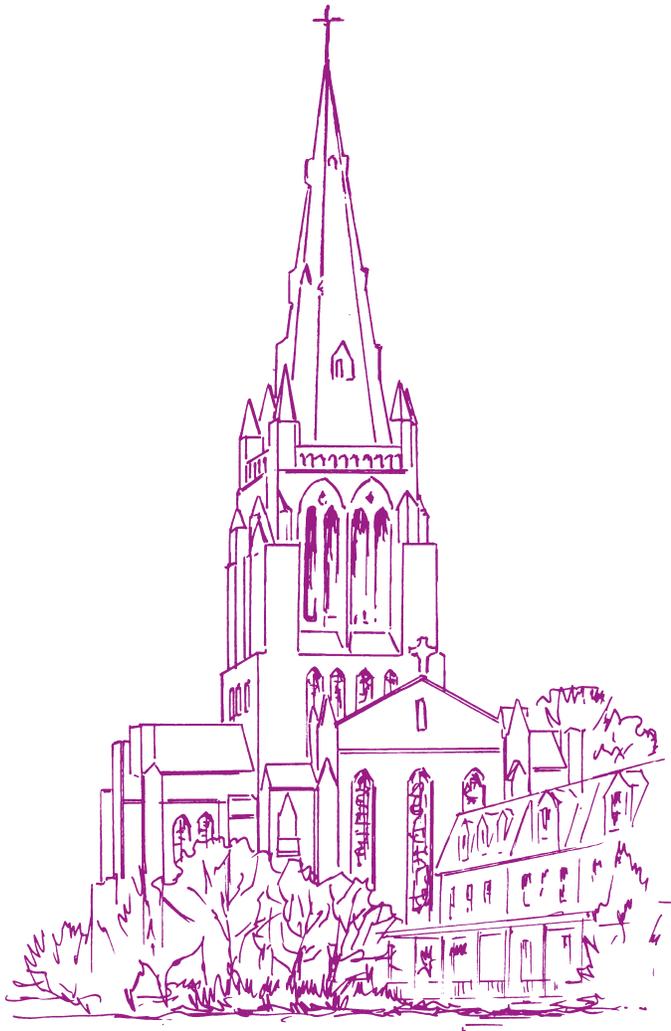


CALVARY

EPISCOPAL CHURCH

The Second Sunday of Advent
December 8, 2013
9 a.m. at the Crossing
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Two Preludes on *Nun komm, der Heiden Heiland*

J.S. Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Trisagion *(all sing together three times)*

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924)

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Isaiah 11:1-10

Psalm 72:1-7, 18-19 *All say together.*

The Epistle

Romans 15:4-13

The Holy Gospel *All standing*

Matthew 3:1-12

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Come, O come, Emmanuel,

People: full us with hope and peace.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *On Jordan's bank, the Baptist's cry* *HYMNAL, 76*
All stand and sing together.

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord All sing together* *HYMNAL, S 124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer *All say together* *BOOK OF COMMON PRAYER, page 365*

Recessional Hymn *Hark! a thrilling voice is sounding* *HYMNAL, 59*

Dismissal *All respond* Thanks be to God.

Postlude on *Nun komm, der Heiden Heiland* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Christian Formation classes for all ages begin at 10 A.M.

MUSICAL NOTES

The Lutheran Advent-hymn, *Nun komm, der Heiden Heiland*, is based upon a text attributed to St. Ambrose, the influential fourth-century saint and theologian whose feast day falls on December 7. (A modern form of the hymn appears in *The Hymnal 1982* as no. 54; a textual and musical version closer to Ambrose's is printed as no. 55.) Bach's three settings are masterpieces of the genre, two of them presenting the melody, rather decorated, in the topmost voice over interesting accompanimental figuration, and the third (heard as the Postlude) using the tune as the bassline under a relentlessly active three-voice fugue for the hands.

CALVARY

EPISCOPAL CHURCH

The Second Sunday of Advent
December 8, 2013
11 a.m. at the High Altar
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Two Preludes on *Nun komm, der Heiden Heiland*

J.S. Bach

Introit

Prepare ye the way of the Lord

Alan Lewis

Prepare ye the way of the Lord: make straight in the desert a highway for our God.

The glory of the Lord shall be revealed, and all flesh shall see it together.

Prepare ye the way of the Lord!

—Isaiah 40: 3-5

THE WORD OF GOD

Entrance Hymn *Hail to the Lord's Anointed*

HYMNAL, 616

All sing together.

Opening Acclamation

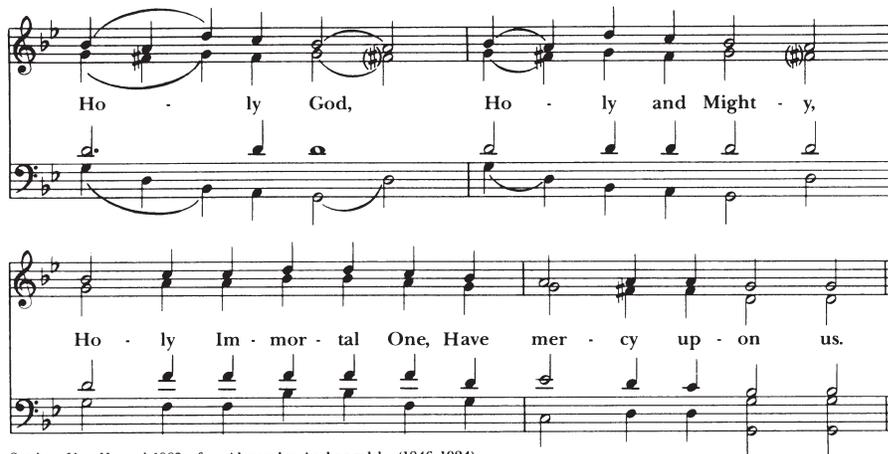
BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Trisagion (*all sing together three times*)



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Isaiah 11:1-10

Psalms 72:1-7, 18-19

setting by Alan Lewis

The Choir sings the Refrain, and all repeat it



Give the King your jus - tice, O
God, and your right - eous - ness to the King's Son.

The Epistle

Romans 15:4-13

Sequence Hymn *On Jordan's bank the Baptist's cry*

HYMNAL, 76

The Holy Gospel

Matthew 3:1-12

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend Leslie G. Reimer

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Come, O Come, Emmanuel,

People: fill us with hope and peace.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Benedictus in C

Charles Villiers Stanford

Blessed be the Lord God of Israel: for he hath visited, and redeemed his people;

And hath raised up a mighty salvation for us: in the house of his servant David;

As he spake by the mouth of his holy Prophets: which have been since the world began;

That we should be saved from our enemies: and from the hands of all that hate us;

To perform the mercy promised to our forefathers: and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham: that he would give us;

That we being delivered out of the hands of our enemies: might serve him without fear;

In holiness and righteousness before him: all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest:

for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people: for the remission of their sins,

Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death:

and to guide our feet into the way of peace.

Glory be to the Father...

—Luke 1: 68-79

Advent Doxology

All stand and sing the hymn together

1 Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;
2 Praise to God, from whom all bless-ings flow to earth un - cease-ing - ly.

from our fears and sins re-lease us, let us find our rest in thee.
Praise the Fa-ther, Son, and Spi-rit, Three-in- One and One-in-Three.

Words: stanza 1, Charles Wesley (1707-1788), stanza 2, A.L.

Music: Stuttgart, melody from *Psalmody Sacra*, 1715, adapt. & harm. W. H. Havergal (1793-1870)

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *(all sing together)*

HYMNAL, S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens.

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem

HYMNAL, S 154

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *There is no rose* Anon (14th cent.)
*There is no rose of such virtue, as is the rose that bare Jesu.
For in that rose contained was heaven and earth in little space: Res miranda {wondrous thing}.
By that rose we may well see that he is God in persons three: Pari forma {of equal forms}.
The angels sungen the shepherds to: Gloria in excelsis Deo: Gaudeamus {let us rejoice}.
Leave we all this worldly mirth, and follow we this joyful birth: Transeamus {let us go there}.
—Medieval English carol.*

Communion Hymn *What is the crying at Jordan* HYMNAL, 69

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

The Four-fold Advent Blessing

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn *Prepare the way, O Zion* HYMNAL, 65

Dismissal *All respond:* Thanks be to God.

Postlude on *Nun komm, der Heiden Heiland* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

The Lutheran Advent-hymn, *Nun komm, der Heiden Heiland*, is based upon a text attributed to St. Ambrose, the influential fourth-century saint and theologian whose feast day falls on December 7. (A modern form of the hymn appears in *The Hymnal* 1982 as no. 54; a textual and musical version closer to Ambrose's is printed as no. 55.) Bach's three settings are masterpieces of the genre, two of them presenting the melody, rather decorated, in the topmost voice over interesting accompanimental figuration, and the third (heard as the Postlude) using the tune as the bassline under a relentlessly active three-voice fugue for the hands.

The canticle *Benedictus Dominus Deus*, also called the Song of Zechariah, is the utterance attributed to the father of the newborn John the Baptist, when the muteness imposed by the angel who announced the baby's conception was released upon his father's giving him the name John. The canticle first speaks of the arrival of a Redeemer (who will be born to Mary in the next chapter of Luke's Gospel), and then turns to the newborn at hand, foretelling the role that he shall play as a forerunner, the preparer of the way of the Lord. This canticle is often used in Morning Prayer, and musical settings have been crafted for it by many notable composers. C.V. Stanford (1852-1924) was a leading composer of the Victorian era, and occupied a position of great influence and respect as the Professor of Music at Cambridge University for many years; he also helped to found the Royal College of Music in London, and taught there for decades. His setting of the Benedictus comes from his Service in C major, the memorable Gloria of which is repeated in several movements, including the Benedictus and both evening canticles.

■ WELCOME TO CALVARY CHURCH

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

Participants in Today's Services

8:00 a.m. – The Holy Eucharist, Rite II

Celebrant and Preacher . . .The Reverend Leslie G. Reimer
LectorJudy Kimblin
Chalice BearerDeborah Moncrieff

9:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Carol Henley
PreacherThe Reverend Leslie G. Reimer
AcolyteDominic Victoria
LectorsPhilip Parr, Thomas May
Chalice BearersAileen Keyes, Lee Hicks

11:00 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Ruth Bosch Becker
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend Carol Henley
VergerMichael Braxton
AcolytesChristian Mazur, Adrian O'Sullivan, Alika Smith,
Lowrie Woodside, Ian Jackson, Mckenzie Ross,
Sam King
LectorsDiane Eldridge, James Cassaro, Gillian Cannell
Chalice BearersKathleen Farrington, Noah Stansbury,
Sarah Wilson
Altar GuildMelissa Crimmins' Team
Flower DeliveryAnne Robb, Jean Robinson

*Following the 11 o'clock service, please join us for coffee and fellowship in the Parish Hall, hosted by **The North Hills Neighbors.***

Our Parish Life

The Envelope Please...

Offering envelopes for those who have requested them are available in the Parish Hall. Please pick them up to help defray the unnecessary costs of mailing.

Women of Calvary Holiday Home Eucharist

Home eucharists are meaningful and memorable occasions for both a social and spiritual experience. Please come on **Wednesday, December 11** from 6:30–8:30 p.m. The Rev. Leslie Reimer will celebrate the eucharist and a light supper will be served. Hosted by Margie Muldoon, 362 Lehigh Avenue, 15232. Please RSVP to Margie at 412.362.1780 by December 6.

Electronics Recycling Event

On Saturday, December 28 from 9 a.m. to 1 p.m. we will hold another **Electronics Recycling Event**. We will accept any type of electronics, such as computers, printers, telephones, cassette and record players and small appliances. [Tube televisions are NOT accepted, but these can be recycled for free at **Construction Junction**, located at 214 North Lexington Street, just off Penn Avenue in Point Breeze.]

Next Step Group of the Sam Shoemaker Community

Everyone is invited to join us on Saturdays, 10:30 – 11:30 a.m. in the Conference Room.

Bookstore Helpers Needed

If you can spare 3–4 hours one or two days a month, we'd love to have you. The bookstore is open Tuesdays through Fridays from 11 a.m. until 2 p.m. and on Sunday mornings. Please call or email Pat Standring at 412.481.8613, pstandring@verizon.net if you are interested. Thanks!

Sisterhood Meetings

On Sunday, January 5 we will not have a 10 o'clock meeting but the Sisterhood is invited (including husbands) to a luncheon at my house, 6337 Jackson Street after the 11 o'clock service. Sisters are asked to bring a creche if they would like to share it with the group. I will have my collection of creches on display. More details will follow.

–Charlotta Ross, 412.361.3862 *Sustain, Grow, Rejoice!*

Holiday Concert

The Tuesday Musical Club Holiday Concert featuring the choral division and string ensemble will take place in McClintic Hall on Tuesday, December 10, at 12:30 p.m. This free concert is open to all Calvary parishioners.

CROP Hunger Walk Tallies

Much thanks to all of you that participated and supported the Church World Service annual Pittsburgh East CROP Hunger Walk. As promised, the sun shone bright (too hot!) on the walkers from 17 churches from the East End, including Holy Cross and St. Andrews. The Calvary Team had a dozen walkers who raised \$2,307 out of the \$16,000 total to date. One fourth of the proceeds are shared by the Wilkinsburg Community Ministry and EECM. Good job on helping to stamp out hunger!



Fresh Holly Sale

LOCA, the post confirmation class, is selling fresh holly for the Christmas season. Bunches will be available in 2 sizes—small (\$5) and large (\$10). Orders can be placed until the 18th of December and delivery will be after each Service (8, 9 and 11 o'clock) on December 22 in the Parish Hall. We will have order forms, order form drop box and a fresh display in the Parish Hall each Sunday until delivery day. Orders can also be placed to patriciaschauf@gmail.com. Payment will be due on delivery day with cash or checks made out to Greg Norton. **Thank you for your support!**



**Please add some straw to the manger
as you offer a prayer for peace.
Help us prepare to welcome the child
who comes as Prince of Peace.**



For unto us a child is born, unto us a son is given:
and the government shall be upon his shoulder:
and his name shall be called Wonderful, Counsellor,
The mighty God, The everlasting Father, The Prince of Peace.

THE BOOKSTORE AT CALVARY

Now offering Advent and Christmas merchandise to make this important season simpler and more meaningful, including ---

- * Advent candles, wreaths and calendars
- * Christmas books for children and adults
- * CDs of Advent and Christmas Music
- * Nativity sets from many countries
- * Ornaments, wall hangings, plaques

Always in stock:
our large selection of Bibles,
hymnals and prayer books, and
a wide variety of religious and
secular books.

December Store Hours: Tuesday thru Friday, 11 a.m. to 2 p.m.;
Saturdays (until Christmas) 10 a.m to Noon
Sunday 9 a.m. to 1 p.m.

Proceeds from the Bookstore go to support local outreach programs.

2013 Christmas Memorials

If you would like to have your loved ones remembered in the Christmas Eve Order of Service, please fill out this form and return it, with your donation, to the church office by Monday, December 16.

Name (as you would like it to appear): *please print*

Donor's name: _____

Donor's telephone: _____

Please circle your preference: *Flowers Music Where needed*

Please clip and mail to: Arleen Walter, Financial Secretary
Calvary Episcopal Church
315 Shady Avenue
Pittsburgh, PA 15206.

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Sunday December 8, 2013

The Second Sunday of Advent

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Christian Formation Classes
9:30 A.M. Adult Forum
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour

Monday December 9, 2013

6:00 P.M. Holy Eucharist
6:30 P.M. Parish Council
Dinner and Meeting*
7:00 P.M. Centering Prayer

Tuesday December 10, 2013

*Karl Barth, Pastor and Theologian, 1968;
Thomas Merton, Contemplative and Writer, 1968*

8:30 A.M. Beginnings
10:00 A.M. Staff Meeting
1:00 P.M. Beginnings
Extended Day Program
7:00 P.M. Coventry Circle

Wednesday December 11, 2013

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
9:45 A.M. ESL
10:30 A.M. Holy Eucharist
3:00 P.M. CLASP
4:30 P.M. Choristers' Rehearsal
6:00 P.M. EfM

Thursday December 12, 2013

8:30 A.M. Beginnings
9:30 A.M. EfM
9:45 A.M. ESL
4:30 P.M. Troubadors
7:00 P.M. PIIN
7:30 P.M. Adult Choir Rehearsal

Friday December 13, 2013

Lucy (Lucia), Martyr at Syracuse, 304

Saturday December 14, 2013

Juan de la Cruz (John of the Cross), Mystic, 1591

10:30 A.M. The Next Step
8:00 P.M. Chicago Motet Choir in Concert

Sunday December 15, 2013

The Third Sunday of Advent

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist
12:15 P.M. Hospitality Hour
12:15 P.M. Choristers' Christmas Party

*To make reservations for starred events,
for which a meal is being prepared,
please telephone the church office,
412.661.0120, extension 140.

Double Your Impact

It's not too late to have your gift to **Episcopal Relief & Development** doubled through our matching gift challenge. But time is running out.

Opportunities like this don't happen often. Take advantage and your gift will have twice the impact to help people suffering all around the world. Your tax-deductible gift of \$50, becomes \$100 in assistance to people in need. A gift of \$100 creates \$200 in aid. Donate \$250 and people all over the world will benefit from \$500 in food, health care, disaster relief and so much more.

Never has the need been greater or more urgent. So don't delay; the matching gift challenge ends soon. Act now to help us reach our goal!

With best wishes for the Christmas season!

Robert W. Radtke, *President, Episcopal Relief & Development*

www.episcopalrelief.org

Episcopal Relief & Development | 815 Second Avenue | New York | NY | 10017

Christian Formation _____

Pageant Update

Although the cast list and script was emailed this week, it is not too late to join in the fun of Calvary's 2013 Christmas Pageant. If you would like to participate in a non-speaking role, please contact me and I will add your name to the cast. The more the merrier! The information about costumes and rehearsals is available on the bulletin board outside the Parish Hall.

—Adele Eley, Coordinator for Christian Formation,
aeley@calvarypgh.org; 412.661.0120 x 116



10 a.m., in the Refectory

TODAY: Mary, the God-bearer. During Advent, Christians ponder the mystery of Immanuel, God with us. The Orthodox tradition reminds us also of the mystery of Mary, the one who was privileged to bear the Christ child. We will meditate on several icons and then discuss what Mary can mean for us. How is every Christian called to be, like Mary, a God-bearer? Our presenter is John P. Burgess, Professor of Systematic Theology at Pittsburgh Theological Seminary who regularly teaches classes on Eastern Christianity. His most recent book is *Encounters with Orthodoxy: How Protestant Churches Can Reform Themselves Again*.

December 15 – The Cosmic Christ

The birth of Jesus that we celebrate on December 25 marks the extraordinary manifestation of God in human history. The child that is born is both fully human and also fully divine. This union of two natures (human and divine) in one person is the mysterious union called the Incarnation of God (God into flesh) without the divinity being diminished. To celebrate the full import of this birth we will turn our attention to the meaning of God taking on our humanity. We will seek to learn more about who we are and how we are and what is God's plan for us.

The Christ, as second person of the Trinity, is "at the beginning", in the moment of creation. The import of the connection in the Incarnation is that the Christ becomes the new Adam, restoring the union which was lost (redemption). This birth makes known the plan of God (the will of God) to redeem the whole creation. This truth should expand our ideas about ecumenism. Since it has been shown scientifically that the universe is expanding (evolution), then our humanity must logically be developing as well. The Reverend John Fetterman will be our presenter.

_____ Calvary Youth Group _____



CYG Baseball Game

Pirates v Cardinals

May 9, 2014

All youth entering grades 6–12
and families are welcome!

For a guaranteed seat please reserve tickets
by **December 8** to juliepde@gmail.com

Even though it is December we have the opportunity to get great seats for a Pirate vs. Cardinal baseball game on Friday (Bonus: Free T-shirt night!) May 9, 2014.

Looking ahead: following the January 5th CYG meeting from 1 – 3:30 p.m. we ask CYG parents join us at 3:30 to discuss planning for the trip to the Elewana Education Project in Kenya in 2015. There is more information about Kenya available on Calvary CYG website or contact Geoff or Julie Dixon-Ernst.

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Western North Carolina, Province IV, The Episcopal Church –
The Right Reverend Porter Taylor.

For the Episcopal Church, and for Katharine, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially
Church of the Advent, Jeannette, and the Reverend Vicente Santiago.*

For those serving in the armed forces: Carson Wilson, Fred Ingram, Sara Pelusi,
Will Furlow, Christine DeForest, Chip Mosle.

For those who are ill or convalescing: Pat Schuster, Margaret Jenkins,
Mary Anne Ferguson, Gary Abbs, Jean Oh, Mary Ellen Leigh,
Tom Godlewski, Betty Gentilcore, Susan Howard, Tom, Mariann Colonna,
Ann Wardrop, Charlie Merriman, Margaret McKinley.

Let us remember those who continue in our prayers: Nimo Tirimanne,
John Fetterman+, Charles Mullen, Don Stanier, Joan Rice Rollins,
Cora Fischer, Dora Graff, Bob Clark.

For those who have been commended to our prayers: Trip Levis, William Marchl+,
Ayden Gora, Julia Brooks, Patricia, Frances Yockey, David Morycz,
Gina Strain, Jason Hickman, Dave Mazur, Mary Lou Joseph, Renee,
Dave Gifford, Lynda Germano, Ellen, James Knight, Don Miller,
Jaylin Ewing, Peggy Hilliard Martin, Omar Doss and his family, Robin,
Nancy, Lynette Jackson, Liz Madden, Gretchen, Margaret Chilton, Marjorie,
Diana and Rob, Annika and Ethan, Margaret, Toni Kuchera, Sang Oh,
Pam Leake, Todd, Jeff, Lovette Ewing, Diana Maye, Steve Katz, MJ Tocci,
Christopher Carson, Naomi H., James Campbell, Mimi Howard,
Alan Isaac, Marinda S., Mary E., Joanne K., Laura B., Sarah J., Gabriella V.,
Barbara Boyd, Barry.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Rex Crawley, John Pippin, Heather Roman,
Mimsie Stuhldreher.

For those in whose memory altar flowers are given:

HIGH ALTAR J. Mabon Childs, *by his family.*
 Laurence Frederick Eames.
 Normon Ernst,
 by Lauren Ernst, Christine Dixon-Ernst, Alix Dixon-Ernst,
 and Julie & Geoffrey Dixon-Ernst.

LADY CHAPEL Martha Gunia, *by Grace and Gary Abbs.*

*For those who have died in Afghanistan this week, especially for the members of
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }

Saturday, December 14, 2013 – 8 P.M.



THE UNIVERSITY OF
CHICAGO

Motet Choir



The University's flagship choir
performs seasonal music
from the Renaissance and beyond,
under the direction of
Dr. James Kallembach.

Freewill offering

CALVARY EPISCOPAL CHURCH

-- over please --

**ADVENT & CHRISTMAS
AT CALVARY CHURCH**

**THE THIRD SUNDAY OF ADVENT
Sunday, December 15**

The Holy Eucharist at 8, 9, and 11 a.m.,
the Choirs singing at 11 a.m.
Music by Charles Wood & J.S. Bach

**THE FOURTH SUNDAY OF ADVENT
Sunday, December 22**

The Holy Eucharist at 8 and 9 a.m.
Children's Pageant & Holy Eucharist at 11 a.m.
Music by Philip Ledger & G.F. Handel

**CHRISTMAS EVE
Tuesday, December 24**

4 o'clock in the afternoon
The Holy Eucharist, Rite II
The Rt. Rev. Dorsey McConnell, Bishop of Pittsburgh,
celebrant & preacher
and music with choirs, brass, & organ
Music beginning at 3:30

11 o'clock in the evening
Procession, Blessing of the crèche,
and the Holy Eucharist, Rite II
The Very. Rev. Jonathon Jensen, *preacher*
and music with choirs, brass, & organ
Music beginning at 10:30

**CHRISTMAS DAY
Wednesday, December 24**

9:30 in the morning
The Holy Eucharist, with Homily & Hymns

-- over please --

Second Sunday of Advent

December 8, 2013

THE COLLECT OF THE DAY

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah [11:1-10]

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 72:1-7, 18-19

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the LORD God, the God of Israel, *
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen. Amen.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Romans [15:4-13]

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our LORD Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the LORD, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Matthew

{3:1-12}

Response before the Gospel: Glory to you, LORD Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the LORD, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire " I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9:00 A.M. to 5:00 P.M., Monday through Friday

The Reverend Leslie G. Reimer, <i>Interim Rector</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Walter Szymanski, D. Min., <i>Assisting Priest</i>	Arleen Walter, <i>Director of Finance and Administration</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Mary Lou Southwood, <i>Chair, Stewardship Committee</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Zachary Drennen, <i>Missionary to Kenya</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Penny Hunt, <i>Administrative Assistant</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Joseph D. C. Wilson III, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
Tom Schmidt, <i>Junior Warden</i>	Sherry Bloom, <i>Manager, Bookstore at Calvary</i>
Robert Eley, <i>Treasurer</i>	Robert Dilts, Rebecca Randall, <i>Archivists</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

– The Vestry –

2014	2015	2016	2017
John Allison	Nancy Bromall	Catherine Davidson	Karen Clay
Charles Oke	Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon
Sharon Riddler	Jamie McMahon	Tim Randall	Greg Norton
Thomas Schmidt	Margaret O'Rourke	Nevin Woodside	Kenneth Stiles

– The Parish Council –

2014	2015	2016	2017
John Horchner	Stephen Bloomburg	Jennifer De Rosa	Pam Hess
G. Frederic Roth, <i>president</i>	Pat Standring	Ann Gouirand	Bob King
Roslyn Stone		Stephen Shandor	Colleen Sari

– The Calling Committee –

Jean Adams	Greg Bradley	Lee Hicks	Susan Shafer
Florence Atwood	Michael Braxton	Becky Randall	William Stevens
Russ Ayres, <i>chair</i>	Kathleen Farrington	Mark Rust	Joseph D. C. Wilson III