

CALVARY

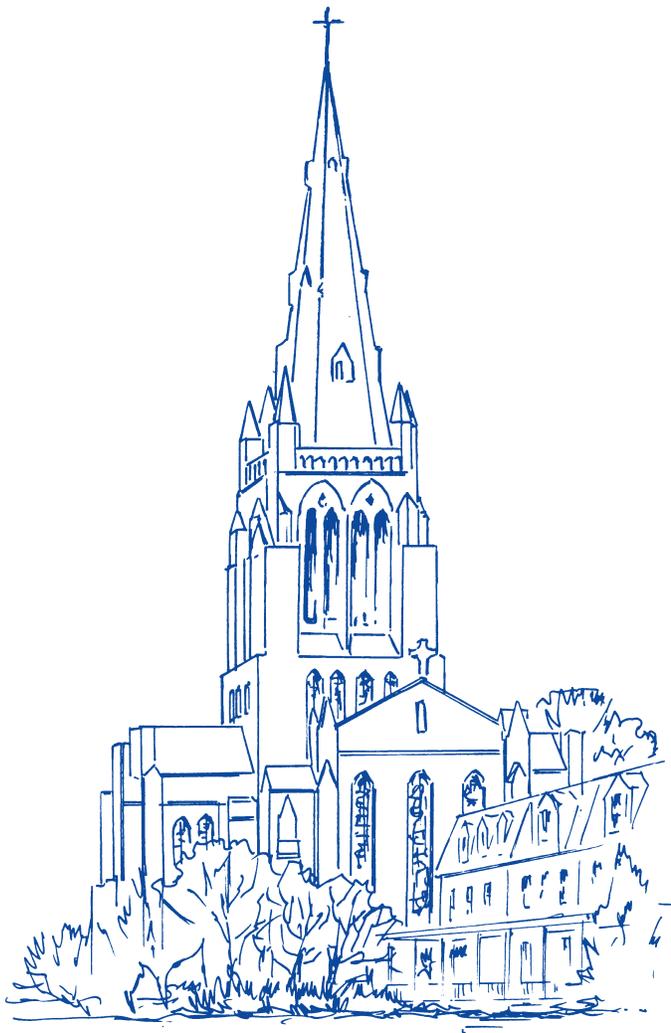
EPISCOPAL CHURCH

The First Sunday after Christmas

December 27, 2015

9 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Prelude on *All glory be to God on high* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *All glory be to God on high* *HYMNAL, 421*

Collect of the Day

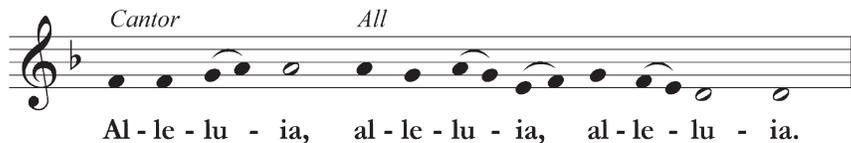
The Readings *All sit for the Lessons and Psalm.*

The Lesson *Isaiah 61:10–62:3*

Psalm 147:13-21 *All say together.*

The Epistle *Galatians 3:23-25; 4:4-7*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Worship the Lord, O Jerusalem; praise our God, O Jacob. *—Ps. 147:13*

The Holy Gospel *All standing* *John 1:1-18*

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon *The Reverend Leslie G. Reimer*

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

Intercessor: In the Name of the Word made flesh, O God

People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *Of the Father's love begotten* HYMNAL, 82
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 130
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Communion Hymn *In the bleak mid-winter* HYMNAL, 112
All sing together

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,

Recessional Hymn *Go tell it on the mountain* HYMNAL, 99

Dismissal *All respond* Thanks be to God.

Postlude *Pastorella: Fugue* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

CALVARY

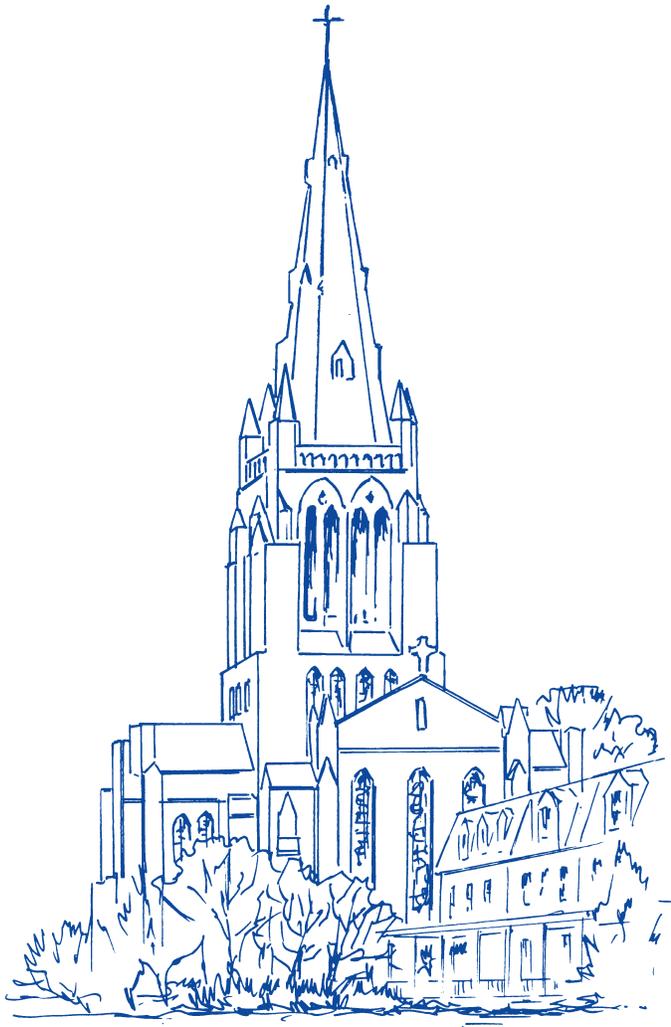
EPISCOPAL CHURCH

The First Sunday after Christmas

December 27, 2015

11 a.m.

The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

THE HOLY COMMUNION

Offertory *Nativity Carol*

John Rutter

*Born in a stable so bare, born so long ago;
Born 'neath light of star, he who loved us so.
Far away silent he lay, born today, your homage pay,
For Christ is born for aye, born on Christmas Day.
Cradled by mother so fair, tender her lullaby;
Over her son so dear angel hosts fill the sky.
Love in that stable was born into our hearts to flow;
Innocent dreaming babe, make me thy love to know.*

—John Rutter

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3
All stand and sing the hymn together

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *(all sing together)*

HYMNAL, S 130

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.
The congregation may stand or kneel.*

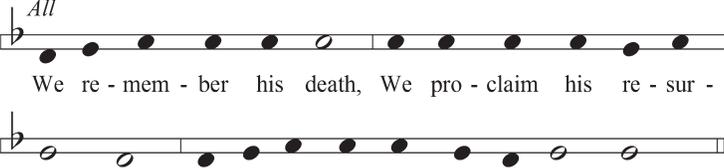
Memorial Acclamation

Cantor



There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer *all say together*

BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Jesus, Lamb of God*

HYMNAL, S 164

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *See amid the winter's snow* arr. David Willcocks

*See amid the winter's snow,
born for us on earth below;
See the tender Lamb appears,
promised from eternal years.*

*"As we watched at dead of night,
Lo! we saw a wondrous light;
Angels singing 'Peace on earth'
told us of the Savior's birth."*

*Lo, within a manger lies
he who built the starry skies;
He who, throned in height sublime,
sits amid the cherubim.*

*Sacred Infant, all divine,
what a tender love was thine,
thus to come from highest bliss
down to such a world as this!*

*Say, ye holy shepherds, say,
what your joyful news today?
Wherefore have ye left your sheep
on the lonely mountain steep?*

*Teach, O teach us, Holy Child,
by thy face so meek and mild,
teach us to resemble thee
in thy sweet humility.*

*REFRAIN: Hail, thou ever-blessed morn!
Hail, redemptions happy dawn!
Sing through all Jerusalem,
Christ is born in Bethlehem.*

Communion Hymn *In the bleak mid-winter* HYMNAL, 112

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

The Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him,
bless you in this holy season, scatter the darkness of sin, and brighten
your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's
birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and
earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be upon you and remain with you for ever. *Amen.*

Procession into the World *Go tell it on the mountain* HYMNAL, 99

Dismissal *All respond: Thanks be to God.*

Postlude *Pastorella: Fugue* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

*I*N THE
BEGINNING
WAS
THE WORD,
AND
THE WORD
WAS WITH GOD,
AND
THE WORD
WAS
GOD

December 27, 2015
Saint John, Apostle and Evangelist
(The First Sunday after Christmas Day)

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” booth in the Parish Hall.

Participants in Today’s Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorGeorge Carvell
Chalice BearerLiz Pentin

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Leslie G. Reimer
LectorsMartha Robbins, Katie Wooldridge
Chalice BearersWalter Bowman, Elizabeth Slaymaker

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend T.J. Freeman
VergerG. Frederic Roth
LectorsJane Thomas, Stuart Knoop, Sarah Wilson
Chalice BearersJon Mazur, Aileen Keyes, Bonnie Weiss,
Thomas Weiss
Flower DeliveryDonna Hallen, Lee O’Nan
Coffee Hour HostsThe Calvary Ushers

3 p.m. – Sheldon Calvary Camp Holy Eucharist

Celebrant & PreacherThe Reverend Leslie G. Reimer

Altar GuildMelissa Crimmins’ Team

Our Parish Life

Sheldon Calvary Camp in Pittsburgh

Calvary Church hosts a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited TODAY at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. The Reverend Leslie Reimer will be the preacher and celebrant. We meet in the Refectory.

Holy Baptism

On January 10, 2016, The Baptism of our Lord, we will be offering the sacrament of Holy Baptism at the 11 o'clock service. If you or someone you know desires to partake in this sacrament please contact the Reverend T.J. Freeman (tjfreeman@calvarypg.org or 412.661.0120 ext. 112) prior to January 1, 2016, so that the appropriate preparation and arrangements can be made.

The Envelope Please...

Offering envelopes for those who have requested them are available in the Parish Hall. Please pick them up to help defray the unnecessary costs of mailing.

Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o'clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. I do realize that many people support these coffee hours on multiple occasions since they are active in many different groups and your help is greatly appreciated. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.327.7907 (wootten@windstream.net) to schedule a Sunday.

Safety at Church

Please remember to keep your valuables with you on Sundays. Their security is not assured if they are left in public places. Also, be sure to lock your car – and don't leave valuables in plain sight. Thank you.

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of *all* non-perishable foods are always welcome! **The food for January is Rice-a-Roni.** Other suggestions for donations are dry cereal, peanut butter or cans of tuna. Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

January Soup Group

"Oh, the weather outside is frightful," but it will be a great day to make soup. Please come to Calvary's kitchen on **Friday, January 8, 2016 at 10 a.m.** if you would like to cook with us. New recipes and chefs are always welcome. Email me if you have a good recipe and I will buy the ingredients. If you are unable to cook (or don't like to cook!) please consider taking soup to a friend, neighbor, family member that would enjoy warm bowl of soup.
–Adele Eley, 412.371.6921, adele.eley@gmail.com.

Agape Deadline

The deadline for submissions for the next issue of *Agape* is **Friday, January 8, 2016.** Announcements may be emailed to calvary@calvarypg.org or delivered to the church office.

The Chili Fest is Coming

Please save the date of **Saturday, January 30, 2016!** (Plan to arrive around 5:30 p.m., we begin serving at 6.) This is a family friendly event, so bring the children. You are invited to bring your favorite chili recipe, 10 to 12 servings, or a salad or cornbread. The sign up sheet will be posted soon. You can add to the fun by also signing up to be a helper, decorate the parish hall, to monitor the serving and beverage table, or to transport the food from the registration table to the serving tables. We also need ideas and people for a short entertainment. If you are willing to help, please contact Lyn Orr, at 412.782.2957 or email lynreedorr@gmail.com.

Your 2015 Pledge

As we solicit your help in the 2016 Annual Appeal, please be reminded that 2015 has not yet run its course. If you have not yet paid your current pledge in full, please be sure to do so by year's end. If you are not sure if you have a balance, please contact Lynda Kennedy in the Finance Office at 412.661.0120, extension 113.



Sheldon Calvary Camp in Pittsburgh

Calvary Episcopal Church hosts a monthly Sheldon Calvary Camp service on Sunday afternoons. We will gather for an informal celebration of the Holy Eucharist with music from the camp songbook TODAY at 3 p.m.

The Rev. Leslie Reimer, Calvary Camp's Director of Spiritual Life, will be the primary celebrant and preacher with assistance from the other Calvary Church clergy and guitar players.

Campers and their families, staff, alumni, and friends of Calvary Camp are welcome. Children are invited to participate fully. Light refreshments and time to visit with each other will follow each service.

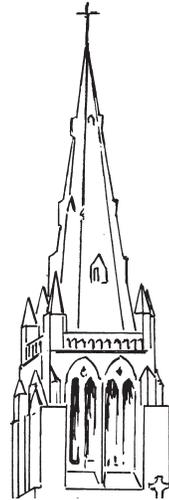
The Calvary Camp service will be at 3 p.m. on the fourth Sunday of each month here at Calvary Church. We will meet in the Refectory, easily accessible to everyone by elevator or stairs. Parking is available in the church parking lot or on the street, and the entrance is through the Parish House door just off the parking lot.

Please join us, invite your friends, and spread the good news.

Jonathon, Leslie, and T.J.

Plan ahead for these dates in 2016

January 24 • February 28 • March 27 • April 24
May 22 • June 26 • July 24 • August 28
September 25 • October 23 • November 27



The Calendar

Sunday December 27, 2015

*Saint John, Apostle and Evangelist
(The First Sunday after Christmas Day)*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour

Monday December 28, 2015

The Holy Innocents

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

Tuesday December 29, 2015

Thomas Becket, Archbishop of Canterbury, 1170

- 11:00 A.M. Staff Meeting

Wednesday December 30, 2015

*Frances Joseph-Gaudet, Educator and
Prison Reformer, 1934*

- 7:00 A.M. Holy Eucharist
- 10:30 A.M. Holy Eucharist
- 11:30 A.M. Calvary Camp Staff Reunion

Thursday December 31, 2015

*Samuel Ajayi Crowther, Bishop in the
Niger Territories, 1891*

**The Church and Offices will close at
1 p.m. this day**

Friday January 1, 2016

The Holy Name of Our Lord Jesus Christ

**The Church and Offices will be closed
this day.**

Saturday January 2, 2016

*Vedanayagam Samuel Azariah, First Indian
Anglican Bishop, Dornakal, 1945*

Sunday January 3, 2016

The Second Sunday after Christmas Day

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.



Parish Office Closing Dates

Calvary's offices will close at 1 p.m. on Thursday, December 31
and re-open on Monday, January 4, 2016.



The Service of CandleMass

will resume on Sunday, January 10, 2016.

Christian Formation _____

Christian Formation classes will resume January 10, 2016.



10 a.m., in the Refectory

Sunday, January 10, 2016:

The Fundamentals of Good Mission

Mission, both in the sense of spreading the Gospel and trying to make the world a better place, is a fundamental tenant of our Christian Faith. Yet despite with best of intentions, many of our missionary experiences, whether foreign or domestic, meet with poor results and track records that leave the communities we had hoped to help little better off than when we found them. This forum will explore the fundamental aspects of successful mission and service learning endeavors such that visiting groups experience a deeper sense of accomplishment and appreciation for their hosts while the hosting community comes away with a newly empowered sense of self-worth and agency. The background for this forum will stem from The Rev. Zach Drennen's 7 years of experience living and working as a missionary in Western Kenya and making all of the aforementioned mistakes – so you don't have to!

Sunday, January 17:

Looking at Prayer with a Thomistic Lens: *Beauty*

Thomas Aquinas has made significant contributions to Christian theological understanding in the areas of "natural reason" and "speculative theology." This session will consider Beauty (one of three "transcendental properties of being") as a means to ground one's personal prayer with meditation on the "big picture" as it might inspire acts of charity and justice toward one's goal of making progress in the Christian universal call to holiness. This session is part 3 of a 3-part series.

The Prayers of the People_____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Zaki-Biam, Abuja, Nigeria – The Right Reverend Benjamin Vager.

For the Episcopal Church, and for Michael, Presiding Bishop.

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey
W. M. McConnell, Bishop.*

For the parishes of the Episcopal Diocese of Pittsburgh, especially
Diocesan staff including the Reverend Canon Dr. Catherine Brall, Rich
Creehan, Joan Gundersen, Andy Muhl, Marlene Rihn, Andrew Roman,
Judi Rogers, and Kathi Workman.

For those serving in the armed forces.

For those who are ill or convalescing: Cynthia McCormick, Sara Colligan,
Anne, Michael, Luci Miller, Sondra Krimmel, Lee Houston, Susan Howard.

Let us remember those who continue in our prayers: Charles Mullen,
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning, Lee Hicks.

For those who have been commended to our prayers: William Marchl+,
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Ann Lee Grimstad,
Andre, Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,
Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan,
Hilary, Paul Durham, Molly Woodroofe, Leslie, Heather, Lori, Dave,
Shelley, The Balfe Family, Shirley Putra, ++Michael Curry, Melanie Kurtz,
Terry, Tim Martin.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died: Raymond F. Kent.

For those in whose memory altar flowers are given:

LADY CHAPEL Elizabeth Dalbey Haas, by Susan Prentiss, Elizabeth Exler,
Sarah Stankey and Eric Nordby.

{To add or remove names from the Prayer List, please call the church office}



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Visit Calvary's website at www.calvarypgh.org

First Sunday after Christmas Day

December 27, 2015

THE COLLECT OF THE DAY

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our LORD, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah [61:10–62:3]

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the LORD God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Reader: The Word of the LORD

Congregation: Thanks be to God.

Psalm 147:13-21

- 13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Letter of Paul to the Galatians [3:23-25; 4:4-7]

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: The Word of the LORD

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John

[1:1-18]

Response before the Gospel: Glory to you, LORD Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



Find us on:

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www.facebook.com/CalvaryEpiscopalChurch

CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206

412.661.0120 | calvary@calvarypgh.org

www.calvarypgh.org

Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Senior Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

– The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Pam Hess	James Lee Houston	Julia Carr
Ann Gouirand	Bob King	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>		Timothy Thompson	Judy Wootten