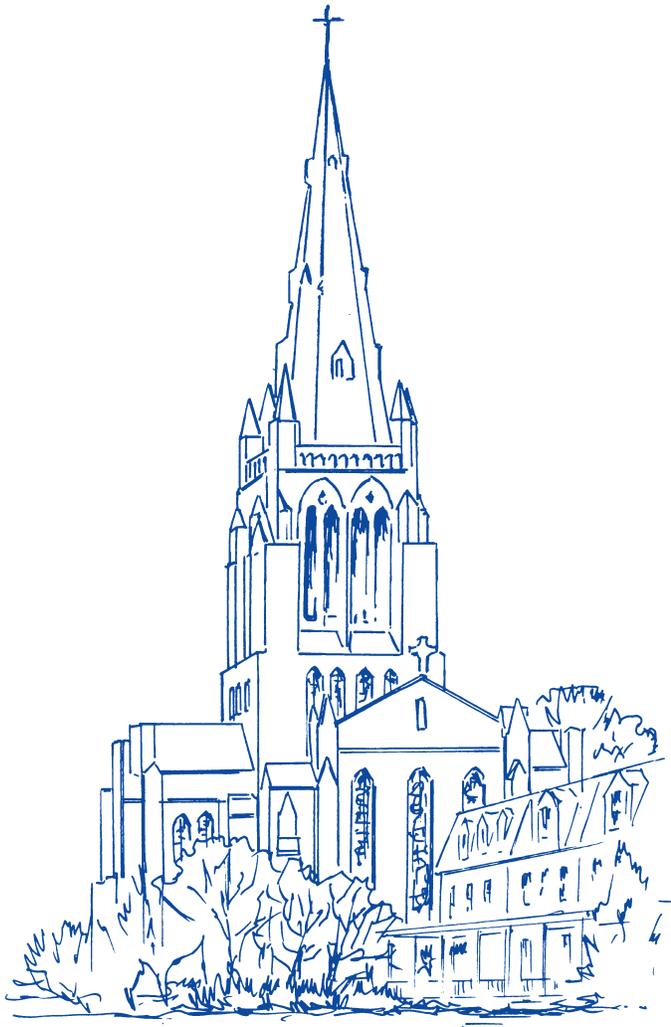


CALVARY

EPISCOPAL CHURCH

The Second Sunday after Christmas Day
January 3, 2016
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

9:00 A.M. The Holy Eucharist, Rite II

Four Chorale Preludes

Johann Sebastian Bach

*Good Christian Friends, Rejoice
At This Time All Should Praise the Christ
We Christians Should Rejoice and Sing
The Old Year Now Has Passed Away*

*The Congregation is asked to sit as far forward as possible,
using the front pews of the Nave and of the Transepts.*

THE WORD OF GOD

All stand as the ministers enter.

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *God of mercy, God of grace*

HYMNAL, 538

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

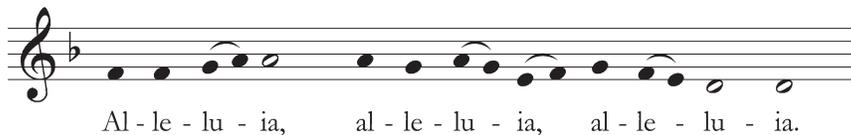
Jeremiah 31:7-14

Psalm 84:1-8 *All say together.*

The Epistle

Ephesians 1:3-6, 15-19a

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Behold our defender, O God; *
and look upon the face of your Anointed. *—Psalm 84:8*

The Holy Gospel *All standing*

Matthew 2:1-12

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend T.J. Freeman

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: In the Name of the Word made flesh, O God
People: hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

All may greet one another.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn *We three kings of Orient are* HYMNAL, 128
All stand and sing together.

Eucharistic Prayer B BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 130
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Communion Hymn *'Twas in the moon of wintertime* HYMNAL, 114
All sing together

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,

Recessional Hymn *As with gladness men of old* HYMNAL, 119, stanzas 1, 4, 5

Dismissal *All respond* Thanks be to God.

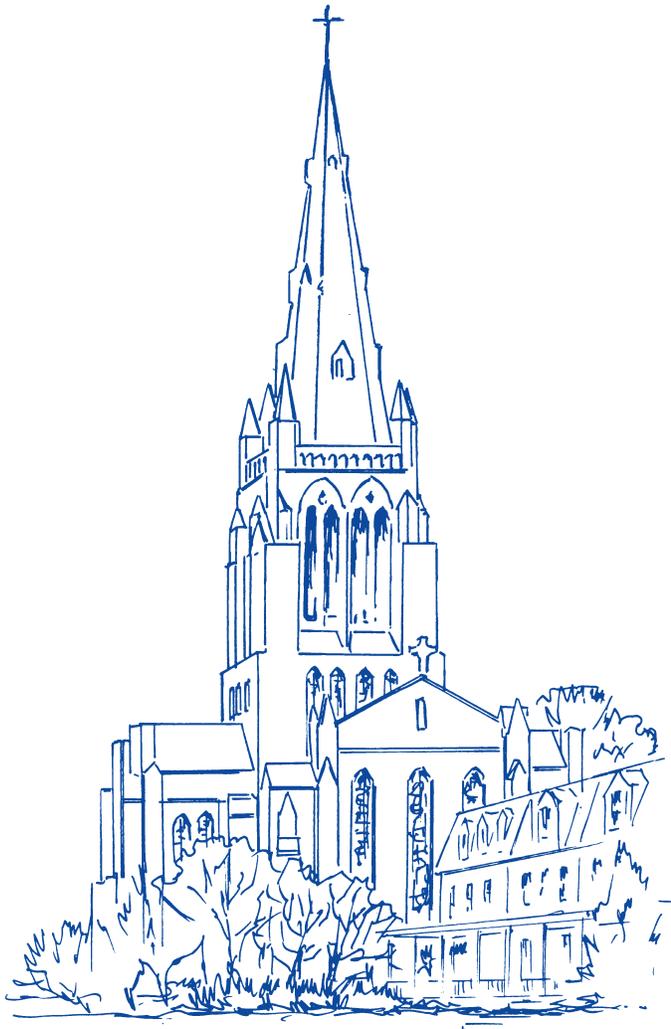
Postlude *In Thee Is Gladness* Bach

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

CALVARY

EPISCOPAL CHURCH

The Second Sunday after Christmas Day
January 3, 2016
11 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Four Chorale Preludes

Johann Sebastian Bach

Good Christian Friends, Rejoice
At This Time All Should Praise the Christ
We Christians Should Rejoice and Sing
The Old Year Now Has Passed Away

Introit *I wonder as I wander*

Appalachian carol, arr. John Rutter

*I wonder, as I wander out under the sky,
how Jesus, the Savior, did come for to die.
For poor, ord'nary people, like you and like I:
I wonder as I wander...
When Mary birthed Jesus, 'twas in a cow's stall,
with wise men and farmers and shepherds and all.
But high from God's heaven a star's light did fall,
and the promise of ages it then did recall.
If Jesus had wanted for any wee thing,
a star in the sky or a bird on the wing,
or all of God's angels in heaven to sing,
he surely could have had it, 'cause he was the King!*

THE WORD OF GOD

Entrance Hymn *We three kings of Orient are*
All sing together.

HYMNAL, 128

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to God in the highest*

HYMNAL, S 278

Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*

Priest The Lord be with you.
People And also with you.
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Jeremiah 31:7-14

Psalms 84:1-8

setting by Alan Lewis

The Choir sings the Refrain, and all repeat it



My heart and my flesh re -



joice in the li - ving God.

The Epistle

Ephesians 1:3-6, 15-19a

Sequence Hymn *Now yield we thanks and praise*

HYMNAL, 108

The Holy Gospel

Matthew 2:1-12

Response before the Gospel Glory to you, Lord Christ.
Response after the Gospel Praise to you, Lord Christ.

The Sermon

The Reverend T.J. Freeman

The Nicene Creed *All standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*
Intercessor: In the Name of the Word made Flesh, O God,
People: hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Shepherds left their flocks a-straying* Traditional carol, arr. Rutter

*Shepherds left their flocks a-straying,
God's command with joy obeying,
when they heard the angel saying,
"Christ is born in Bethlehem."*

*Wise men came from far, and saw him,
knelt in homage to adore him;
precious gifts they laid before him:
Gold and frankincense and myrrh.*

*Let us now in every nation
sing his praise with exultation.
All the world shall find salvation
In the birth of Mary's Son.*

-Tr. Imogen Holst

Hymn *Praise God from whom all blessings flow!* *HYMNAL, 380, stanza 3*
All stand and sing the hymn together

The Great Thanksgiving

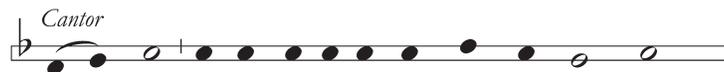
Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

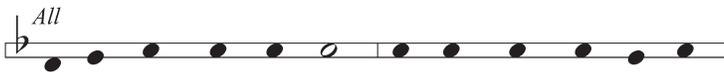
Sanctus *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 130*

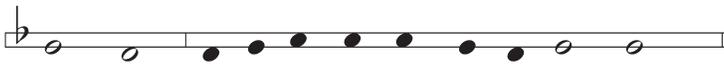
The service continues on page 368 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation

Cantor

There - fore, ac-cord-ing to his com-mand, O Fa - ther,

All

We re - mem - ber his death, We pro - claim his re - sur -


rec - tion, We a - wait his com - ing in glo - ry.

Ambrosian Anaphora Chant, adapt. Mason Martens

The Lord's Prayer *all say together* *BOOK OF COMMON PRAYER, page 364*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Jesus, Lamb of God* *HYMNAL, S 164*

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *In the bleak mid-winter* Harold Darke

*In the bleak midwinter,
frosty wind made moan,
earth stood hard as iron,
water like a stone.*

*Snow had fallen, snow on snow,
snow on snow,
in the bleak midwinter, long ago.*

*Our God, heaven cannot hold him,
nor earth sustain,
heaven and earth shall flee away
when he comes to reign.*

*In the bleak midwinter,
a stable place sufficed
the Lord God Almighty,
Jesus Christ.*

*Enough for him whom cherubim
worship night and day,
a breast full of milk
and a manger full of hay.*

*Enough for him whom angels
fall down before,
the ox and ass and cattle which adore.*

*What can I give him,
poor as I am?*

*If I were a shepherd,
I would bring a lamb.*

*If I were a wiseman
I would do my part.*

*Yet what I can I give him,
give my heart. —Christina Rossetti*

Communion Hymn *'Twas in the moon of wintertime* HYMNAL, 114

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*
Said by all together, kneeling.

The Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn *As with gladness men of old* HYMNAL, 119

Dismissal *All respond: Thanks be to God.*

Postlude *In Thee Is Gladness* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.
Coffee and fellowship follows in the Parish Hall.*

MUSICAL NOTES

The Prelude and Postlude today come from a collection of nearly fifty small-form organ-chorales that Bach is thought to have compiled in the years 1714-16, at roughly the point in his career when he turned from being primarily an organist to being more absorbed in composition and direction. The collection as it stands represents less than a third of Bach's original plan: he left titled pages of empty staves for well over a hundred further chorales, all set out in groups dictated by the pattern of the liturgical year. (The four chorales played this morning span the Christmas-New Year's-Epiphany section.) Nearly all the completed pieces are built by the development of a particular, pervasive motif in the musical texture, complementing the chorale-melody without necessarily arising from it; they have inspired both composers and players for three centuries.

Choral rehearsals resume this week after a Christmas-New Year's hiatus. Children in Grades 3-12 gather on Wednesday afternoon from 4:30-6 p.m.; adults meet on Thursday evening, 7:30-9:30. Interested in joining us? Potential new members are welcome; and it's a perfect time to join in, as we begin afresh in preparing music for the new year. Please give Alan Lewis a call in the office (412.661.0120, ext. 120), drop him an email (alewis@calvarypgh.org) or stop by the organ after this morning's service.

CANDLEMASS

Calvary's 5 p.m. Sunday liturgy, resumes next week.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers.

WEEKLY OFFERING CARDS that say “My gift comes electronically or by mail” can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our “Welcome and Join-in” booth in the Parish Hall.

Participants in Today’s Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend T.J. Freeman
LectorTony Richardson
Chalice BearerDavid Eichelberger

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend T.J. Freeman
LectorsThomas May, Joyce Dorman
Chalice BearersAdele Eley, Robert Eley

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend T.J. Freeman
VergerSarah Wilson
LectorsMia Fantozzi, Laura Marchl, Lawrence Knapp
Chalice BearersGrace Abbs, Shannon Barkley, Frederic Roth,
Aileen Keyes
Flower DeliveryEllen Maye, Barbara Hicks
Coffee Hour HostsArchitectural History Committee
Altar GuildWilliam Stevens’ Team

Our Parish Life

Poetry Reading

The Poetry Out Loud group is presenting a reading of Winter poems **at Sherwood Oaks on Sunday, January 17 at 2 p.m.** We are looking for readers so if you are interested in participating or attending this presentation, please contact Kathy Farrington at farringtonk@me.com or Sherry Bloom at sherrybloom10@gmail.com. Carpools will be arranged.

Holy Baptism

On January 10, 2016, The Baptism of our Lord, we will be offering the sacrament of Holy Baptism at the 11 o'clock service. If you or someone you know desires to partake in this sacrament please contact the Reverend T.J. Freeman (tjfreeman@calvarypgh.org or 412.661.0120 ext. 112) prior to January 1, 2016, so that the appropriate preparation and arrangements can be made.

The Envelope Please...

Offering envelopes for those who have requested them are available in the Parish Hall. Please pick them up to help defray the unnecessary costs of mailing.

Coffee Hours

Hosts are needed for the coffee hour and social gathering after the 11 o'clock service. Consider hosting a Sunday to mark a special occasion, honoring a particular event or person or asking your group or organization. I do realize that many people support these coffee hours on multiple occasions since they are active in many different groups and your help is greatly appreciated. The coffee hour is enjoyed but its success depends on volunteers. Please contact Judy Wootten at 724.327.7907 (wootten@windstream.net) to schedule a Sunday.

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of **all** non-perishable foods are always welcome! **The food for January is Rice-a-Roni.** Other suggestions for donations are dry cereal, peanut butter or cans of tuna. Leave your donation in the shopping cart in the Parish Hall. Thank you so much.

January Soup Group

"Oh, the weather outside is frightful," but it will be a great day to make soup. Please come to Calvary's kitchen on **Friday, January 8, 2016 at 10 a.m.** if you would like to cook with us. New recipes and chefs are always welcome. Email me if you have a good recipe and I will buy the ingredients. If you are unable to cook (or don't like to cook!) please consider taking soup to a friend, neighbor, family member that would enjoy warm bowl of soup.
—Adele Eley, 412.371.6921, adele.eley@gmail.com.

Agape Deadline

The deadline for submissions for the next issue of *Agape* is **Friday, January 8, 2016.** Announcements may be emailed to calvary@calvarypgh.org or delivered to the church office.

Sheldon Calvary Camp in Pittsburgh

Calvary Church will host a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on January 24 at 3 p.m.** for an informal celebration of the Holy Eucharist, led by The Rev. Leslie Reimer, with music from the camp songbook. We will meet in the Refectory.

Thank You!

My sincere thanks and gratitude to all those who made this Advent and Christmastide at Calvary so memorable. To Doug Chaffey, Barbara Hicks, Jean Robinson and Roger Westman who arrived very early Christmas Eve morning to work together in placing all the poinsettias throughout the church. Thank you to the Altar Guild, Acolytes, Chalice Bearers and Lectors, Choir, Ushers, Vergers and last but not least all the staff who work so hard. I am happy and proud to be a member of this parish family.

—William Stevens, Director of The Altar Guild

The Chili Fest is Coming

Please save the date of **Saturday, January 30, 2016!** (Plan to arrive around 5:30 p.m., we begin serving at 6.) This is a family friendly event, so bring the children. You are invited to bring your favorite chili recipe, 10 to 12 servings, or a salad or cornbread. The sign-up sheet is posted on the kiosk in the Parish Hall on Sundays, and during the week it will be on the window opposite the reception desk. You can sign up to be a helper, decorate the parish hall, to monitor the serving and beverage table, or to transport the food from the registration table to the serving tables. We also need ideas and people for a short entertainment. If you are willing to help, please contact Lyn Orr, at 412.782.2957 or email lynreedorr@gmail.com.



*A Combination of
Lecture and Discussion on*

THE GOSPEL OF LUKE

Sunday mornings at 10 a.m.
McClintic Hall
January 24 through April 24
with breaks for Palm Sunday and Easter

Led by
the Rev. Jonathon Jensen
and Mr. Chuck Esposito

Full details will be published in next week's service bulletin

The Calendar

Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

Sunday January 3, 2016

The Second Sunday after Christmas Day

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour

Monday January 4, 2016

Elizabeth Seton, Founder of the American Sisters of Charity, 1821

6:00 P.M. Holy Eucharist
6:30 P.M. Vestry Meeting*
7:00 P.M. Centering Prayer
7:00 P.M. St. Augustine's Fellowship

Tuesday January 5, 2016

8:30 A.M. Beginnings Staff Work Day
11:00 A.M. Staff Meeting
7:00 P.M. Coventry Circle
7:00 P.M. AA
7:30 P.M. Architectural History Committee

Wednesday January 6, 2016

The Epiphany of Our Lord Jesus Christ

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
9:30 A.M. ESL
10:30 A.M. Holy Eucharist
3:00 P.M. CLASP
6:00 P.M. EfM

Thursday January 7, 2016

8:30 A.M. Beginnings
9:30 A.M. ESL
9:30 A.M. EfM
7:30 P.M. Adult Choir Rehearsal

Friday January 8, 2016

Harriet Bedell, Deaconess and Missionary, 1969

10:00 A.M. Soup Group

Saturday January 9, 2016

Julia Chester Emery, Missionary, 1922

9:00 A.M. FLMH
5:30 P.M. Shelter Dinner Preparation
(at Community House)

Sunday January 10, 2016

The First Sunday after the Epiphany:

The Baptism of Our Lord Jesus Christ

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Holy Eucharist
9:00 A.M. Bible Study
9:00 A.M. Choristers' Warm-Up
10:00 A.M. Adult Forum
10:00 A.M. Christian Formation Classes
10:00 A.M. Adult Choir Warm-Up
11:00 A.M. Holy Eucharist with
Holy Baptism
12:00 P.M. Hospitality Hour
5:00 P.M. CandleMass
6:00 P.M. Supper

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

The Service of CandleMass
will resume on Sunday, January 10, 2016.

Christian Formation _____

Christian Formation classes will resume next Sunday, January 10, 2016.



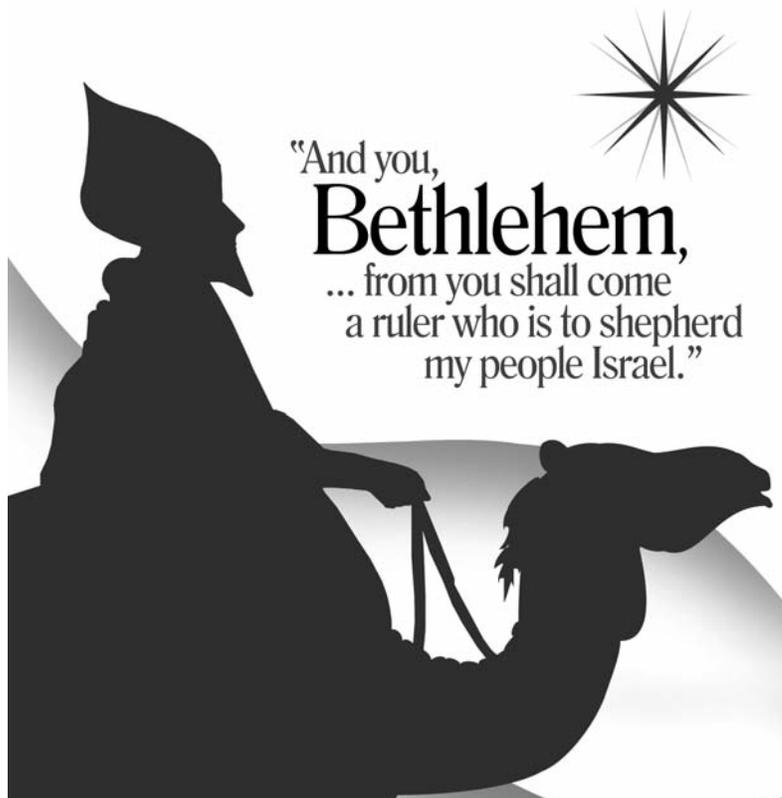
10 a.m., in the Refectory

Sunday, January 10, 2016: The Fundamentals of Good Mission

Mission, both in the sense of spreading the Gospel and trying to make the world a better place, is a fundamental tenant of our Christian Faith. Yet despite with best of intentions, many of our missionary experiences, whether foreign or domestic, meet with poor results and track records that leave the communities we had hoped to help little better off than when we found them. This forum will explore the fundamental aspects of successful mission and service learning endeavors such that visiting groups experience a deeper sense of accomplishment and appreciation for their hosts while the hosting community comes away with a newly empowered sense of self-worth and agency. The background for this forum will stem from The Rev. Zach Drennen's 7 years of experience living and working as a missionary in Western Kenya and making all of the aforementioned mistakes – so you don't have to!

Sunday, January 17: Looking at Prayer with a Thomistic Lens: *Beauty*

Thomas Aquinas has made significant contributions to Christian theological understanding in the areas of "natural reason" and "speculative theology." This session will consider Beauty (one of three "transcendental properties of being") as a means to ground one's personal prayer with meditation on the "big picture" as it might inspire acts of charity and justice toward one's goal of making progress in the Christian universal call to holiness. This session is part 3 of a 3-part series.



"And you,
Bethlehem,
... from you shall come
a ruler who is to shepherd
my people Israel."

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Church in Aotearoa, New Zealand & Polynesia – Archbishop and Primate The Most Reverend William Brown Turei, The Most Reverend Philip Richardson, The Most Reverend Dr. Winston Halapua.

For the Episcopal Church, and for Michael, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially St. James Episcopal Church, Penn Hills, and the Reverend Eric McIntosh.

For those serving in the armed forces.

For those who are ill or convalescing: Cynthia McCormick, Sara Colligan, Anne, Michael, Luci Miller, Lee Houston, Susan Howard, Mary Martha Thomas.

Let us remember those who continue in our prayers: Charles Mullen, Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning, Lee Hicks.

For those who have been commended to our prayers: William Marchl+, Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie, Daniel McCormick, Ceil Sugar, Barbara Arbogast, Ann Lee Grimstad, Andre, Henry Edward Albee, John Hellegers, Jane Miller, David, Peg, Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun, Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan, Hilary, Paul Durham, Molly Woodroofe, Leslie, Heather, Lori, Dave, Shelley, The Balfe Family, Shirley Putra, ++Michael Curry, Melanie Kurtz, Terry, Tim Martin, Laura.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For caregivers.

For those who have died.

For those in whose memory altar flowers are given:

HIGH ALTAR Clarissa M. and Albert Horne Burchfield, Jr., *by their children.*

{To add or remove names from the Prayer List, please call the church office }



Find us on:

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www.facebook.com/CalvaryEpiscopalChurch

Visit Calvary's website at www.calvarypgh.org

Second Sunday after Christmas Day

January 3, 2016

THE COLLECT OF THE DAY

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Jeremiah [31:7-14]

Thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O LORD, your people, the remnant of Israel' See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty," says the LORD.

Reader: The Word of the LORD

Congregation: Thanks be to God.

Psalm 84:1-8

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

—continued on reverse side

- 7 LORD God of hosts, hear my prayer; * hearken, O God of Jacob.
8 Behold our defender, O God; *
and look upon the face of your Anointed.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Ephesians [1:3-6, 15-19a]

Blessed be the God and Father of our LORD Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the LORD Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our LORD Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the LORD

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to Matthew

[2:1-12]

Response before the Gospel: Glory to you, LORD Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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CALVARY

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■ CALVARY'S CLERGY AND STAFF

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The Reverend Leslie G. Reimer,

Senior Associate Rector

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

The Reverend John J. Fetterman,

Theologian-in-Residence

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

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Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

– The Vestry –

2016

Catherine Davidson

Anne Kamstra Keeler

Tim Randall

Nevin Woodside

2017

Karen Clay

Matt Muldoon

Greg Norton

Kenneth Stiles

2018

Pamela Golden

Brianne Jacoby

G. Frederic Roth

Michael Saporito

2019

S.P. Hewie

Richard Shafer

Ruth Fowler

George Carvell

– The Parish Council –

2016

Jennifer De Rosa

Ann Gouirand

Stephen Shandor, *president*

2017

Pam Hess

Bob King

2018

James Lee Houston

Anne Robb

Timothy Thompson

2019

Julia Carr

Conroy Guyer

Judy Wootten