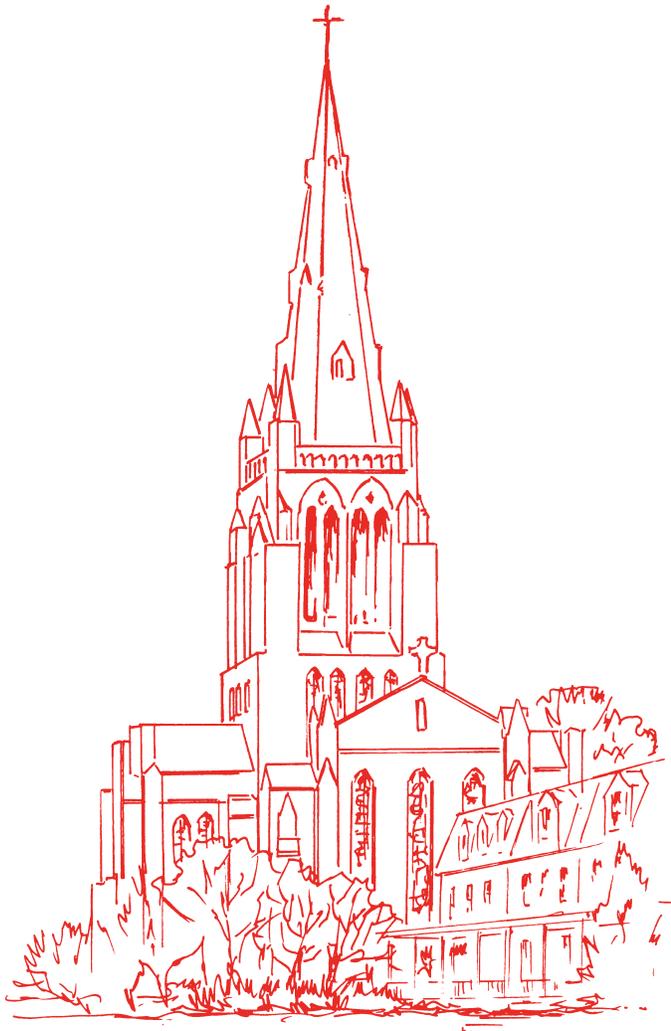


CALVARY

EPISCOPAL CHURCH

The Sunday of the Passion: PALM SUNDAY
April 9, 2017
9 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

**THE SUNDAY OF THE PASSION, OR
PALM SUNDAY**

Sunday, April 9, 2017, at 9 o'clock in the morning
The Liturgy of the Palms and Holy Eucharist, Rite II

Prelude on *All Glory, Laud, and Honor* Johann Sebastian Bach

THE LITURGY OF THE PALMS

All stand as the Clergy enter the Church.

Priest Blessed be the King who comes in the name of the Lord.

People Peace in heaven, and glory in the highest.

Priest Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel According to St. Matthew (21: 1-11)

The Blessing of the Palms

Priest The Lord be with you.

People And also with you.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant blesses the Palm branches as signs of Christ's victory.

Priest Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Hymn *All glory, laud, and honor* HYMNAL, 154
All sing together. The palms are distributed to the People during the hymn.

THE WORD OF GOD

The Collect of the Day *BOOK OF COMMON PRAYER, page 272*

The Readings *All sit for the Lesson, Psalm, and Epistle.*

The texts of the Readings are printed on the Insert.

The Lesson *Isaiah 50:4-9a*

Psalm 31: 9-16 *All read the appointed portion of the Psalm in unison.*

The Epistle *Philippians 2:5-11*

The Homily *The Rev. T.J. Freeman*

The Passion Gospel *(see Passion insert)* *Matthew 27:1-54*

All sit for the first portion of the Passion, standing where indicated in the insert.

The Prayers of the People

Intercessor: Lord Christ, you gave yourself up to death on the cross:

People: Have mercy on us.

The Peace

Priest: The peace of the Lord be always with you.

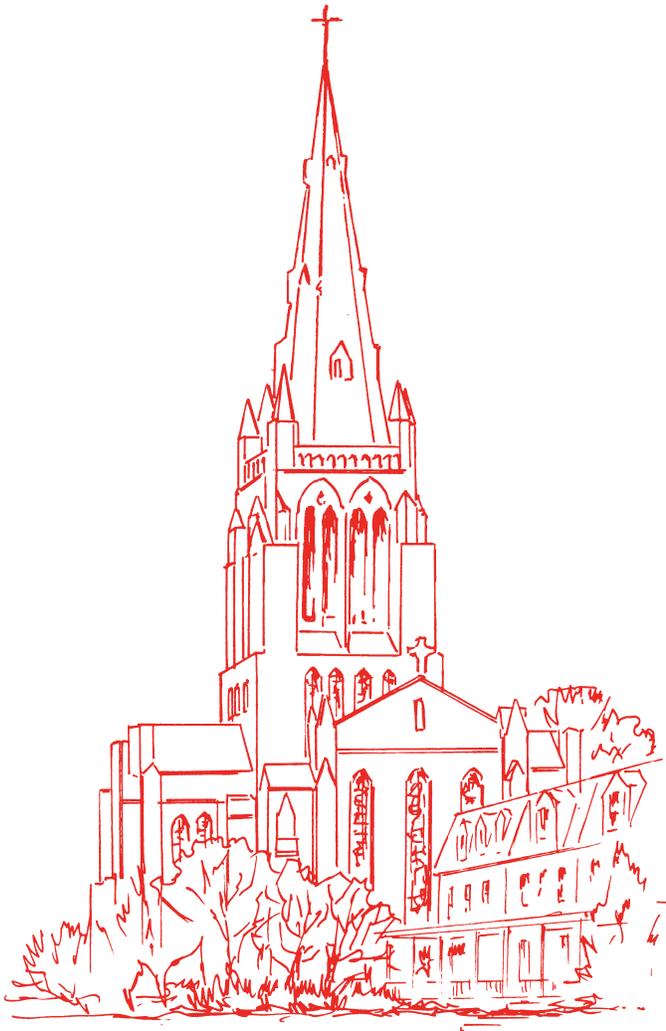
People: And also with you.

All may greet one another in the Lord's name.

CALVARY

EPISCOPAL CHURCH

The Sunday of the Passion: PALM SUNDAY
April 9, 2017
11 a.m.
The Holy Eucharist, Rite II



A faithful Episcopal Church welcoming all in the name of Christ

The Liturgy of the Palms and Holy Eucharist, Rite II

THE LITURGY OF THE PALMS

Prelude on *All glory, laud, and honor* Johann Sebastian Bach

Introit *Hosanna to the Son of David* Thomas Weelkes

Hosanna to the Son of David: Blessed be the King that cometh in the name of the Lord, thou that sittest in the highest heavens. Hosanna in excelsis Deo. —Matthew 21:9

Priest Blessed be the King who comes in the name of the Lord.

People Peace in heaven, and glory in the highest.

Priest Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel According to St. Matthew (21:1-11)

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Blessing of the Palms

Priest The Lord be with you.

People And also with you.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant blesses the Palm branches as signs of Christ's victory.

Priest Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Priest Let us go forth in peace.

People In the name of Christ. Amen.

Processional Hymn *All glory, laud, and honor* HYMNAL, 154

All sing the Hymn together during the Procession.

Station Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Processional Hymn: *Ride on, ride on in majesty*



- R**IDE on! ride on in majesty!
Hark! all the tribes hosanna cry;
Thy humble beast pursues his road
With palms and scattered garments strowed.
- 2 Ride on! ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.
- 3 Ride on! ride on in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.
- 4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.
- 5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

THE WORD OF GOD

Priest: Let us pray. *The Priest prays the Collect, and all say Amen.*

The Readings *All sit for the Lesson, Psalm, and Epistle.*
The texts of the Readings are printed on the Insert.

The Lesson Isaiah 50:4-9a
Psalm 31:9-16 *The Choir sings the Antiphon, and all repeat it.*



In you, O LORD, have I ta - ken re - fuge.

The Epistle Philippians 2:5-11
Hymn *At the Name of Jesus every knee shall bow* HYMNAL, 435
All stand and sing stanzas 1-4 together.

The Homily The Rev. T.J. Freeman
The Passion Gospel *(see Passion insert)* Matthew 26:36—27:54

All sit for the first portion of the Passion, standing where indicated in the insert.

The Prayers of the People

Intervenor: Lord Christ, you gave yourself up to death on the cross:
People: Have mercy on us.

The Peace

Priest: The peace of the Lord be always with you.
People: And also with you.
All may greet one another in the Lord's name.

THE HOLY COMMUNION

<p>Offertory Anthem</p> <p><i>O salutaris hostia, quae caeli pandis ostium Bella premunt hostilia, da robur, fer auxilium.</i></p> <p><i>Uni trinoque Domino sit sempiterna gloria. Qui vitam sine termino, Nobis donet in patria.</i></p>	<p><i>O Salutaris Hostia</i></p> <p>O saving victim, opening wide the gate of heaven to us below: our foes press on from every side thine aid supply, thy strength bestow.</p> <p>All praise and thanks to thee ascend for evermore, blest One-in-Three; O grant us life that shall not end in our true native land with thee.</p> <p><i>Text attr. Thomas Aquinas, tr. Edward Caswall</i></p>	<p>Pierre Villette</p>
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<p>Lenten Doxology</p> <p><i>Were the whole realm of nature mine, that were an offering far to small. Love so amazing, so divine, demands my soul, my life, my all.</i></p>	<p><i>When I survey the wondrous cross Praise God, from whom all blessings flow praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.</i></p> <p style="text-align: right;"><i>—Isaac Watts & Thomas Ken</i></p>	<p><i>All sing together.</i></p>
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<p>Eucharistic Prayer C</p> <p>Sanctus</p> <p><i>The service continues on page 370 of The Book of Common Prayer. The congregation may stand or kneel.</i></p>	<p>BOOK OF COMMON PRAYER, page 369</p> <p><i>Holy, holy, holy</i></p>	<p>HYMNAL, S 122</p>
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The Lord's Prayer (traditional form) BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread (A brief silence is kept.)

<p>Agnus Dei</p>	<p><i>O Lamb of God</i></p>	<p>HYMNAL, S 159</p>
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All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

<p>Music at Communion</p> <p><i>Morning glory, starlit sky</i></p> <p><i>Morning glory, starlit sky, soaring music, scholar's truth, flight of swallows, autumn leaves memory's treasure, grace of youth;</i></p> <p><i>Open are the gifts of God, gifts of love to mind and sense; hidden is love's agony, love's endeavor, love's expense.</i></p> <p><i>Love that gives, gives ever more, gives with zeal, with eager hands, spares not, keeps not, all outpours, ventures all, its all expends.</i></p>	<p>Craig Phillips</p> <p><i>Drained is love in making full; bound in setting others free; poor in making many rich; weak in giving power to be.</i></p> <p><i>Therefore he who shows us God helpless hangs upon the Tree and the nails and crown of thorns tell of what God's love must be.</i></p> <p><i>Here is God; no monarch he throned in easy state to reign; here is God, whose arms of love aching, spent, the world sustain.</i></p> <p style="text-align: right;"><i>W.H. Vanstone (alt.)</i></p>
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My song is love unknown

Malcolm Archer

*My song is love unknown,
my Savior's love to me,
love to the loveless shown,
that they might lovingly be.
O who am I, that for my sake
my Lord should take frail flesh and die.*

*Sometimes they strew his way,
and his sweet praises sing:
resounding all the day
Hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.*

*He came from his blest throne,
salvation to bestow:
but men made strange, and none
the longed-for Christ would know.
But O my Friend, my Friend indeed,
who at my need his life did spend!*

*Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend. Amen.*

—Samuel Crossman

Hymn

*Let thy blood in mercy poured
All sing together, seated or kneeling.*

HYMNAL, 313

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 366

(All pray together, kneeling.)

Blessing

Hymn

O sacred head, sore wounded HYMNAL, 168, stanzas 1-3

Postlude on *Jesus Christ, Our Blessed Savior*

Bach

Musical Notes

Thomas Weelkes was a prominent English composer of the Elizabethan era; he was known both for his sacred music and for lighter, secular works. His setting of the Palm Sunday text, "Hosanna to the Son of David," is not unlike a madrigal in the swift interplay between the six voice-parts, though the sacred character of the text leads him to maintain a somewhat higher level of seriousness than in most madrigals.

Pierre Villette (1926-98) was a French composer, best known for his choral music, though he worked in other media as well. He largely eschewed the avant-garde interests of his contemporaries, instead allowing inspirations as diverse as Gregorian Chant and jazz to shape his musical voice. *O Salutaris* cloaks its ancient words in rich harmonies; the dissonance level rises to an ecstatic climax at the line "sit sempiterna gloria."

Craig Phillips is a contemporary American composer, based at All Saints' Episcopal Church in Beverly Hills, California. He has an impressive catalogue of works both sacred and secular, vocal and instrumental. His setting of the beautiful poem *Morning glory, starlit sky* (a text found *The Hymnal 1982* as no. 585) dates from 2006.

Bach wrote a number of organ-settings of the chorale, *Jesus Christus, unser Heiland*, which was frequently sung in the Lutheran liturgy of his day, and is particularly apt for Palm Sunday and Passiontide. The text of its first stanza runs: Jesus Christ, our blessed Savior, / Turned away God's wrath forever;

By His bitter grief and woe / He saved us from the evil Foe.

Bach casts the piece as a series of four sections, each built upon the melody of the corresponding phrase of the hymn, together with a counter-theme, leading toward a statement of that hymn-phrase in the bass. Rich chromaticism suggests the grief and woe of the text.

Please join us on Good Friday evening at 8 p.m. for a concert featuring Chatham Baroque and the Calvary Choir and soloists, singing J.S. Bach's *Passion According to St. John*, a magnificent musical expression of the Passion narrative. A donation of \$10 is suggested at the door.

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – Liturgy of the Palms and The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend T.J. Freeman
LectorGeorge Carvell
Chalice BearerDeborah Moncrieff

9 a.m. – Liturgy of the Palms and The Holy Eucharist, Rite II

CelebrantThe Reverend Leslie G. Reimer
PreacherThe Reverend T.J. Freeman
LectorsNancy Bromall Barry, Laura Marchl
Passion ReadersIsabella Victoria, Adam Bailey, Dominic Victoria,
Conroy Guyer, Tom Slater, Bennett Kotkiewicz,
Marley Kotkiewicz, Lucy Weingartner,
Nancy Bromall Barry, Tom Faciszewski
Chalice BearersAdele Eley, Robert Eley

11 a.m. – Liturgy of the Palms and The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend T.J. Freeman
AssistingThe Reverend Leslie G. Reimer
VergerJim Cassaro
LectorsJamie McMahan, Jean Ferguson Carr,
Philip Maye
Passion ReadersGrace Randall, Karen Kapsanis, George Bartle,
Will Woods, Geoffrey Royce, Lowrie Woodside,
Sara Woodside, Bob Jones, Michelle Woods,
Sara Aull
Chalice BearersRennick Remley, Bonnie Weiss, Thomas Weiss
Coffee Hour HostsThe Calvary Young Adult Ministry

5 p.m. – CandleMass

Celebrant & PreacherThe Reverend Dr. Moni McIntyre
LectorJamie McMahan
Chalice BearerVanessa Sterling

Altar GuildWilliam Stevens' Team

Our Parish Life

The Bookstore at Calvary

The Sacrament of Holy Baptism will be offered at the Easter Vigil, Saturday, April 15, at 8 p.m. The Bookstore has a wide selection of gifts to commemorate the Sacrament of Holy Baptism including Baptism albums, toy cubes, a variety of Bibles, books, cards, and jewelry. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted. *Please note: in observance of Good Friday on April 14 and Easter Sunday April 16, 2017, the Bookstore will be closed.*

Adult Inquirers' Class

Confirmation for adults will be offered **May 21, 2017**, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will continue on **April 24, May 1 and May 8**. The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman at tjfreeman@calvarypgh.org.

Easter Monday Flower Delivery – April 17, 2017

One of the many traditions at Calvary Episcopal Church is the delivery of Easter flowers to those for whom prayers were offered during the past year. **This is a very easy one-day volunteer job** and only requires that you have time on Monday morning, April 17 to deliver 3–4 Easter flowers to the recipients. Louise Wells prepares the maps to the recipient's home and a card containing a message from the Rector, which is attached to the flowers you are delivering. **Volunteers are asked to arrive at the Parish Hall between 9 and 11 a.m.** to choose your flowers for delivery. A representative of the Flower Delivery Committee will be there for assistance, if needed. Please call Barbara Hicks at 412.242.1469 or e-mail her at barbleeh@verizon.net to sign up for Easter Monday Flower Delivery.

Holy Baptism

The sacrament of Holy Baptism will be offered at the Easter Vigil, Saturday, April 15, 2017 at 8 p.m., the Feast of Pentecost, June 4 at 11 a.m., and on the Eighth Sunday after Pentecost, July 30 at the 9 a.m. Garden Service. If you or someone you know desires to partake in this sacrament please contact the Reverend T.J. Freeman at (tjfreeman@calvarypgh.org or 412.661.0120 ext. 112) as soon as possible, so that the appropriate preparation and arrangements can be made.

Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held **Sunday, April 23 at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

Pennsylvania Interfaith Impact Network's Annual Banquet: Living the Beloved Community

Sunday, May 7, 2017 from 5–7 p.m.

Westin Convention Center, 1000 Penn Avenue, Pittsburgh PA 15222

The Calvary PIIN Team invites you to support the Pennsylvania Interfaith Impact Network (PIIN) by attending the annual PIIN Banquet and/or by donating as a patron. Reserve your dinner by May 3. Support PIIN's work by becoming a patron or purchasing an ad in the banquet book by April 13. For more information, please contact Bob King (rking52717@aol.com) or Steve Shandor (steve.shandor@gmail.com). Visit piin.org for more information.

Good Friday, April 14, 2017, 8 P.M.

J.S. BACH'S
ST. JOHN PASSION

*Chatham
Baroque*

Calvary Choir & Soloists

\$10 suggested donation at the door

Bishop's Visit to Calvary

Our Bishop, the Right Reverend Dorsey McConnell, will visit Calvary on **Sunday, May 21** to preach and preside at the 8, 9, and 11 o'clock services, with Confirmation offered at 11. The Bishop will also lead the Adult Forum at 10 a.m.

EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for April is peanut butter.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

Looking for Yarn, Ideas and Volunteers

Spring is here and our thoughts are turning to the Handmade Table at the 2017 Calvary Bazaar. We are looking for donations of skeins of yarn and volunteers to knit and crochet. We'd love to hear any of your creative ideas. Novices needing special help and easy patterns to follow are also welcome! If you would like to donate your time and talents or skeins of yarn, please contact Nancy Carpenter at 412.242.5958.

Easter Day Memorials

If you would like to have your loved ones remembered in the Easter Day Order of Service, please fill out this form and return it, with your donation, by April 9.

Name (as you would like it to appear):

Donor's name: _____

Donor's telephone: (_____) _____

Please circle your preference:

Flowers *Music* *Where Needed*

Please mail to: Lynda Kennedy, Calvary Episcopal Church
315 Shady Avenue, Pittsburgh, PA 15206-4388

The Calendar

Sunday April 9, 2017

The Sunday of the Passion: PALM SUNDAY

- 7:30 A.M. Coffee
- 8:00 A.M. Liturgy of the Palms and Holy Eucharist
- 9:00 A.M. Liturgy of the Palms and Holy Eucharist
- 9:00 A.M. Nominating Committee
- 9:00 A.M. Beginnings Bake Sale
- 9:00 A.M. Sunday School "Bark Sale"
- 9:00 A.M. Bible Study
- 10:00 A.M. Nominating Committee
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Liturgy of the Palms and Holy Eucharist
- 12:00 P.M. Nominating Committee
- 12:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

Monday April 10, 2017

Monday in Holy Week

- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer
- 7:00 P.M. Deputation Committee Meeting

Tuesday April 11, 2017

Tuesday in Holy Week

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings
Extended Day Program
- 6:00 P.M. Holy Eucharist

Wednesday April 12, 2017

Wednesday in Holy Week

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:30 P.M. CLASP
- 4:45 P.M. Choristers' Rehearsal
- 6:00 P.M. EFM
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Adult Choir

Thursday April 13, 2017

Maundy Thursday

- 9:30 A.M. EFM
- 12:00 P.M. Holy Eucharist and Footwashing
- 6:30 P.M. Choir Call
- 7:30 P.M. Holy Eucharist and Stripping of the Altar

Friday April 14, 2017

Good Friday

Church offices will close at Noon.

- 11:00 A.M. Choir Call
- 12:00 P.M. Good Friday Liturgy;
The Church will be open for
Silent Meditation until 3 p.m.
- 7:00 P.M. Choir Call
- 8:00 P.M. Bach's *St. John Passion*

Saturday April 15, 2017

Holy Saturday

- 7:00 P.M. Choir Call
- 8:00 P.M. The Great Vigil of Easter

Sunday April 16, 2017

The Sunday of the Resurrection: EASTER DAY

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 8:00 A.M. Choir Call
- 9:00 A.M. Holy Eucharist
- 10:00 A.M. Choir Breakfast
- 10:15 A.M. Egg Hunt
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

Monday April 17, 2017

Monday in Easter Week

The church and offices will be closed this day.

- 9:00 A.M. Easter Flower Delivery

*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

Movie Night: Thursday, April 20

The Pawnbroker (1965), Directed by Sidney Lumet. Rod Steiger stars as Holocaust survivor Nazerman who leads an emotionally frozen life in New York City until one act of love melts his heart and redeems his soul. Music by Quincy Jones.

Bring salad for two and a friend. Supper in the Refectory at 6 p.m., film starts promptly at 7 in the Parish Hall, to be followed by a discussion led by Clint Van Dusen. Please make reservations by Sunday, April 16 with Clint at 412.427.8933 or apax4cmvd@msn.com.

Christian Formation _____

Bark Sale

The 7th and 8th grade Sunday school class will be selling handmade animal toys and treats at coffee hour, with the goal of making a donation to the Animal Rescue League, which recently merged with the Western PA Humane Society.

Easter Egg Hunt – April 16

On Easter morning at 10:15, children of all ages are invited to find eggs hidden in the Swan Garden. Please come and bring friends! There will be no Christian Formation classes on Easter Sunday.

–Susan Roth, Coordinator for Christian Formation,
412.661.0120 ext. 116, sroth@calvarypgh.org



10 a.m., meet in the Refectory

April 9: Palm Sunday – No adult forum

April 16: Easter Sunday – No formation classes

Sunday, April 23: If you think wills are only for senior citizens, please think again! Planned Giving will present why everyone, regardless of age, should consider preparing a will. Calvary parishioners Matt Lancaster and David Quinn, young professionals in the worlds of finance and law, will be speaking. *Planned Giving questions? Contact Deborah Kelly at dc1kelly@gmail.com.*

Sunday, April 30: Amachi Pittsburgh. Natalie Meade, Program Director of Amachi Pittsburgh, will speak about the organization's work in serving children of incarcerated parents in Allegheny County. Amachi Pittsburgh seeks to support and empower these children "through one-on-one mentoring, family strengthening and reunification support, and leadership development and youth organizing."

Sunday, May 7: Marathon Sunday – No Formation

Sunday, May 14: Annual Parish Meeting – No Adult Forum

Sunday, May 21: Bishop McConnell. The Rt. Rev. Dorsey McConnell, Bishop of the Episcopal Diocese of Pittsburgh, will speak at the forum on this day.

Sunday, May 28: Preserving Our Beautiful Windows: Calvary's Return to Stained Glass Restoration. Calvary's stained glass windows are one of our artistic treasures. The Architectural History Committee will present a report on the current condition of our windows and plans for the restoration of four of them. The presentation will discuss the process of a total renovation, using examples from Calvary's recent experience, and the reasons for restoring these particular windows. The windows in dire need of work are the two Pennsylvania History windows by Charles Connick at the north end of the Narthex (Benjamin Franklin and Johnny Appleseed) and two sets by Heaton, Butler & Bayne (London) in the north aisle depicting Christ's teaching, the Samaritan Woman at the Well, and the Rich Young Ruler.

Calvary Young Adult Ministry _____

April 25, 5:30 p.m. – Holy Happy Hour @ Patron Mexican Grill (135 S. Highland Ave.)

May 20, 8:00 a.m. – Off the Floor

May 23, 5:30 p.m. – Holy Happy Hour @ Social (Bakery Square)

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, tjfreeman@calvarypgh.org if you have any questions.

The Prayers of the People

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:
Jerusalem and Middle East – The Right Reverend Suheil Dawani.*

*For the Episcopal Church, and for The Most Reverend Michael Curry,
Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M.
McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Stephen's
Episcopal Church, Wilksburg, and the Reverend Nancy Chalfant-Walker;
and Neighborhood Youth Outreach Program, Tony Jackson, director.*

Let us pray for those serving in the armed forces.

*For those who are ill or convalescing: Henry, Kate Fetterman, Tim Flood,
Martin Knox, Diane Eldridge, Tom, Fred Wooldridge, Timothy Wooldridge,
SungWha Oh, Pat.*

*Let us remember those who continue in our prayers: Charles Mullen, Dora Graff,
Mary Ellen Leigh, Nimo Tirimanne, Cynthia McCormick, Palmer Posvar,
Julie Grimstad, David Rollins, Wally Smith.*

*For those who have been commended to our prayers: Mary and Charlie,
Emily Gervais, Betty and Steve Shandor, Sr., William Marchl+,
Margaret Ward, Barbara, Mel Adams, Mary Staite, Jack Staite,
Daniel McCormick, Henry Albee, John Lecorchick, Juanita Nevola,
Don Harrison, Joe Norton, Dan Christopher, Clare Lorkovic, Trip Levis,
Carole and Bob Fletcher, David Warner, Patricia, Vance, Kevin, Nancy,
John, Evelyn, Nancy Kennedy, Dave, Norm, Coleman, Cindy, Bill Moss,
Michelle, John Lewis, Damon Garrett, Theresa, Tony, Henry Wallace Smith,
David Abrams, David Hulley, Jackie Rogers, Beryl Choi+.*

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care.

For caregivers.

*For those who have died: Obi Okobi, Louis A. Cutter, Jane Freeland,
James Mellor, Elaine Palonis.*

The palms are given in memory of:

HIGH ALTAR Robert Frank, *by Mr. Alan I W Frank.*

 Howard (Pete) McClintic Love, *by his family.*

LADY CHAPEL Clara Lief, *by Anne Robb.*

{To add or remove names from the Prayer List, please call the church office}





THE PASSION OF
OUR LORD JESUS CHRIST
ACCORDING TO
ST. MATTHEW



CALVARY EPISCOPAL CHURCH
PITTSBURGH, PENNSYLVANIA

*The customary responses before and after the Gospel are omitted.
The congregation may be seated for the first part of the Passion.
At the verse which mentions the arrival at Golgotha, all stand.
When desired, the reading may begin at the point marked.*



The Passion Gospel is announced in the following manner:

**THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO ST. MATTHEW:**

EVANGELIST: Jesus went with his disciples to a place called Gethsemane; and he said to them,

JESUS: Sit here while I go over there and pray.

EVANGELIST: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

EVANGELIST: And going a little farther, he threw himself on the ground and prayed,

JESUS: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

EVANGELIST: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

EVANGELIST: Again he went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

EVANGELIST: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

EVANGELIST: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

EVANGELIST: At once he came up to Jesus and said:

JUDAS: Greetings, Rabbi!

EVANGELIST: Judas then kissed him. Jesus said to him:

JESUS: Friend, do what you are here to do.

EVANGELIST: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way? Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

EVANGELIST: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

WITNESSES: This fellow said, 'I am able to destroy the temple of God and to build it in three days.'

EVANGELIST: The high priest stood up and said,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

EVANGELIST: But Jesus was silent.

HIGH PRIEST: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

JESUS: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

EVANGELIST: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

CONGREGATION: He deserves death.

EVANGELIST: Then they spat in his face and struck him; and some slapped him, saying,

CONGREGATION: Prophecy to us, you Messiah! Who is it that struck you?

EVANGELIST: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

FIRST SERVANT GIRL: You also were with Jesus the Galilean.

PETER: I do not know what you are talking about.

EVANGELIST: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SECOND SERVANT GIRL: This man was with Jesus of Nazareth.

PETER: I do not know the man.

CONGREGATION: Certainly you are also one of them, for your accent betrays you.

PETER: I do not know the man!

EVANGELIST: At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders.

JUDAS: I have sinned by betraying innocent blood.

CHIEF PRIEST: What is that to us? See to it yourself.

EVANGELIST: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIEST: It is not lawful to put them into the treasury, since they are blood money.

EVANGELIST: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah: "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."



Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

JESUS: You say so.

EVANGELIST: But when he was accused by the chief priests and elders, he did not answer.

PILATE: Do you not hear how many accusations they make against you?

EVANGELIST: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas.

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

EVANGELIST: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

CONGREGATION: Barabbas.

PILATE: Then what should I do with Jesus who is called the Messiah?

CONGREGATION: Let him be crucified!

PILATE: Why, what evil has he done?

CONGREGATION: Let him be crucified!

PILATE: I am innocent of this man's blood; see to it yourselves.

CONGREGATION: His blood be on us and on our children!

EVANGELIST: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: Hail, King of the Jews!

EVANGELIST: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

(Here, all stand.)

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

CHIEF PRIEST: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."

EVANGELIST: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

EVANGELIST: That is, "My God, my God, why have you forsaken me?"

CONGREGATION: This man is calling for Elijah.

EVANGELIST: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

CONGREGATION: Wait, let us see whether Elijah will come to save him."

EVANGELIST: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

Sunday of the Passion: Palm Sunday

April 9, 2017

LITURGY OF THE PALMS [Matthew 21:1-11]

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The LORD needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah [50:4-9a]

The LORD God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The LORD God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The LORD God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the LORD God who helps me; who will declare me guilty?

Reader: The Word of the LORD

Congregation: Thanks be to God.

—continued on reverse side

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the Letter of Paul to the Philippians [2:5-11]

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is LORD, to the glory of God the Father.

Reader: The Word of the LORD
Congregation: Thanks be to God.



THE GOSPEL IS FOUND
IN THE PASSION INSERT

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



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CALVARY

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Office Hours – 9 A.M. to 5 P.M., Monday through Friday

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The Reverend Leslie G. Reimer,
Senior Associate Rector

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Dr. Moni McIntyre,
Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,
Assisting Pastor

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Richard Shafer, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

– The Vestry –

2017
Karen Clay
Matt Muldoon
Greg Norton
Kenneth Stiles

2018
Pamela Golden
Brianna Jacoby
G. Frederic Roth
Jeff Bice

2019
S.P. Hewie
Richard Shafer
Kathleen Farrington
George Carvell

2020
Joe Bongiovi
Kelly Glass
John Ferraro
Lucy Weingartner

– The Parish Council –

2017
Bruce Adams
Kristin Klingenberg
Bob King

2018
James Lee Houston
Anne Robb
Timothy Thompson

2019
Julia Carr, *president*
Conroy Guyer
Judy Wootten

2020
Nan Neureither
Mary Ann Slater
Anoo Verghis