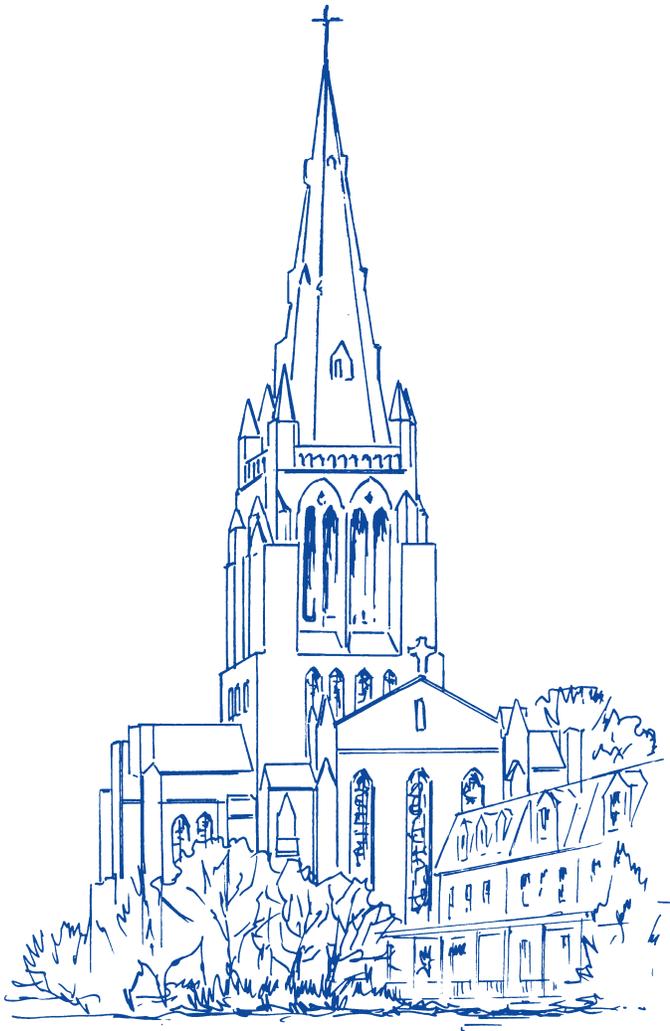


# CALVARY

EPISCOPAL CHURCH

*The Third Sunday of Easter*  
*April 30, 2017*  
*9 a.m.*  
*The Holy Eucharist, Rite II*



**Welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude on *Ab, stay with us*

Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## THE WORD OF GOD

*All stand as the ministers enter.*

Easter Acclamation

BOOK OF COMMON PRAYER, page 355

*Priest:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *Awake and sing the song*

HYMNAL, 181

*All sing together.*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

Acts 2:14a, 36-41

Psalm 116:1-3, 10-17 *All say together.*

The Epistle

1 Peter 1:17-23

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*We have been born anew, through the living and enduring word of God.*

—1 Peter 1:23

The Holy Gospel *All standing*

Luke 24:13-35

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend Jonathon Jensen

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

*Intercessor:* Risen Lord, in your mercy,

*People:* hear our prayer.

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* and also with you.

*All may greet one another.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Hymn *Alleluia! The strife is o'er* HYMNAL, 208 (omit stanza 3)  
*All stand and sing together.*

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*  
*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*  
*Parents are encouraged to bring children to receive Communion or a blessing.*  
*Gluten free wafers are available on request.*

Communion Hymn

*I love the Lord, he heard my voice* LIFT EVERY VOICE & SING, 67

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Hymn *The head that once was crowned with thorns* HYMNAL, 483, stanzas 1–4

Dismissal *All respond* Thanks be to God. Alleluia, alleluia.

Postlude *Fugue in D major* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*  
*Christian Formation classes for all ages begins at 10 a.m.*

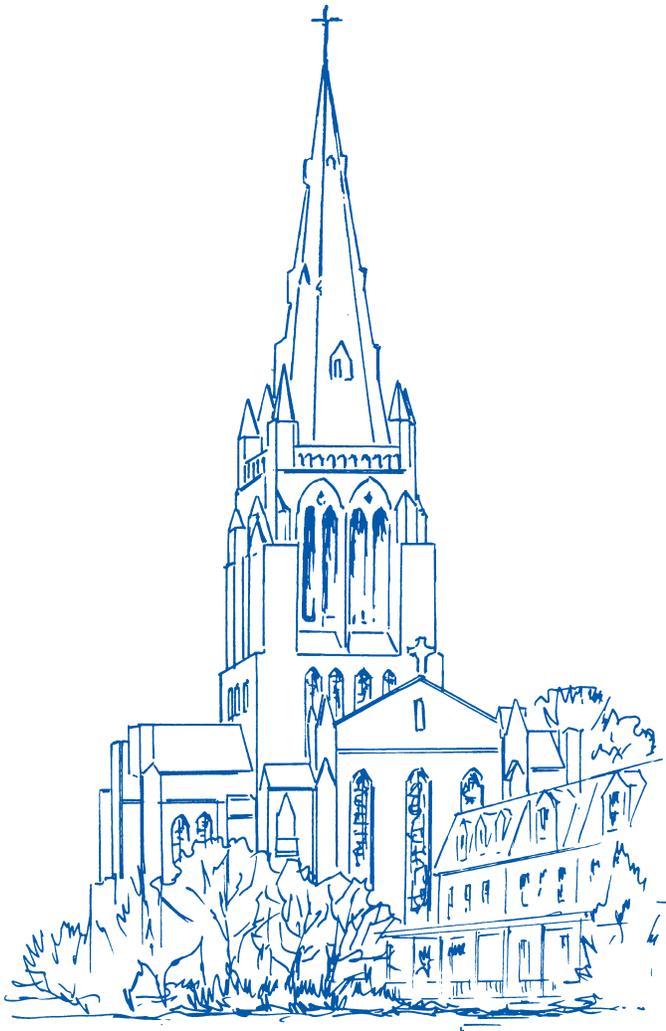
## MUSICAL NOTES

Today marks the close of Zacchaeus Lock's time as the Organ Scholar at Calvary; he leaves us to begin service at St. Anthony Church in Follansbee, West Virginia. Thanks to him for his work here since September.

# CALVARY

EPISCOPAL CHURCH

*The Third Sunday of Easter*  
*April 30, 2017*  
*11 a.m.*  
*The Holy Eucharist, Rite II*



**Welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude on *Ab, stay with us*

Johann Sebastian Bach

Introit *Alleluia. Cognoverunt discipuli*

William Bryd

*Alleluia. Cognoverunt discipuli*

Alleluia. The disciples knew

*Dominum Jesum in fractione panis.*

the Lord Jesus in the breaking of the bread.

*Alleluia.*

Alleluia.

—Easter antiphon based on Luke 24:35

## THE WORD OF GOD

Entrance Hymn

*Alleluia, hearts and voices heavenward raise* HYMNAL, 191, stanzas 1, 3, 4  
*All sing together.*

Easter Acclamation

BOOK OF COMMON PRAYER, page 355

*Priest* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *Glory to God in the highest*

HYMNAL, S 278

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

The Collect of the Day *All remain standing.*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson

Acts 2:14a, 36-41

Psalms 116: 1-3, 10-17

setting by Alan Lewis

*The Choir sings the Refrain, and all repeat it*



O Lord, I am your ser-vant: you have



freed me from my bonds.

The Epistle

1 Peter 1:17-23

Sequence Hymn

*Awake and sing the song of Moses and the Lamb*

HYMNAL, 181

The Holy Gospel

Luke 24:13-35

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon

The Reverend Jonathon W. Jensen

The Nicene Creed *All standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

*Intercessor:* Risen Lord, in your mercy

*People:* hear our prayer.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory *Blessed be the God and Father*

Samuel Sebastian Wesley

*Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. To an inheritance incorruptible and undefiled, that fadeth not away, reserved in heaven for you who are kept by the power of God, through faith unto salvation ready to be revealed in the last time. But as he which hath called you is holy, so be ye holy in all manner of conversation. Pass the time of your sojourning here in fear. Love one another with a pure heart fervently, see that ye love one another. Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof fadeth away. But the word of the Lord endureth for evermore. Amen.*

—1 Peter 1:3-5, 15-17, 22-25

Presentation Hymn *Praise God from whom all blessings flow! Alleluia!*

*All stand and sing the hymn together*

Praise God from whom all bless-ings flow, Al - le lu - ia, al - le -  
praise him all crea - tures here be - low:

lu - ia. Praise him a - bove, ye heav'n - ly host,  
praise Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy Lord*

HYMNAL, S 128

*All sing together*

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

*Cantor*

There - fore we proclaim the mys - te - ry of faith:

*All*

Christ has died. Christ is risen. Christ will come again.

*Ambrosian Anaphora Chant, adapt. Mason Martens (The Hymnal 1982, S 133)*

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem

HYMNAL, S 155

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station.*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *O sacrum convivium* Alan Lewis

*O sacrum convivium,*

*in quo Christus sumitur,*

*recollitur memoria passionis ejus,*

*mens impletur gratia, et futurae gloriae*

*nobis pignus datur. Amen.*

O sacred banquet,

in which Christ is consumed,

the memory of his passion is recalled,

the mind is filled with grace, and a pledge

of future glory is given to us. Amen.

*—Antiphon of the Blessed Sacrament*

Communion Hymn

*I love the Lord, he heard my voice*

*LIFT EVERY VOICE & SING, 67*

Post-Communion Prayer

*BOOK OF COMMON PRAYER, page 365*

*Said by all together, kneeling.*

The Blessing

Hymn *Alleluia! The strife is o'er, the battle done* HYMNAL, 208 (omit stanza 3)

Dismissal *All respond: Thanks be to God. Alleluia, alleluia.*

Postlude *Prelude & Fugue in D major*

Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

Today marks the close of Zacchaeus Lock's time as the Organ Scholar at Calvary; he leaves us to begin service at St. Anthony Church in Follansbee, West Virginia. Thanks to him for his work here since September.

Samuel Sebastian Wesley (1810-76) was one of the great figures of nineteenth-century English church-music. (His grandfather was Charles Wesley, the evangelical preacher and hymn-writer; his name bears witness to the reverence in which his father, another prominently musical Samuel Wesley, held the music of Bach.) Wesley exercised a long and peripatetic career in the Church, embracing successive tenures at Hereford, Exeter, Winchester, and Gloucester Cathedrals, as well as Leeds Parish Church! His 1849 tract proposing sweeping reforms to cathedral musical practices and standards was highly influential in elevating the level of music-making in the remainder of the nineteenth century. "Blessed be the God and Father" comes from 1833 or 1834, during his few years at Hereford Cathedral. Legend holds that the choir there was in such disarray at his arrival that, for Easter morning, he had only the services of a single Bass, the Dean's butler, and a few boy-trebles, leading to the emphasis upon these parts in the anthem. Despite these limitations, the piece has some lovely moments, among them the treble duet (or solo-and-chorus) at "Love one another...see that ye love one another."

# Welcome

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Moni McIntyre  
*Lector* . . . . .Anna Brophy  
*Chalice Bearer* . . . . .Susan DeMorais

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend Jonathon Jensen  
*Lectors* . . . . .Colleen Sari, Douglas Chaffey  
*Chalice Bearers* . . . . .Katie Wooldridge, Douglas Chaffey

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend Jonathon Jensen  
*Vergers* . . . . .G. Frederic Roth  
*Lectors* . . . . .James Houston, Jonathan Callard,  
Charlotte Broome  
*Chalice Bearers* . . . . .Vanessa Sterling, Jon Mazur, Susan Shafer  
*Flower Delivery* . . . . .Tom Faciszewski, Jean Tuthill  
*Coffee Hour Host* . . . . .Small Group Ministries: Centering Prayer,  
EFM, and Gardeners

### 5 p.m. – CandleMass

*Celebrant & Preacher* . . . .The Reverend Jonathon Jensen  
*Lector* . . . . .Philip Parr  
*Chalice Bearer* . . . . .David Eichelberger

*Altar Guild* . . . . .William Stevens' Team

# Our Parish Life

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## The Bookstore at Calvary

The Bookstore has a wide selection of items to celebrate Mother's Day including cards, books, home decorations, jewelry, and journals. In addition, Thistle Farms natural body care products have arrived with a brand new look, different scents, and improved formulas. Every product is handmade by the women of Thistle Farms, which includes bath salts, body balm, body butter, body wash (new), essential oils (new), lip balm, lip smoothie (new), lotion, and shaving gel (new). Testers are available for the variety of products to try before you buy! Founded by Episcopal priest the Reverend Becca Stevens, Thistle Farms is a residential program for women with a criminal history of prostitution and addiction.

The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

## North Hills Helpers Needed for Coffee Hour

Lyn Orr has volunteered to co-ordinate coffee hour on May 14. She would appreciate hearing from anyone from the North Hills who is able to help or contribute. Please contact Lyn at 412.782.2957 or email lynreedorr@gmail.com.

## Adult Inquirers' Class

Confirmation for adults will be offered **May 21, 2017**, when our Bishop Dorsey McConnell visits Calvary Church. Confirmation is a sacramental rite for affirming Christian faith. Preparation for adults interested in confirmation will continue on **May 1 and May 8**. The series of classes is designed for those who would like to explore what it means to be a Christian in the Episcopal Church and in the Anglican tradition. If you have questions concerning the rite of confirmation, reception, or about the classes in general please contact The Rev. T.J. Freeman at [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org).

## “George Washington: Here on Business”

A lecture by Miles S. Richards, Ph.D., author, retired faculty member, University of South Carolina and Midlands Technical College on **Friday, May 5, 7:30 p.m.** at East Liberty Presbyterian Church (check in at the desk). This speaker series is a project of the East Liberty Valley Historical Society. June's presentation will deal with Frederic Scheibler, Jr. and his work in Pittsburgh's East End.

## Bishop's Visit to Calvary

Our Bishop, the Right Reverend Dorsey McConnell, will visit Calvary on **Sunday, May 21** to preach and preside at the 8, 9, and 11 o'clock services, with Confirmation offered at 11. The Bishop will also lead the Adult Forum at 10 a.m.

## Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held next on **Sunday, May 28 at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

## EECM Food Pantry “Food of the Month”

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for May is rice.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

## Holy Baptism

**The sacrament of Holy Baptism will be offered on the Feast of Pentecost, June 4 at 11 a.m., and on the Eighth Sunday after Pentecost, July 30 at the 9 a.m. Garden Service.** If you or someone you know desires to partake in this sacrament please contact the Reverend T.J. Freeman at ([tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org) or 412.661.0120 ext. 112) as soon as possible, so that the appropriate preparation and arrangements can be made.



BEGINNINGS  
**SPRING FLING**

A Global Gala Celebrating  
Our One World

**Thursday, May 4, 2017  
6 – 8 p.m.**

TRAVEL THE WORLD IN ONE NIGHT AT THE GLOBAL GALA AS YOU FEAST  
ON INTERNATIONAL CUISINE, SHOP AT OUR GLOBAL MARKET, AND  
ENJOY LIVE MUSIC, DANCING AND STORIES FROM AROUND THE WORLD

**We are excited to announce our entertainment for the evening.**

- Yuko Eguchi, a native of Tokyo, Japan, will share kouta songs and play the shamisen, a three-stringed, long-necked lute. She will also perform traditional Japanese dance.
- Irish storyteller, Kate McConnell, will entertain us with tales of Irish heroes, lore, and history. She is professionally trained in theater and performance at the Royal Academy of Dramatic Arts in London, and the University of Pittsburgh's Master of Theater Arts program.
- Camara Drum and Dance group will perform. Yamoussa Camara, the founder of the group, was born in Boke, Guinea in West Africa and has dedicated his life to performing and teaching traditional African drumming and dancing.

We are looking forward to seeing you at the Spring Fling: A Global Gala Celebrating our One World! Please R.S.V.P. by April 30, 2017. If you did not receive an invitation in the mail, please contact Ann Martino at Beginnings – 412.661.3025.

**The 162nd Annual Parish Meeting of Calvary  
Church will be held Sunday, May 14, 2017  
at 10 A.M., in the Nave.**

Election of members of the Vestry and Parish Council will take place and reports from the Wardens, Treasurer and others will be given.

**Please make every effort to attend.**

## Calvary's Spiritual Reflection meetings

We hear, share, reflect upon and discuss inspirational ideas and short readings for the purpose of developing and deepening our personal relationships with God and with one another. Meetings are group-led, and preparation is suggested but not required.

A short reading will serve each meeting as a catalyst to reflect upon and discuss God in our daily lives. For the Spring quarter, we will use *Songs of the Heart: Reflections on the Psalms*, by Joan Chittister, OSB ([www.joanchittister.org](http://www.joanchittister.org)).

**Meetings will continue on the following Tuesday evenings from 7-8 p.m. – May 2 and 16, and June 6 and 20.** Email Matt Muldoon ([mattmuldoon@msn.com](mailto:mattmuldoon@msn.com)) or Sondra Krimmel ([sskrimmel@gmail.com](mailto:sskrimmel@gmail.com)) for information or to get on the mailing list. Please feel welcome to join at any time.



# The Calendar

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## Sunday April 30, 2017

*The Third Sunday of Easter*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 4:00 P.M. Schola Call
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

## Monday May 1, 2017

*Saint Philip and Saint James, Apostles*

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Adult Inquirers' Class
- 7:00 P.M. Poetry Out Loud
- 7:00 P.M. Centering Prayer

## Tuesday May 2, 2017

*Athanasius, Bishop of Alexandria, 373*

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings  
Extended Day Program
- 2:30 P.M. Clergy visit to Sherwood Oaks
- 7:00 P.M. Spiritual Reflection
- 7:00 P.M. AHC Meeting

## Wednesday May 3, 2017

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 1:30 P.M. Clergy visit to  
Longwood at Oakmont
- 3:30 P.M. CLASP
- 4:45 P.M. Choristers' Rehearsal
- 6:00 P.M. EfM

## Thursday May 4, 2017

*Monnica of Hippo, Mother of Augustine of Hippo, 387*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 6:00 P.M. Beginnings Spring Fling
- 7:30 P.M. Adult Choir Rehearsal

## Friday May 5, 2017

**Agape Deadline**

## Saturday May 6, 2017

- 10:00 A.M. Alpha House Car Wash

## Sunday May 7, 2017

*The Fourth Sunday of Easter;  
City of Pittsburgh Marathon*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 5:00 P.M. Holy Eucharist
- 6:00 P.M. Pot-luck Supper

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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## Marathon Sunday, May 7

Because the marathon limits access to Calvary that morning, we will celebrate the Holy Eucharist at 8 a.m. as usual, but there will be no 9 or 11 o'clock services. **We will offer a service at 5 p.m. in the Swan Garden**, a preview of the Garden Services we enjoy throughout the summer. Please feel free to wear "Garden Service" clothing meaning it is fine to come in shorts and more casual attire. Alan Lewis will treat us to music on the piano. If it rains, we will still offer the service but move into the church. Following worship in the garden, we will have a potluck supper together. Calvary will provide a beverage and a dessert. We ask that those whose last names begin with A thru N to bring a salad or a side dish; those whose last names begin with N thru Z, we ask that you bring an entrée. In addition, please call Weezie at 412.661.0120 ext. 110 to let her know you will be here. That way we can be certain to have enough tables and chairs. **All are welcome. Please invite your friends.**

# Christian Formation \_\_\_\_\_

Christian Formation classes for all ages at 10 a.m.



10 a.m., meet in the Refectory

**TODAY: Amachi Pittsburgh.** Natalie Meade, Program Director of Amachi Pittsburgh, will speak about the organization's work in serving children of incarcerated parents in Allegheny County. Amachi Pittsburgh seeks to support and empower these children "through one-on-one mentoring, family strengthening and reunification support, and leadership development and youth organizing."

**Sunday, May 7: Marathon Sunday** – No Formation

**Sunday, May 14: Annual Parish Meeting** – No Adult Forum

**Sunday, May 21: Bishop McConnell.** The Rt. Rev. Dorsey McConnell, Bishop of the Episcopal Diocese of Pittsburgh, will speak at the forum on this day.

**Sunday, May 28: Preserving Our Beautiful Windows: Calvary's Return to Stained Glass Restoration.** Calvary's stained glass windows are one of our artistic treasures. The Architectural History Committee will present a report on the current condition of our windows and plans for the restoration of four of them. The presentation will discuss the process of a total renovation, using examples from Calvary's recent experience, and the reasons for restoring these particular windows. The windows in dire need of work are the two Pennsylvania History windows by Charles Connick at the north end of the Narthex (Benjamin Franklin and Johnny Appleseed) and two sets by Heaton, Butler & Bayne (London) in the north aisle depicting Christ's teaching, the Samaritan Woman at the Well, and the Rich Young Ruler.

## Calvary Young Adult Ministry \_\_\_\_\_

May 20, 8 a.m. – Off the Floor

May 23, 5:30 p.m. – Holy Happy Hour @ Social (Bakery Square)

Please contact The Rev. T.J. Freeman, 412.661.0120 ext. 112, [tjfreeman@calvarypgh.org](mailto:tjfreeman@calvarypgh.org) if you have any questions.

## Our Parish Life \_\_\_\_\_

### UTO Ingathering and ECW Meeting

Saturday, May 13, 2017, at St Paul's, Mt Lebanon, 10 a.m. til Noon

The ECW will elect officers and have a short business meeting. Lunch will be provided, and a free will offering will be accepted.

Inspired by Becca Stevens' visit last fall and the story of her Thistle Farms ministry, this will be a working meeting celebrating *Living in Liberty*, a local organization fighting human trafficking and helping young victims to a new life. We will be gathering supplies and packing bags to be delivered to *Living in Liberty* on Monday, May 15. Please consider bringing donations to the May 13 event.

Visit [www.livinginliberty.org](http://www.livinginliberty.org) for a list of outreach and food items needed by the program.

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*  
Nandyal, South India – The Right Reverend Eggoni Pushpalalitha.

*For the Episcopal Church, and for The Most Reverend Michael Curry,*  
*Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M.*  
*McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Mark's*  
*Episcopal Church, Johnstown, and the Reverend Nancy Threadgill.*

*Let us pray for those serving in the armed forces.*

*For those who are ill or convalescing:* Henry, Kate Fetterman, Tim Flood,  
Martin Knox, Diane Eldridge, Tom, Fred Wooldridge, Timothy Wooldridge,  
SungWha Oh, Pat, Genevieve Garvin-Isaac.

*Let us remember those who continue in our prayers:* Charles Mullen, Dora Graff,  
Mary Ellen Leigh, Nimo Tirimanne, Cynthia McCormick, Palmer Posvar,  
Julie Grimstad, David Rollins, Wally Smith.

*For those who have been commended to our prayers:* Mary and Charlie,  
Emily Gervais, Betty and Steve Shandor, Sr., William Marchl+,  
Margaret Ward, Barbara, Mel Adams, Mary Staite, Jack Staite,  
Daniel McCormick, Henry Albee, John Lecorchick, Juanita Nevada,  
Don Harrison, Joe Norton, Dan Christopher, Clare Lorkovic, Trip Levis,  
Carole and Bob Fletcher, Patricia, Vance, Kevin, John Bloom, Evelyn,  
Nancy Kennedy, Dave, Norm, Coleman, Cindy, Bill Moss, Michelle,  
John Lewis, Damon Garrett, Theresa, Tony, Henry Wallace Smith,  
David Abrams, David Hulley, Jackie Rogers, Beryl Choi+, Molly McHolme,  
Dayne, Linde D'Andrea, Liz.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For those in hospice care.*

*For caregivers.*

*Let us give thanks for the birth of Nigel Thomas Wootten, grandson of*  
*Judy Wootten.*

*For those who have died:* Henry Hillman, Barry Lembersky.

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Ada McCrea Hawkins.

{To add or remove names from the Prayer List, please call the church office }

# Third Sunday of Easter

April 30, 2017

## THE COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

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### A Reading from the Acts of the Apostles [2:14a, 36-41]

Peter, standing with the eleven, raised his voice and addressed the crowd, "Therefore let the entire house of Israel know with certainty that God has made him both LORD and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the LORD our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 116:1-3, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
  - 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
  - 3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."
  - 10 How shall I repay the LORD \*  
for all the good things he has done for me?
  - 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
  - 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
  - 13 Precious in the sight of the LORD \*  
is the death of his servants.
  - 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
  - 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
  - 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
  - 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem. Hallelujah!
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### A Reading from the First Letter of Peter [1:17-23]

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader:* The Word of the LORD

*Congregation:* Thanks be to God.

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### The Holy Gospel of Our Lord Jesus Christ According to Luke

[24:13-35]

*Response before the Gospel:* Glory to you, LORD Christ.

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The LORD has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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■ **CALVARY'S CLERGY AND STAFF**

|  |   |
|--|---|
| The Reverend Jonathon W. Jensen, <i>Rector</i>                   | Lynda Kennedy, <i>Director of Finance</i>   |
| The Reverend Leslie G. Reimer,<br><i>Senior Associate Rector</i> | Ann Martino, <i>Director, Beginnings</i>  |
| The Reverend T.J. Freeman, <i>Associate Rector</i>               | Louise Wells, <i>Events Coordinator</i>   |
| The Reverend Dr. Moni McIntyre,<br><i>Assisting Priest</i>       | Kenneth Smith, <i>Director of Communications</i>  |
| The Reverend Carol Henley, <i>Assisting Priest</i>               | Jeff Rutkowski, <i>Head Sexton</i>  |
| The Reverend Ruth Bosch Becker,<br><i>Assisting Pastor</i>       | Andrea Edwards, Dave Farren, Chris Moir,<br>Ron Johnston, James Knight,<br>Tim Martin, <i>Sextons</i> |
| Dr. Alan Lewis, <i>Director of Music</i>                         | Marsha Morris, <i>Parish Secretary</i>  |
| Zacchaeus Lock, <i>Organ Scholar</i>                             | Richard Shafer, <i>Senior Warden</i>  |
| Susan Roth, <i>Coordinator for Christian Formation</i>           | G. Frederic Roth, <i>Junior Warden</i>  |
|  | Robert Eley, <i>Treasurer</i>   |

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| 2017           | 2018             | 2019                | 2020             |
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| Greg Norton    | G. Frederic Roth | Kathleen Farrington | John Ferraro     |
| Kenneth Stiles | Jeff Bice        | George Carvell      | Lucy Weingartner |

– The Parish Council –

| 2017                | 2018              | 2019                         | 2020            |
|---------------------|-------------------|------------------------------|-----------------|
| Bruce Adams         | James Lee Houston | Julia Carr, <i>president</i> | Nan Neureither  |
| Kristin Klingenberg | Anne Robb         | Conroy Guyer                 | Mary Ann Slater |
| Bob King            | Timothy Thompson  | Judy Wootten                 | Anoo Verghis    |