

# CALVARY

EPISCOPAL CHURCH

*The Sixth Sunday of Easter*

*May 21, 2017*

*9 a.m.*

*The Holy Eucharist, Rite II*



**Welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude *Versets on Veni Creator* Nicolas de Grigny  
*En Taille Duo Recit de Cromorne*

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## THE WORD OF GOD

*All stand as the ministers enter.*

Easter Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest:* Alleluia. Christ is risen.  
*People:* The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *Jesus lives! thy terrors now* *HYMNAL, 194*  
*All sing together.*

Collect of the Day

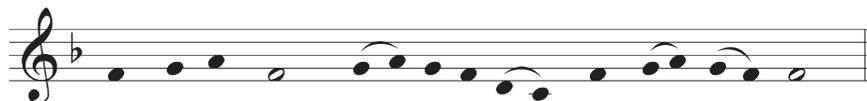
The Readings *All sit for the Lessons and Psalm.*

The Lesson *Acts 17:22-31*

Psalm 66:7-18 *All say together.*

The Epistle *1 Corinthians 1:1-3, 10-17*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Let us not fear what others fear, but in our hearts sanctify Christ as Lord.*

*-1 Peter 3:14*

The Holy Gospel *All standing* *John 14:15-21*

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily *The Right Reverend Dorsey W. M. McConnell*  
*Bishop of the Diocese of Pittsburgh*

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People *Congregation standing*

*Intercessor:* Risen Lord, in your mercy,

*People:* hear our prayer.

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* and also with you.

*All may greet one another.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Hymn *Come down, O love divine* HYMNAL, 516  
*All stand and sing together.*

Eucharistic Prayer A BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*  
*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available on request.*

Communion Hymn *Breathe on me, breath of God* HYMNAL, 508

Postcommunion Prayer *All say together* BOOK OF COMMON PRAYER, page 365

The Blessing

Hymn *All things bright and beautiful* HYMNAL, 405

Dismissal *All respond* Thanks be to God. Alleluia, alleluia.

Postlude *Fanfare* John Cook

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Christian Formation classes for all ages begin at 10 a.m.*

## MUSICAL NOTES

This coming Thursday, May 25, is the Feast of the Ascension, recalling the occasion, related in both the Gospel of Luke and the opening of the Acts of the Apostles, of the closing of Jesus' corporeal earthly ministry after his resurrection. (The Acts account places this forty days after the resurrection, which is why the feast always falls on the Thursday after the Sixth Sunday of Easter.) The choirs of Calvary and St. Andrew's, Highland Park, will join in offering a festive service of Evensong for this occasion, beginning at 8 p.m., at St. Andrew's (Hampton Street and North Euclid Avenue in Highland Park). All are welcome!

# CALVARY

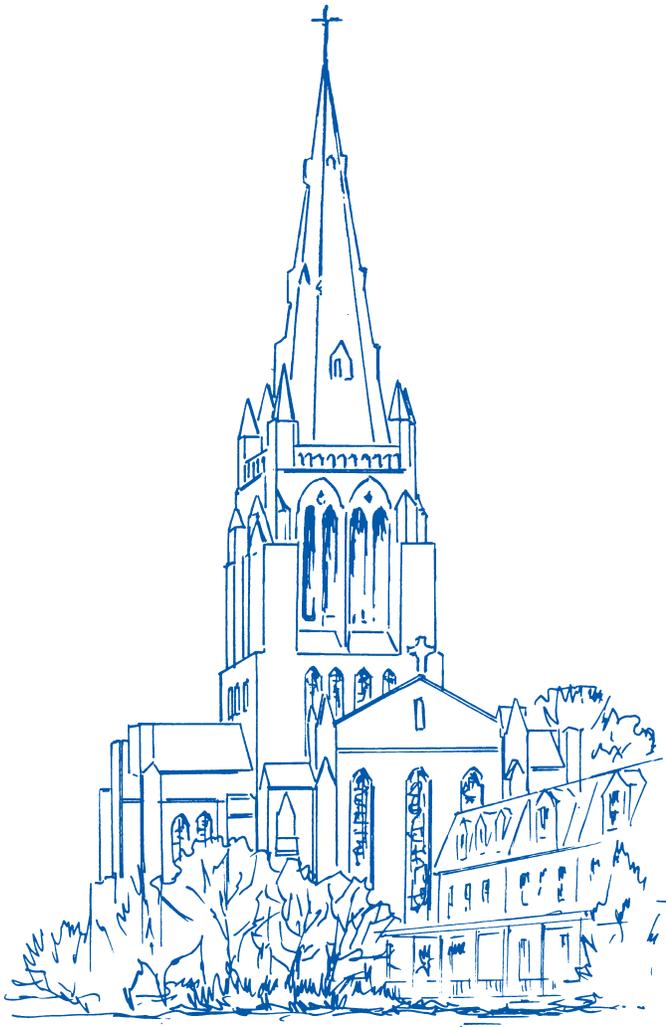
EPISCOPAL CHURCH

*The Sixth Sunday of Easter*

*May 21, 2017*

*11 a.m.*

*Confirmation and The Holy Eucharist, Rite II*



**Welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Versets on Veni Creator* Nicolas de Grigny  
*En Taille Duo Recit de Cromorne*

Introit *Bidden or Unbidden, God Is Present* Alan Lewis  
*Bidden or unbidden, God is present. For God alone my soul in silence waits.  
Surely the Lord is in this place. Seek the Lord while he wills to be found,  
and call upon him when he draws near. Let us come before his presence with  
thanksgiving, and show ourselves glad in him with psalms.*  
—Desiderius Erasmus; Ps. 62:1; Genesis 28:16, Isaiah 55:6, Ps. 95:2

## THE WORD OF GOD

Entrance Hymn *Come down, O love divine* HYMNAL, 516  
*All sing together.*

Opening Acclamation BOOK OF COMMON PRAYER, page 413

*Bishop* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.  
*Bishop* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Bishop* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

The Collect of the Day *All remain standing.*

*Bishop* The Lord be with you.  
*People* And also with you.  
*Bishop* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Acts 17:22-31

Psalm 66:7-18 *setting by Alan Lewis*

*The Choir sings the Refrain, and all repeat it*

Bless our God, ye peo - ples:  
make the voice of his praise to be heard.

The Epistle 1 Corinthians 1:1-3, 10-17

Sequence Hymn *O love of God, how strong, how true* HYMNAL, 455

The Holy Gospel John 14:15-21

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Right Reverend Dorsey W. M. McConnell  
*Bishop of the Diocese of Pittsburgh*

Confirmation Hymn *Like the murmur of the dove's song* HYMNAL, 513

The Presentation and Examination of the Candidates

PETER E. BICKEL  
RICARDO BICKEL  
BARBARA LILLIAN BROOKS  
PAMELA GIANNI  
WENDY LOMICKA  
CYNTHIA MCCORMICK

JOHN W. NASH  
BRIAN T. PECK  
CAROLINE SCHULTZ PECK  
SARA SCHUCHERT  
LOIS PRUITT  
JOANNA SCHULTZ

Prayers for the Candidates *BOOK OF COMMON PRAYER, page 305*

Confirmation *BOOK OF COMMON PRAYER, page 418*

Concluding Prayer *BOOK OF COMMON PRAYER, page 419*

The Peace

*Bishop:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *If Ye Love Me*

Philip Wilby

*If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter. That he may abide with you for ever; e'en the Spirit of Truth. And ye know him, for he dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.*

*-St. John 14:15-18*

Presentation Hymn *Praise God from whom all blessings flow! Alleluia!*

*All stand and sing the hymn together*



Praise God from whom all bless-ings flow, Al - le lu - ia, al - le -  
praise him all crea - tures here be - low:



lu - ia. Praise him a - bove, ye heav'n - ly host,  
praise Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

The Great Thanksgiving

Eucharistic Prayer A *BOOK OF COMMON PRAYER, page 361*

Sanctus *Holy, holy, holy Lord* *HYMNAL, S 128*

*All sing together*

*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

*Cantor*

There - fore we proclaim the mys - te - ry of faith:

*All*

Christ has died. Christ is risen. Christ will come again.

*Ambrosian Anaphora Chant, adapt. Mason Martens (The Hymnal 1982, S 133)*

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem

*HYMNAL, S 155*

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station.*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *Non vos relinquam orphanos* William Byrd

*Non vos relinquam orphanos: Alleluia. I will not leave you comfortless: Alleluia.*

*Vado et venio ad vos: Alleluia. I will come again to you: Alleluia.*

*Et gaudebit cor vestrum: Alleluia. And your heart will rejoice: Alleluia.*

*-Text based on John 14:18*

*Perspice, Christicola*

Anonymous (thirteenth century)

<i>Perspice Christicola quae dignatio</i>	Pay heed, Christians: what an honor!
<i>Caelicus agricola pro vitis vitio,</i>	The heavenly Gardener, for a blemish in the vine,
<i>Filio non parcens exposuit mortis exitio;</i>	spared not his own son, but gave him to death's pains;
<i>Qui captives semivivos a supplicio</i>	and he restored the half-dead captives from torment
<i>Vitae donat et secum coronat incaeli solio.</i>	to life, and crowns them, with himself, on heaven's throne.

Communion Hymn *Praise the Spirit in creation* *HYMNAL, 507*

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*

*Said by all together, kneeling.*

The Episcopal Blessing

<i>Bishop</i>	<i>People</i>
Our help is in the Name of the Lord;	The maker of heaven and earth.
<i>Bishop</i>	<i>People</i>
Blessed be the Name of the Lord;	From this time forth for ever - more.

Hymn *O Jesus, crowned with all renown* *HYMNAL, 292*

Dismissal *All respond: Thanks be to God. Alleluia, alleluia.*

Postlude *Fanfare* John Cook

*All who wish to listen to the postlude from the Choir Stalls are invited to do so. Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

After a brief stint in Paris, the French organist Nicolas de Grigny (1672-1703) spent most of his brief career as the organist of the Cathedral in Reims, where his grandfather, father, and uncle had all likewise been engaged. His *Organ Book* of 1699 is an important document of the so-called French Classic school of organ-composition. (Though termed “classic,” this style is really the essence of the French baroque style applied to the organ.) This style emphasized miniatures – pieces from one to three minutes in length, contrasting in texture, timbre, and compositional process, often assembled into longer groupings. De Grigny’s book contains a long series of pieces conceived to correspond to successive portions of the Mass, and several suites based on plainsong hymns. The latter includes his most widely-played piece, a set of *versets* on the Pentecost hymn *Veni Creator*. (Though appointed for Pentecost, two weeks hence, the invocation of the Spirit is fitting as well for the rite of Confirmation.) The *En Taille* presents the entire tune in long notes, in the tenor-range, surrounded by a rich four-voice texture; the Duo features imitative play based on a motif drawn from the third phrase of the plainsong melody, and the *Recit de Cromorne* presents a melody (obliquely referring to the final phrase of the tune) on the distinctively nasal sound of the Cromorne stop.

The Choristers sing an ancient piece of English polyphony at Communion. Better known with the secular text *Sumer is icumen in*, celebrating the arrival of summer, the piece is also transmitted with the sacred text heard today. The piece is a canon, singable by two, three, or four voice-parts in close imitation, over a repeating bass-pattern.

Our closing hymn is a nod to the fact that, for centuries, the Sixth Sunday of Easter was known as Rogation Day (from the Latin verb *rogare*, meaning “to ask”). This was an occasion for prayers for a successful growing season, and sometimes included processions around the geographical boundaries of a parish, called “beating the bounds.” “Kingsfold,” the tune of Hymn 292, is one of the many folk songs that Ralph Vaughan Williams brought into use as a hymn-tune. It takes its name from the Sussex village in which the composer heard the tune sung.

The Postlude features the various solo trumpet stops of the organ. Though listening from the choir-stalls is generally welcome, the spatial and timbral contrasts between these (very loud) sounds are probably best enjoyed from the Nave.

This coming Thursday, May 25, is the Feast of the Ascension, recalling the occasion, related in both the Gospel of Luke and the opening of the Acts of the Apostles, of the closing of Jesus’ corporeal earthly ministry after his resurrection. (The Acts account places this forty days after the resurrection, which is why the feast always falls on the Thursday after the Sixth Sunday of Easter.) The choirs of Calvary and St. Andrew’s, Highland Park, will join in offering a festive service of Evensong for this occasion, beginning at 8 p.m., at St. Andrew’s (Hampton Street and North Euclid Avenue in Highland Park). All are welcome!

# Welcome

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NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Rt. Rev. Dorsey W. M. McConnell  
*Lector* . . . . .John Allison  
*Chalice Bearer* . . . . .Judy Kimblin

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Rt. Rev. Dorsey W. M. McConnell  
*Assisting* . . . . .The Reverend Jonathon W. Jensen  
*Lectors* . . . . .Charles Altman, Joyce Dorman  
*Chalice Bearers* . . . . .Bob Eley, Rennick Remley

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Rt. Rev. Dorsey W. M. McConnell  
*Assisting* . . . . .The Reverend Jonathon W. Jensen,  
The Reverend T.J. Freeman,  
The Reverend Leslie G. Reimer  
*Vergers* . . . . .Jamie McMahan  
*Acolytes* . . . . .Ben King, Claire Mazur, Quinn Randall,  
Samara Knight  
*Lectors* . . . . .Julia Carr, Anne Robb, Lisa Knight  
*Chalice Bearers* . . . . .Heather Blakeney, John Blakeney, Jon Mazur  
*Flower Delivery* . . . . .Jean Robinson, Barbara Hicks  
*Coffee Hour Host* . . . . .Amachi Pittsburgh

*Altar Guild* . . . . .Melissa Crimmins' Team

# Our Parish Life

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## Easter Monday Flower Delivery

A very grateful thank you to all 24 volunteers who came to the Parish Hall on Easter Monday to help with the delivery of the 70+ flowers to Calvary parishioners.

The following volunteers helped to accomplish this wonderful ministry of Calvary Church – Charles R. Altman, Debra Alward, Betsy Amis, Adele Butterfield, Kathy Deis, Lucy Douglas, Adele Eley, Donna Hallen, Ron & Carole Johnston, Sue Jones, Robin Kamin, Ellen Maye, Jan McKeag, Kitsy McNulty, Lyn Orr, Kathy Ostergaard, Susie Prentiss, Elise Power, Anne Robb, Jean Robinson, Joanna Schultz, William Stevens and Fan Zhaiy.

Thank you also to Weezie Wells, Clergy Staff, Ken Smith and to James Knight who transferred the 100 flowers from the Sanctuary to the Parish Hall (James was at the church at 5:30 a.m.) to start this task, and Ron Johnston who set up the coffee and brought delicious pastries from the Oakmont Bakery so our volunteers would have a sweet treat with their coffee before they started their flower deliveries.

*–Barbara S. Hicks, Altar Flower Delivery Co-Chair*

## Thank You!

Thank you very much to Laurie Tocci who is retiring as the leader of acolytes after a long and fruitful time of leadership. On behalf of the entire congregation, thank you for your service.

We welcome Lisa McKnight and Geoffrey Royce who will become the new co-leaders of the acolyte program. Thank you for your new ministry.

## The Bookstore at Calvary

The Bookstore has confirmation cards to celebrate those who will be confirmed at the 11 o'clock service. In addition, there is a wide selection of gifts to celebrate this occasion including Bibles, books, clothing items, decorative glass crosses, and jewelry. The Bookstore is open Sunday from 9 a.m. to 1 p.m. and Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

## The 2017 Used Book Sale

Mark your calendar for the Bookstore's **Used Book Sale** which will be held June 16-18. Book donations will be accepted starting Friday June 2, however, please no encyclopedias, magazines or textbooks. Volunteers are needed to sort the book donations, please contact Pat Standring at [pstandring@verizon.net](mailto:pstandring@verizon.net) or at 412.481.861 if you are interested for further details.

## Red Geraniums for Pentecost

Would you like to donate red geranium plants in honor or memory of your loved ones for **Pentecost, Sunday, June 4, 2017**? As is the tradition, the plants will be in the front of the rood screen for the services and then planted in the Calvary gardens. With your donation of \$10, you will be able to buy two geraniums. You may take one home to be planted there or opt to have both planted at Calvary.

Please complete the insert available from the tract racks. The form is also on the Calvary website: [www.calvarypggh.org](http://www.calvarypggh.org). **The deadline for orders is Friday, May 26.**



## Sheldon Calvary Camp Holy Eucharist at Calvary

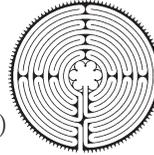
The Camp service, an informal celebration of the Holy Eucharist, will be held next on **Sunday, May 28 at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook.

## Holy Baptism

The sacrament of Holy Baptism will be offered on the Feast of Pentecost, June 4 at 11 a.m., and on the Eighth Sunday after Pentecost, July 30 at the 9 a.m. Garden Service. If you or someone you know desires to partake in this sacrament please contact the Reverend Jonathon Jensen at (jjensen@calvarypg.org or 412.661.0120, ext. 118) as soon as possible, so that the appropriate preparation and arrangements can be made.

## Calvary's Spiritual Reflection meetings

A short reading will serve each meeting as a catalyst to reflect upon and discuss God in our daily lives. We are using *Songs of the Heart: Reflections on the Psalms*, by Joan Chittister, OSB ([www.joanchittister.org](http://www.joanchittister.org))



Meetings will continue on Tuesday evenings, June 6 and June 20, from 7-8 p.m.

Email Matt Muldoon ([mattmuldoon@msn.com](mailto:mattmuldoon@msn.com)) or Sondra Krimmel ([sskrimmel@gmail.com](mailto:sskrimmel@gmail.com)) for information or to get on the mailing list. Please feel welcome to join at any time.

## Scheibler and the East End

The East Liberty Valley Historical Society hosts a lecture on **Friday, June 2 at East Liberty Presbyterian Church, at 7:30 p.m.** Martin Aurand, Archivist of Special Collections at CMU will speak about architect Frederick Scheibler, Jr. and his work in Pittsburgh's East End. Notable works are Highland Towers (340-42 S. Highland Ave., Parkstone Dwellings, 6900 block of Penn Ave., and Olde Heidelberg on Braddock Avenue. This is the fourth lecture in the current series.

## Soup's On!

The Soup Group will meet on **Friday, June 9 in Calvary's kitchen at 10 a.m.** We will make several recipes because we will not cook in the month of July. New recipes and cooks are always welcome. You can also participate in this ministry by taking soup to a friend, relative, or neighbor. We do not limit our soup to Calvary members only. If you have any questions, please contact me. —Adele Eley, 412.371.6921, [adele.eley@gmail.com](mailto:adele.eley@gmail.com)

## Summer Hours

From Sunday, May 28 through Sunday, September 24, the 9 a.m. Holy Eucharist will be celebrated in the Swan Garden (weather permitting). In the event of rain, the service moves to the Nave. The 8 and 11 o'clock services will continue in the Church.

Beginning Wednesday, May 31, weekday celebrations of the Holy Eucharist will take place on Wednesdays only at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 11.

From June 5 through September 1, the Parish offices will be open Monday through Friday from 9 a.m. to 4 p.m. Offices will be closed on Monday, May 29 (Memorial Day), Monday, July 3 and Tuesday, July 4 (Independence Day), and Monday, September 4 (Labor Day).

## EECM Food Pantry "Food of the Month"

Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for May is rice, and in June it's hamburger helper.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

## Agape Deadline

The deadline for submissions for the next issue of *Agape* is **Friday, June 2, 2017**. Announcements may be e-mailed to [calvary@calvarypg.org](mailto:calvary@calvarypg.org) or delivered to the church office.

# The Calendar

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## Sunday May 21, 2017

*The Sixth Sunday of Easter*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 10:00 A.M. Bible Study
- 10:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist and Confirmation
- 12:00 P.M. Hospitality Hour

## Monday May 22, 2017

- 11:00 A.M. Funeral Service for John Boering
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

## Tuesday May 23, 2017

*Nicolaus Copernicus, 1543, and Johannes Kepler, 1630, Astronomers*

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 5:30 P.M. Calvary Young Adult Ministry (at Social)
- 7:00 P.M. Spiritual Reflection

## Wednesday May 24, 2017

*Jackson Kemper, First Missionary Bishop in the United States, 1870*

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 6:00 P.M. EfM

## Thursday May 25, 2017

*Ascension Day*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 7:00 P.M. Diocesan Committee on Social Justice and Outreach Documentary Screening
- 8:00 P.M. Evensong (at St. Andrew's, Highland Park)

## Friday May 26, 2017

*Augustine, First Archbishop of Canterbury, 605*

- 9:30 A.M. Architectural Tour for The Ellis School

## Saturday May 27, 2017

*Bertha and Ethelbert, Queen and King of Kent, 616*

- 10:00 A.M. Alpha House Car Wash

## Sunday May 28, 2017

*The Seventh Sunday of Easter: The Sunday after Ascension Day*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Garden Service
- 9:00 A.M. Bible Study
- 10:00 A.M. Choir Warm-Up
- 10:00 A.M. Adult Forum
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Coffee Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.

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## DID YOU KNOW?

A series of facts about the Church and Calvary in particular.

❖ **Confirmation.** One of the seven sacraments of the Church that is a mature, public commitment of one's baptismal faith. If one is already confirmed as a Roman Catholic, Eastern Orthodox, or Evangelical Lutheran (and a few other churches), one is "received," which is sometimes called "reception." This is because of the shared traditions of those churches. The manual act of confirmation is a laying on of the bishop's hands on the head of the one confirmed. The manual act of reception is the grasping of the right hand of the one received (similar to a handshake of welcome) by the bishop.

❖ **Rood Screen.** An ornate partition dividing the nave (part of the church where the people sit) from the chancel. The chancel is comprised of the choir and sanctuary (area around the Altar). The Rood Screen represents the divide between heaven and earth. At Calvary, it is made of white oak. The rood (another word for cross) is a carved figure of the Christus Rex, Christ the King. Christ is flanked by figures of Mary and John, his mother and closest disciple.

# Christian Formation \_\_\_\_\_

*Classes for all ages at 10 a.m.*



*10 a.m., meet in the Refectory*

**TODAY: Bishop McConnell.** The Rt. Rev. Dorsey McConnell, Bishop of the Episcopal Diocese of Pittsburgh, will speak at the forum on this day.

**Sunday, May 28: Preserving Our Beautiful Windows: Calvary's Return to Stained Glass Restoration.** Calvary's stained glass windows are one of our artistic treasures. The Architectural History Committee will present a report on the current condition of our windows and plans for the restoration of four of them. The presentation will discuss the process of a total renovation, using examples from Calvary's recent experience, and the reasons for restoring these particular windows. The windows in dire need of work are the two Pennsylvania History windows by Charles Connick at the north end of the Narthex (Benjamin Franklin and Johnny Appleseed) and two sets by Heaton, Butler & Bayne (London) in the north aisle depicting Christ's teaching, the Samaritan Woman at the Well, and the Rich Young Ruler.

## Calvary Young Adult Ministry \_\_\_\_\_

May 23, 5:30 p.m. – Holy Happy Hour @ Social (Bakery Square)

## Our Parish Life \_\_\_\_\_

### The Day of Pentecost: June 4

**Holy Baptism at the 11 o'clock service.  
Strawberries and Ice Cream  
will be served after the 11 o'clock service.  
Everyone is encouraged to wear red on that day.**

On Pentecost, Calvary Church has the custom of reading the Gospel of the day simultaneously in as many languages as possible. The sound of many languages recalls for us the experience of the disciples and the crowd on that first Pentecost following the Resurrection. We invite anyone who knows a language other than English to read the Gospel in that language at the 9 a.m. or 11 a.m. services. When the Gospel is announced, all will begin to read at the same time in their various languages. (Even if you are a bit shy or not overly confident of perfect pronunciation, you can add your voice to the mix.) Translations of the Bible text in many languages are available at [www.bibledatabase.net](http://www.bibledatabase.net). **The Gospel reading for Pentecost is from the Gospel of John, chapter 20, verses 19–23.** Thank you for helping us celebrate this festival of the Holy Spirit!!



# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*  
Ngbo, Enugu, Nigeria – The Right Reverend Christian Ebisike.

*For the Episcopal Church, and for The Most Reverend Michael Curry,*  
*Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M.*  
*McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially*  
Calvary Episcopal Church, East Liberty, the Reverend Jonathon Jensen,  
the Reverend Leslie Reimer, the Reverend T.J. Freeman, the Reverend  
Carol Henley, The Reverend Moni McIntyre, and the Reverend Ruth  
Bosch Becker (ELCA); and the Bookstore at Calvary.

*Let us pray for those serving in the armed forces:* Hutch Bailie.

*For those who are ill or convalescing:* Henry, Kate Fetterman, Tim Flood,  
Martin Knox, Diane Eldridge, Tom, Fred Wooldridge, Timothy Wooldridge,  
SungWha Oh, Ruth Becker.

*Let us remember those who continue in our prayers:* Charles Mullen, Dora Graff,  
Mary Ellen Leigh, Nimo Tirimanne, Cynthia McCormick, Palmer Posvar,  
Julie Grimstad, David Rollins, Wally Smith.

*For those who have been commended to our prayers:* Mary and Charlie,  
Emily Gervais, Betty and Steve Shandor, Sr., William Marchl+,  
Margaret Ward, Barbara, Mel Adams, Jack Staite, Henry Albee,  
John Lecorchick, Juanita Nevola, Don Harrison, Joe Norton, Christopher,  
Clare Lorkovic, Trip Levis, Carole and Bob Fletcher, Patricia, Vance, Kevin,  
John Bloom, Evelyn, Nancy Kennedy, Dave, Norm, Coleman, Cindy,  
Bill Moss, Michelle, John Lewis, Damon Garrett, Theresa, Tony,  
Henry Wallace Smith, David Abrams, David Hulley, Jackie Rogers,  
Beryl Choi+, Molly McHolme, Dayne, Linde D'Andrea, Liz, Robert Schaed,  
The Tate Family.

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For those in hospice care.*

*For caregivers.*

*For those who have died:* Daniel McCormick, John Boering, Patricia Knapik,  
Richard Morris.

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Giles B. Cook, Jr., Marguerite M. Cook and  
H. Richard Johnston, *by Franny, Henry, Emily and Richard  
and Eszter Johnston.*

Jenifer Lesslie Coyle.

Thomas Deis, *by his family.*

Eleanor L. Wilson and Herman Monroe Wilson,  
*by Florence, Charles, Catherine and Sarah Atwood.*

{To add or remove names from the Prayer List, please call the church office }

# Sixth Sunday of Easter

May 21, 2017

## THE COLLECT OF THE DAY

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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### A Reading from the Acts of the Apostles [17:22-31]

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is LORD of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 66:7-18

- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.

*—continued on reverse side*

- 13 I will offer you sacrifices of fat beasts with the smoke of rams; \*  
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
the LORD would not have heard me;
- 17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

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**A Reading from First Letter of Paul to the Corinthians [1:1-3, 10-17]**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to John**

[14:15-21]

*Response before the Gospel:* Glory to you, LORD Christ.

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



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**CALVARY**  
EPISCOPAL CHURCH

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■ **CALVARY'S CLERGY AND STAFF**

The Reverend Jonathon W. Jensen, <i>Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Ann Martino, <i>Director, Beginnings</i>
The Reverend T.J. Freeman, <i>Associate Rector</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Dr. Moni McIntyre, <i>Assisting Priest</i>	Kenneth Smith, <i>Director of Communications</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Jeff Rutkowski, <i>Head Sexton</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Andrea Edwards, Dave Farren, Chris Moir, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Marsha Morris, <i>Parish Secretary</i>
Susan Roth, <i>Coordinator for Christian Formation</i>	Jamie McMahon, <i>Senior Warden</i>
	G. Frederic Roth, <i>Junior Warden</i>
	Robert Eley, <i>Treasurer</i>

– The Vestry –

2018	2019	2020	2021
Pamela Golden	S.P.Hewie	Joe Bongiovi	Charles Atwood
Brianne Hastings	Richard Shafer	Kelly Glass	Jean Carr
G. Frederic Roth	Kathleen Farrington	John Ferraro	Ed Harrell
Jeff Bice	George Carvell	Lucy Weingartner	Jamie McMahon
	Sarah Wilson, <i>secretary</i>		

– The Parish Council –

2018	2019	2020	2021
James Lee Houston	Julia Carr, <i>president</i>	Nan Neureither	Bruce Adams
Anne Robb	Conroy Guyer	Mary Ann Slater	Catherine Davidson
Timothy Thompson	Judy Wootten	Anoo Verghis	Sue Jones