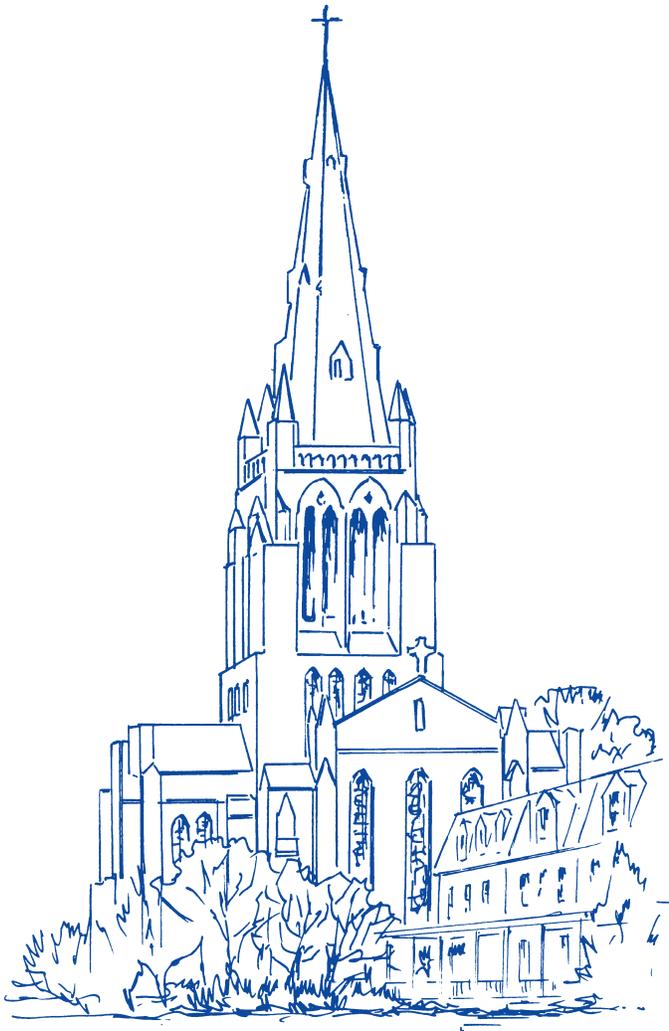


CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday of Easter:
The Sunday after Ascension Day
May 28, 2017
9 a.m.
The Holy Eucharist, Rite II*



Welcoming all in the name of Christ

THE WORD OF GOD

All stand as the ministers enter.

CELEBRANT: Alleluia. Christ is risen.

PEOPLE: The Lord is risen indeed. Alleluia.

Song of Praise *The Congregation sings together*

MORNING HAS BROKEN

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion, of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt.

Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

55. 54. D

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray.

Collect of the Day

The Readings

The texts of the Readings are printed on the Insert.

The Lesson *All sit.*

Acts 1:6-14

Psalm 68:1-10, 33-36

The Holy Gospel *All stand*

John 17:1-11

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Homily

The Reverend Leslie G. Reimer

The Nicene Creed *Congregation standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Congregation standing*

Intercessor Risen Lord, in your mercy,

People hear our prayer.

Confession and Absolution

CELEBRANT AND PEOPLE: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Peace

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

All may greet one another.

The Offertory Hymn *All stand and sing*

ALL HAIL THE POWER OF JESUS' NAME

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!

4 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

CELEBRANT: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with {_____ and} all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer *All say together*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (*A brief silence is kept.*)

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast. Alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized persons are welcome to receive Holy Communion.

Those not wishing to receive Communion may come forward for a blessing.

Parents are encouraged to bring children to receive Communion or a blessing.

Postcommunion Prayer *All say together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing *Congregation standing*

The Dismissal *All respond* Thanks be to God.

+ + +

WELCOME TO CALVARY CHURCH

Newcomers and Guests are always welcome at Calvary Church. If you are visiting, please introduce yourself to the clergy after the service.

Calvary's summer Garden Eucharist runs through September 24 in addition to our indoor services at 8 and 11 a.m.

The Eucharistic Prayer, Confession and Post-Communion Prayer come from *Enriching Our Worship*, texts prepared by the Standing Committee on liturgy and music of the Episcopal Church.

■ CALVARY'S CLERGY AND STAFF

Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

telephone: 412-661-0120 ♦ facsimile: 412-661-6077

email: calvary@calvarypgh.org ♦ website: www.calvarypgh.org

Office Hours: 9 A.M. to 5 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

Senior Associate Rector

The Reverend T.J. Freeman, *Associate Rector*

The Reverend Dr. Moni McIntyre,

Assisting Priest

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

Assisting Pastor

Dr. Alan Lewis, *Director of Music*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Ann Martino, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Chris Moir,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

Jamie McMahan, *Senior Warden*

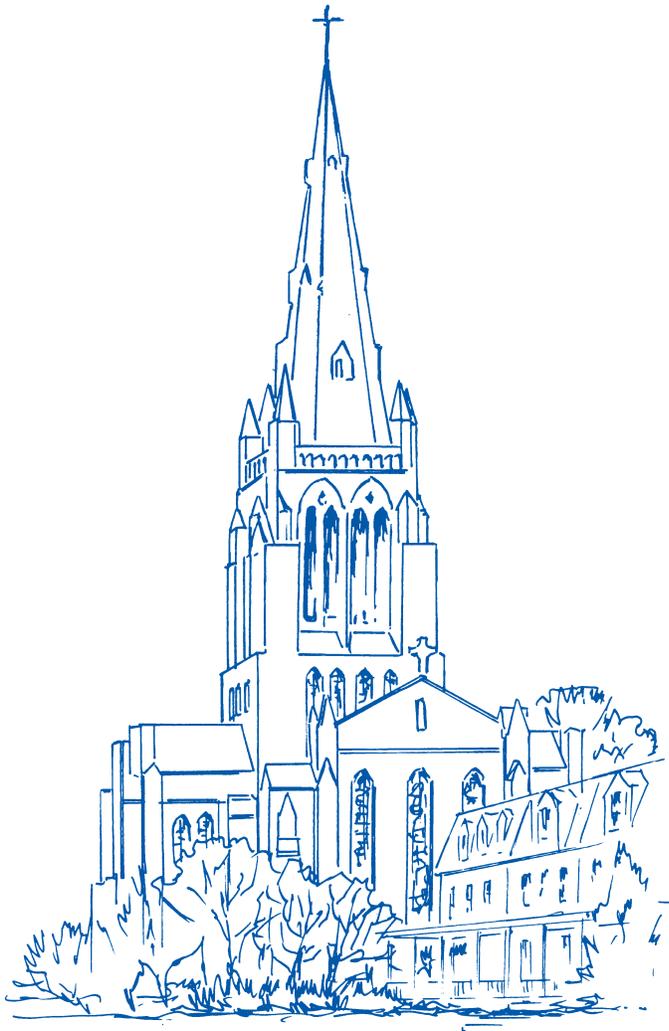
G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

CALVARY

EPISCOPAL CHURCH

*The Seventh Sunday of Easter:
The Sunday after Ascension Day
May 28, 2017
11 a.m.
The Holy Eucharist, Rite II*



Welcoming all in the name of Christ

11:00 A.M. The Holy Eucharist, Rite II

Prelude *Prayer of Christ Ascending to the Father* Olivier Messiaen

Introit *Lift up your heads* John Amner
*Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors,
and the King of glory shall come in. Who is the King of Glory?
It is the Lord, strong and mighty. E'vn the Lord of Hosts, he is the King of glory.
—Psalm 24:7,8,10*

THE WORD OF GOD

Entrance Hymn *Christ is alive! Let Christians sing* HYMNAL, 182
All sing together.

Easter Acclamation BOOK OF COMMON PRAYER, page 355

Priest Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278
Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.

The Collect of the Day *All remain standing.*

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Acts 1:6-14

Psalm 68:1-10, 33-36 *setting by Alan Lewis*
The Choir sings the Refrain, and all repeat it



Sing to God, sing prais-es to his



Name: Hal - le - lu - jah!

The Epistle 1 Peter 4:12-14; 5:6-11

Sequence Hymn *If thou but trust in God to guide thee* HYMNAL, 635

The Holy Gospel John 17:1-11

Response before the Gospel Glory to you, Lord Christ.

Response after the Gospel Praise to you, Lord Christ.

The Sermon The Reverend Leslie G. Reimer

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

Intercessor: Risen Lord, in your mercy

People: hear our prayer.

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Antiphon*

Ralph Vaughan Williams

Let all the world in every corner sing, My God and King.

The heavens are not too high, his praise may thither fly:

The earth is not too low, his praises there may grow.

Let all the world...

The Church with Psalms must shout, no door can keep them out:

But above all the heart must bear the longest part.

Let all the world in every corner sing, My God and King.

—George Herbert

Presentation Hymn *Praise God from whom all blessings flow! Alleluia!*

All stand and sing the hymn together



Praise God from whom all bless-ings flow, Al - le lu - ia, al - le -
praise him all crea - tures here be - low:



lu - ia. Praise him a - bove, ye heav'n - ly host,
praise Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Thomas Ken (1637-1711), with Alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

The Great Thanksgiving

Eucharistic Prayer A

BOOK OF COMMON PRAYER, page 361

Sanctus *Holy, holy, holy Lord*

HYMNAL, S 128

All sing together

The service continues on page 362 of THE BOOK OF COMMON PRAYER.

The congregation may stand or kneel.

Memorial Acclamation



There - fore we proclaim the mys - te - ry of faith:



Christ has died. Christ is risen. Christ will come again.

Ambrosian Anaphora Chant, adapt. Mason Martens (The Hymnal 1982, S 133)

The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem

HYMNAL, S 155

All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.

Parents are encouraged to bring children to receive Communion or a blessing.

Those not wishing to receive Communion may come forward for a blessing.

Gluten free wafers are available upon request at the pulpit station.

After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.

Music at Communion *O sacrum convivium* Messiaen

O sacrum convivium,

in quo Christus sumitur,

recollitur memoria passionis ejus,

mens impletur gratia,

et futurae gloriae nobis pignus datur.

Alleluia.

O sacred banquet,

in which Christ is consumed,

the memory of his passion is recalled,

the mind is filled with grace,

and a pledge of future glory is given to us.

Alleluia.

Sarah Nadler, soprano

Communion Hymn *And have the bright immensities* HYMNAL, 459

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*

Said by all together, kneeling.

The Blessing

Hymn *Alleluia! sing to Jesus*

HYMNAL, 460

Dismissal *All respond: Thanks be to God. Alleluia, alleluia.*

Postlude *Outbursts of Joy of a Soul before the Glory of Christ*

Messiaen

All who wish to listen to the postlude from the Choir Stalls are invited to do so.

Coffee and fellowship follows in the Parish Hall.

MUSICAL NOTES

The Prelude and Postlude today come from Olivier Messiaen's four-movement suite for organ, *The Ascension* (adapted in part from an orchestral suite). Dating from 1933-34, the piece is a relatively early articulation of Messiaen's distinctive new tonal vocabulary, a departure both from the harmonic traditions of Western music and from the modernist atonal idioms being pioneered in Vienna between the wars. This suite uses particularly a pattern called the "octatonic" scale, since it has 8 pitches per octave. Unlike conventional scales, which give priority to whole-steps, typically with just two half-steps mingled in, the octatonic scale is made up of alternating whole- and half-steps. This makes it very flexible: any note can emerge at any time as the most important, and there is far less sense of tonal "center" than with conventional scales. (On the other hand, its unfamiliarity can make it sound like a very forbidding musical environment, at first!) This scale gives rise to most of the unconventional chordal palette in these pieces, yielding a gentle, almost hazy lyricism in the quiet Prelude, and a bold, brash, jubilation in the Postlude.



The Seventh Sunday of Easter: The Sunday after Ascension Day
May 28, 2017

Welcome

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care is available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

Participants in Today's Services

8 a.m. – The Holy Eucharist, Rite II

Celebrant & PreacherThe Reverend Leslie G. Reimer
LectorGeorge Carvell
Chalice BearerAnna Brophy

9 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend T.J. Freeman
PreacherThe Reverend Leslie G. Reimer
LectorsGrace Abbs, Laura Marchl
Chalice BearersDouglas Chaffey, Katie Wooldridge

11 a.m. – The Holy Eucharist, Rite II

CelebrantThe Reverend Jonathon W. Jensen
PreacherThe Reverend Leslie G. Reimer
AssistingThe Reverend T.J. Freeman
VergerSarah Wilson
AcolytesLeila Knight, Catherine Bongiovi, Ben Maye,
Samara Knight
LectorsKaren Kapsanis, Gillian Cannell, Stuart Knoop
Chalice BearersBonnie Weiss, Thomas Weiss, Diane Eldridge
Hospitality Hour Host . . .Normandie Fulson and friends
Flower DeliveryRobin Kamin, Ellen Maye

3 p.m.– Sheldon Calvary Camp Holy Eucharist

Celebrant & PreacherThe Reverend Leslie G. Reimer
Altar GuildMelissa Crimmins' Team

Our Parish Life

Sheldon Calvary Camp Holy Eucharist at Calvary

The Camp service, an informal celebration of the Holy Eucharist, will be held **TODAY at 3 p.m.** in the Refectory. Led by The Rev. Leslie Reimer, we use music from the camp songbook. This will be the last camp service until the fall.

T.J. to become Rector in Fort Wayne, IN

Please join me in congratulating the Rev. T.J. Freeman and his family in their new call to Trinity Church in Fort Wayne, IN, close to home. T.J. has been an excellent priest and colleague. I am both sad he is leaving us and proud to send him out from Calvary to serve the church in new ways. He will be serving as the rector of the largest congregation in the diocese. To give thanks and celebrate his time with us, we will have a festive reception **after the 11 o'clock service on Trinity Sunday, June 11**, his last day at Calvary. At the reception, we will present him with a purse (check), a traditional gift of thanks to a departing priest for a job well done. If you would like to contribute to the gift for T.J., please write a check to Calvary Church with a note for its purpose in the memo line.

—Jonathon

The Bookstore at Calvary

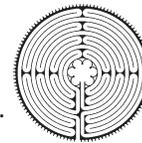
The Sacrament of Baptism will be held on Pentecost Sunday, June 4, 2017 during the 11 o'clock service. The Bookstore has a wide selection of gifts to commemorate the Sacrament of Baptism including Baptism toy cubes, a variety of Bibles, books, cards, and jewelry. The Bookstore is open Sunday from 9 a.m. to 1 p.m. During the week, the Bookstore is open Tuesday through Friday 11 a.m. to 2 p.m. Cash, check, Discover®, MasterCard®, and Visa® are accepted.

Holy Baptism

The sacrament of Holy Baptism will be offered on the Feast of Pentecost, June 4 at 11 a.m., and on the Eighth Sunday after Pentecost, July 30 at the 9 a.m. Garden Service. If you or someone you know desires to partake in this sacrament please contact the Reverend Jonathon Jensen at (jjensen@calvarypgh.org or 412.661.0120, ext. 118) as soon as possible, so that the appropriate preparation and arrangements can be made.

Calvary's Spiritual Reflection meetings

A short reading will serve each meeting as a catalyst to reflect upon and discuss God in our daily lives. We are using *Songs of the Heart: Reflections on the Psalms*, by Joan Chittister, OSB (www.joanchittister.org).



Meetings will continue on Tuesday evenings, June 6 and June 20, from 7-8 p.m.

Email Matt Muldoon (mattmuldoon@msn.com) or Sondra Krimmel (sskrimmel@gmail.com) for information or to get on the mailing list. Please feel welcome to join at any time.

Scheibler and the East End

The East Liberty Valley Historical Society hosts a lecture on **Friday, June 2 at East Liberty Presbyterian Church, at 7:30 p.m.** Martin Aurand, Archivist of Special Collections at CMU will speak about architect Frederick Scheibler, Jr. and his work in Pittsburgh's East End. Notable works are Highland Towers (340-42 S. Highland Ave., Parkstone Dwellings, 6900 block of Penn Ave., and Olde Heidelberg on Braddock Avenue. This is the fourth lecture in the current series.

Soup's On!

The Soup Group will meet on **Friday, June 9 in Calvary's kitchen at 10 a.m.** We will make several recipes because we will not cook in the month of July. New recipes and cooks are always welcome. You can also participate in this ministry by taking soup to a friend, relative, or neighbor. We do not limit our soup to Calvary members only. If you have any questions, please contact me. —Adele Eley, 412.371.6921, adele.eley@gmail.com

Summer Hours

From Sunday, May 28 through Sunday, September 24, the 9 a.m. Holy Eucharist will be celebrated in the Swan Garden (weather permitting). In the event of rain, the service moves to the Nave. The 8 and 11 o'clock services will continue in the Church.

Beginning Wednesday, May 31, weekday celebrations of the Holy Eucharist will take place on Wednesdays only at 7 a.m. and 10:30 a.m. The regular weekday Eucharist schedule will resume on Monday, September 11.

From June 5 through September 1, the Parish offices will be open Monday through Friday from 9 a.m. to 4 p.m. Offices will be closed on Monday, May 29 (Memorial Day), Monday, July 3 and Tuesday, July 4 (Independence Day), and Monday, September 4 (Labor Day).

EECM Food Pantry “Food of the Month”

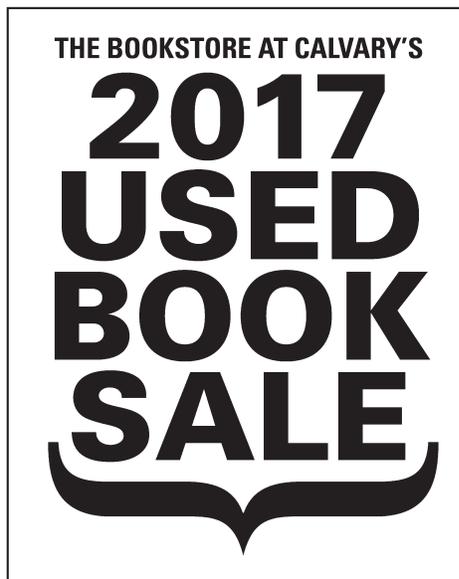
Each month, East End Cooperative Ministry makes a special appeal for a particular food pantry staple; however, donations of all non-perishable foods are always welcome! **The food for June is hamburger helper.** Leave your donations in the shopping cart in the Parish Hall. Thank you so much.

Agape Deadline

The deadline for submissions for the next issue of *Agape* is **Friday, June 2, 2017**. Announcements may be e-mailed to calvary@calvarypgh.org or delivered to the church office.

Clothing Donation Basket

There is a basket in the Parish Hall near the shopping cart, available for dropping off donations of clothing anytime you are here at Calvary. **Especially needed are men's clothes.** We also accept linens and bedding, kitchen utensils, and small appliances.



**JUNE
16 • 17 • 18**

**FRIDAY 5-7PM
PREVIEW PARTY
ADMISSION DONATION \$10**

**SATURDAY
10AM – 2PM**

**SUNDAY
9AM – 1PM**

Mark your calendar for the Bookstore's Used Book Sale which will be held June 16-18. Book donations will be accepted starting Friday June 2 (please no encyclopedias, magazines or textbooks). Volunteers are needed to sort the book donations, please contact Pat Standring at pstandring@verizon.net or 412.481.861 if you are interested for further details.

The Calendar

Sunday May 28, 2017

*The Seventh Sunday of Easter:
The Sunday after Ascension Day*

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Service
10:00 A.M. Bible Study
10:00 A.M. Christian Formation Classes
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist
12:00 P.M. Hospitality Hour
3:00 P.M. A Calvary Camp Eucharist
4:00 P.M. Hospitality Hour

Monday May 29, 2017

Memorial Day

**The church and offices will be closed
this day.**

Tuesday May 30, 2017

Jeanne d'Arc (Joan of Arc), Mystic and Soldier, 1431

8:30 A.M. Beginnings
11:00 A.M. Staff Meeting
7:00 P.M. Spirituality Reflection

Wednesday May 31, 2017

The Visitation of the Blessed Virgin Mary

7:00 A.M. Holy Eucharist
8:30 A.M. Beginnings
9:45 A.M. ESL
10:30 A.M. Holy Eucharist
6:00 P.M. EfM

Thursday June 1, 2017

Justin, Martyr at Rome, c. 167

8:30 A.M. Beginnings
9:30 A.M. EfM
11:30 A.M. Beginnings Picnic and
Closing Exercises
7:30 P.M. Adult Choir Rehearsal

Friday June 2, 2017

*Blandina and Her Companions,
the Martyrs of Lyons, 177*

Agape Deadline

Saturday June 3, 2017

The Martyrs of Uganda, 1886

9:30 A.M. Women of Calvary
Bazaar Meeting
10:00 A.M. South Hills Youth Orchestra Visit
10:00 A.M. Alpha House Car Wash

Sunday June 4, 2017

The Day of Pentecost: WHITSUNDAY

7:30 A.M. Coffee
8:00 A.M. Holy Eucharist
9:00 A.M. Garden Service
9:00 A.M. Bible Study
10:00 A.M. Choir Warm-Up
11:00 A.M. Holy Eucharist and
Holy Baptism
12:00 P.M. Strawberries and Ice Cream

*To make reservations for starred events, for which a meal is being prepared,
please telephone the church office, 412.661.0120, extension 140.

DID YOU KNOW ?

**A series of facts about the Church
and Calvary in particular.**

❖ **The Ascension.** This feast celebrates the time when Jesus was taken to Heaven after appearing to the disciples for forty days after his resurrection. One of the seven principal feasts of the Church year, the Ascension is always celebrated on the Thursday that is the fortieth day after Easter. The story is found in the Gospel of Mark 16:19 and the Book of Acts 1:1-11.

❖ **Nave and transepts.** The nave is the part of the church where the people sit in the pews. The word "nave" is from the Latin root "navis" meaning ship similar to "navy." The nave is understood as a ship or ark of salvation. In a traditionally designed church like Calvary, the nave is rectangular. If one looks at the worship space from a bird's eye view, it appears as a cross which is sometimes called "cruciform" shaped. The sides with pews or arms of the cross are called transepts. The part where the choir sits is called, creatively enough, the choir. The area behind the Altar Rail is called the sanctuary. Sometimes the word "chancel" is used to describe the choir and sanctuary together.

Christian Formation _____

Classes for children and youth at 10 a.m.

This will be the last Sunday for classes and nursery care until the Fall.

The Adult Forum scheduled for today has been canceled.

Our Parish Life _____



The Day of Pentecost: June 4

Holy Baptism at the 11 o'clock service.

Strawberries and Ice Cream will be served after the 11 o'clock service.

Everyone is encouraged to wear red on that day.

On Pentecost, Calvary Church has the custom of reading the Gospel of the day simultaneously in as many languages as possible. The sound of many languages recalls for us the experience of the disciples and the crowd on that first Pentecost following the Resurrection. We invite anyone who knows a language other than English to read the Gospel in that language at the 9 a.m. or 11 a.m. services. When the Gospel is announced, all will begin to read at the same time in their various languages. (Even if you are a bit shy or not overly confident of perfect pronunciation, you can add your voice to the mix.) Translations of the Bible text in many languages are available at www.bibledatabase.net. **The Gospel reading for Pentecost is from the Gospel of John, chapter 20, verses 19–23.** Thank you for helping us celebrate this festival of the Holy Spirit!!

The Prayers of the People _____

For the Anglican Communion, and for Justin, Archbishop of Canterbury:

The Anglican Centre in Rome; Nike, Enugu, Nigeria – The Right Reverend Evans Jonathan Ibeagha.

For the Episcopal Church, and for The Most Reverend Michael Curry, Presiding Bishop.

For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.

For the parishes of the Episcopal Diocese of Pittsburgh, especially The Growth Fund Committee; the Disciplinary Board; and the Committee on Constitution & Canons.

Let us pray for those serving in the armed forces: Hutch Bailie.

For those who are ill or convalescing: Henry, Kate Fetterman, Tim Flood, Martin Knox, Diane Eldridge, Tom, Fred Wooldridge, Timothy Wooldridge, SungWha Oh, Charlie.

Let us remember those who continue in our prayers: Charles Mullen, Dora Graff, Mary Ellen Leigh, Nimo Tirimanne, Cynthia McCormick, Palmer Posvar, Julie Grimstad, David Rollins, Wally Smith.

For those who have been commended to our prayers: Mary and Charlie, Emily Gervais, Betty and Steve Shandor, Sr., William Marchl+, Margaret Ward, Barbara, Mel Adams, Jack Staite, Henry Albee, John Lecorchick, Juanita Nevola, Don Harrison, Joe Norton, Christopher, Clare Lorkovic, Trip Levis, Carole and Bob Fletcher, Patricia, Vance, Kevin, John Bloom, Evelyn, Nancy Kennedy, Dave, Norm, Coleman, Cindy, Bill Moss, Michelle, John Lewis, Damon Garrett, Theresa, Tony, Henry Wallace Smith, David Abrams, David Hulley, Jackie Rogers, Beryl Choi+, Molly McHolme, Dayne, Linde D'Andrea, Liz, Robert Schaed, The Tate Family, Dan M. and John A.

For people throughout the world living with HIV and AIDS.

For all those with long-term or life-threatening illnesses.

For those in hospice care.

For caregivers.

For those who have died: John Boering, Richard Morris.

For those in whose memory altar flowers are given:

HIGH ALTAR James Frazer Hillman, *by his family.*

{To add or remove names from the Prayer List, please call the church office}

**Seventh Sunday of Easter:
The Sunday after Ascension Day
May 28, 2017**

THE COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A Reading from the Acts of the Apostles [1:6-14]

When the apostles had come together, they asked him, "LORD, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But (Jesus said to the apostles) "You will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

Psalm 68:1-10, 33-36

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at
the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
Yahweh is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners
into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel. *—continued on reverse side*

- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the LORD.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel; his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
-

A Reading from the First Letter of Peter [4:12-14; 5:6-11]

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: The Word of the LORD.

Congregation: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ According to John
[17:1-11]

Response before the Gospel: Glory to you, LORD Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Response after the Gospel: Praise to you, LORD Christ.

Large print copies of the
service materials
and listening devices are
available from the ushers.
Please ask in the Narthex.



Find us on:

facebook®

www.facebook.com/CalvaryEpiscopalChurch

CALVARY

EPISCOPAL CHURCH

315 Shady Avenue, Pittsburgh, Pennsylvania 15206
412.661.0120 | email: calvary@calvarypgh.org | www.calvarypgh.org
Office Hours – 9 A.M. to 5 P.M., Monday through Friday

■ CALVARY'S CLERGY AND STAFF

The Reverend Jonathon W. Jensen, <i>Rector</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Leslie G. Reimer, <i>Senior Associate Rector</i>	Ann Martino, <i>Director, Beginnings</i>
The Reverend T.J. Freeman, <i>Associate Rector</i>	Louise Wells, <i>Events Coordinator</i>
The Reverend Dr. Moni McIntyre, <i>Assisting Priest</i>	Kenneth Smith, <i>Director of Communications</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Jeff Rutkowski, <i>Head Sexton</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Andrea Edwards, Dave Farren, Chris Moir, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
Dr. Alan Lewis, <i>Director of Music</i>	Marsha Morris, <i>Parish Secretary</i>
Susan Roth, <i>Coordinator for Christian Formation</i>	Jamie McMahon, <i>Senior Warden</i>
	G. Frederic Roth, <i>Junior Warden</i>
	Robert Eley, <i>Treasurer</i>

– The Vestry –

2018	2019	2020	2021
Pamela Golden	S.P. Hewie	Joe Bongiovi	Charles Atwood
Brianne Hastings	Richard Shafer	Kelly Glass	Jean Ferguson Carr
G. Frederic Roth	Kathleen Farrington	John Ferraro	Ed Harrell
Jeff Bice	George Carvell	Lucy Weingartner	Jamie McMahon
	Sarah Wilson, <i>secretary</i>		

– The Parish Council –

2018	2019	2020	2021
James Lee Houston	Julia Carr, <i>president</i>	Nan Neureither	Bruce Adams
Anne Robb	Conroy Guyer	Mary Ann Slater	Catherine Davidson
Timothy Thompson	Judy Wootten	Anoo Verghis	Sue Jones