

# CALVARY

EPISCOPAL CHURCH

*The Twenty-first Sunday after Pentecost*  
*October 18, 2015*  
*9 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude *Larghetto (Organ Concerto No. 6)* G. F. Handel

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Fairest Lord Jesus* *HYMNAL, 383*  
*All sing together.*

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson *Isaiah 53:4-12*

Psalm 91:9-16 *All say together.*

The Epistle *Hebrews 5:1-10*

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

The Son of Man came not to be served but to serve,  
and to give his life a ransom for many. *—Mark 10:45*

The Holy Gospel *All standing* *Mark 10:35-45*

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily *The Reverend Jonathon W. Jensen*

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Hymn *God is Love, let heaven adore him* *HYMNAL, 379*  
*All stand and sing together*

United Thank Offering Prayer *All pray together*

Heavenly Father, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. Amen.

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord All sing together HYMNAL, S 125*

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

#### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available upon request.*

Music at Communion *In the cross of Christ I glory* Bruce Neswick

*In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.*

*When the woes of life o'ertake me,  
hopes deceive and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.*

*When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.*

*Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.*

*—John Bowring*

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Postcommunion Prayer *All say together* *BOOK OF COMMON PRAYER, page 365*

The Blessing

Recessional Hymn *O Jesus, I have promised to serve thee* *HYMNAL, 655*

Dismissal *All respond* Thanks be to God.

Postlude Allegro (*Organ Concerto No. 2*) Handel

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Christian Formation classes for all ages begin at 10 A.M.*

# CALVARY

EPISCOPAL CHURCH

*The Twenty-first Sunday after Pentecost*  
*October 18, 2015*  
*11 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude Trio Sonata in C Georg Philipp Telemann  
Joanna Schultz & Scott Curry, recorders  
Sam Mraz, viola da gamba Bill Gesin, organ

Introit *The earth is the Lord's* Alan Lewis  
*The earth is the Lord's, for he made it. O come, let us adore him.  
O come, let us sing unto the Lord: let us heartily rejoice in his salvation.  
Let us come before his presence with thanksgiving,  
and show ourselves glad in him with psalms. The earth the Lord's... -Psalm 95:1-2*

Entrance Hymn *God is Love, let heaven adore him* HYMNAL, 379  
*All sing together.*

Opening Acclamation BOOK OF COMMON PRAYER, page 355  
Priest Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

## THE WORD OF GOD

The Collect of the Day *All remain standing.*  
Priest The Lord be with you.  
People And also with you.  
Priest Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*  
The Lesson Isaiah 53:4-12  
Psalm 91:9-16 *setting by Alan Lewis*  
*The Choir sings the Refrain, and all repeat it*

God is my re - fuge, and the

Most High my hab - i - ta - tion.

The Epistle Hebrews 5:1-10  
Sequence Hymn *The Christ who died but rose again* HYMNAL, 447  
The Holy Gospel Mark 10:35-45  
*Response before the Gospel* Glory to you, Lord Christ.  
*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend Jonathon W. Jensen

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*  
Intercessor: Living God, in your mercy,  
People: hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Anthem *All we, like sheep, have gone astray* G. F. Handel

*All we like sheep have gone astray, we have turned every one to his own way,  
and the Lord hath laid on him the iniquity of us all.* —Isaiah 53:6

Hymn *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3

*All stand and sing the hymn together*

United Thank Offering Prayer *All pray together*

Heavenly Father, source of all creation, all love, all true joy: accept, we pray,  
these outward signs of our profound and continuing thankfulness for all of life.  
Bless those who will benefit from these gifts through the outreach of the  
United Thank Offering and keep each of us ever thankful for all the blessings  
of joy and challenge that come our way; through him who is the greatest gift  
and blessing of all, Jesus Christ our Lord and Savior. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

*Priest*                      *People*

The Lord be with you.      And al - so with you.

Lift up your hearts.      We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Sanctus (*all sing together*) *The congregation may stand or kneel.* HYMNAL, S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

*The congregation may stand or kneel.*

Memorial Acclamation

*Cantor*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*All*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

The Lord's Prayer *all say together*

The Breaking of the Bread (*A brief silence is kept.*)

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *Sacerdotes Domini*

William Byrd

*Sacerdotes Domini  
incensum et panes offerunt Deo,  
et ideo sancti erunt  
Deo suo, et non  
polluent nomen eius. Alleluia.*

The priests of the Lord  
offered incense and loaves to God,  
and they shall therefore be holy  
to their God, and shall not  
profane his name. Alleluia.

—Communion prayer for Corpus Christi

*In the cross of Christ I glory*

Bruce Neswick

*In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.*

*When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.*

*When the woes of life o'ertake me,  
hopes deceive and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.*

*Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide. —John Bowring*

Hymn *O Master, let me walk with thee*

HYMNAL, 660

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Post-Communion Prayer

BOOK OF COMMON PRAYER, page 365

*Said by all together, kneeling.*

Hymn *Sing, ye faithful, sing with gladness*

HYMNAL, 492

Dismissal *All respond:* Thanks be to God.

Postlude *Allegro (Organ Concerto No. 2)*

Handel

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

Thanks to Joanna Schultz, Scott Curry, and Sam Mraz for playing the Prelude this morning.

Georg Philipp Telemann (1683-1767) was one of the best-known, and most spectacularly prolific composers of his age, far outstripping his friends Bach and Handel by both measures, at least in their native Germany. (Handel was widely respected in his adopted England, but never achieved much popularity in Germany.)

The trio-sonata was a genre developed in the seventeenth century, conceived for two treble instruments accompanied by a *continuo* line, typically played by both a melody instrument and a chordal instrument (today, gamba and organ).



Organist Scott Dettra plays the Calvary organ this Friday evening, October 23, in a recital presented in the Organ Artists Series by the Pittsburgh Chapter of the American Guild of Organists. Scott is the Organist of the Church of the Incarnation, Dallas, and was for some years the Organist of Washington National Cathedral; he is a magnificent performer! Complimentary tickets are available from Alan Lewis after today's service, or from the Parish Office during the week, while they last.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . .The Reverend Leslie G. Reimer  
*Lector* . . . . .George Carvell  
*Chalice Bearer* . . . . .Anna Brophy

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Lectors* . . . . .Ellen Detlefsen, Nancy Bromall Barry  
*Chalice Bearers* . . . . .Katie Wooldridge, Grace Abbs

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Leslie G. Reimer  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Verger* . . . . .Jim Cassaro  
*Lectors* . . . . .Diane Eldridge, Sue Neff, Sarah Wilson  
*Chalice Bearers* . . . . .James Houston, Anne Robb, James Southwood,  
Mary Lou Southwood  
*Flower Delivery* . . . . .Betsy Amis, Barbara & Lee Hicks  
*Altar Guild* . . . . .Sara Colligan's Team  
*Coffee Hour Hosts* . . . . .The Calvary Soup Group

### 5 p.m. – CandleMass

*Celebrant & Preacher* . . . .The Reverend Jonathon W. Jensen  
*Lector* . . . . .James Cassaro  
*Chalice Bearer* . . . . .Frederic Roth

# Our Parish Life

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## United Thank Offering – UTO

**Today** will mark the beginning of the fall UTO fundraising drive at Calvary, for which blue envelopes in your service bulletin are provided. Women of Calvary, which organizes the Calvary UTO collection for the Pittsburgh Diocese, hopes that the following introduction and summary of some recent UTO grants will be informative. The reach of UTO extends from our own neighborhood to our domestic heartland and to communities abroad, nearby and on distant continents. In addition, its grants – both modest and substantial – to God’s people around the world are awarded by virtue of their stipulated capacity to “alleviate poverty, enable new and innovative projects, transform unjust social structures and make a significant impact.” As in its long tradition, UTO grants have, this year, reached a large number dioceses and communities in the U.S. In addition, large UTO grants have built health centers and clinics, educational facilities, and church building.

## “Sign-Up Sunday” on October 25

The Parish Council is sponsoring “**Sign-Up Sunday**” on **October 25**. Information / Sign-Up tables will be set up in the Parish Hall between the 9 and 11 o’clock services and during coffee hour on that day as a way for representatives of Calvary’s many parish ministries and organizations to meet with parishioners looking for ways to get more involved. The Parish Council hopes that “Sign-Up Sunday” will encourage newer members to take that next step in becoming more involved in our parish community – and that all members will enjoy the opportunity to find out more about these Calvary groups (and perhaps join one or two more!)

## Making Your 2016 Pledge

If you are using electronic payments for your pledge, please be sure to complete the authorization form and send it along with your pledge card. Any questions, please contact Lynda Kennedy in the Finance office, at 412.661.0120, ext. 113.

## Needed: Kitchen Mixer with Dough Hook

The Women of Calvary is in need of a KitchenAid Professional Mixer with a dough hook, to be used for the making of bread for our weekly welcome gift to visitors. If you are downsizing and wish to donate a KitchenAid Professional, let us know. We can pick it up or receive it at the church. Or if you wish to make a donation towards a purchase, please contact Kathy Farrington at farringtonk@me.com, 412.606.3983.

## Autumn Women’s Home Eucharist

Women of Calvary will be hosting a Autumn Women’s Home Eucharist to be held on **Thursday, October 22, 2015** at Longwood at Oakmont, 500 Route 909, Verona, PA 15147, from 11 a.m. to 2:30 p.m. Lunch will be at noon followed by Eucharist led by the Reverend Leslie Reimer. This event is for all of the Women in our Parish. Please bring a side dish or dessert. RSVP Kathy Farrington: farringtonk@me.com, 412.606.3983.

## Sheldon Calvary Camp in Pittsburgh

Calvary Church hosts a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on Sunday, October 25 at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. We will meet in the Refectory.

**2015 Holiday Bazaar**      November 14, 10 a.m.–3 p.m.

### **\*Help Needed!\***

The Holiday Bazaar Committee is looking for additional assistance with this year’s Bazaar. Following are specific helpers needed, and when:

- Volunteers are needed for Friday, November 13 and Saturday, November 14 to assist with:
  - Sorting and pricing donations on Friday
  - Stocking sales tables on Friday
  - Helping at sales tables during the Bazaar

- Volunteers are also needed to make calls to remind church members about the Bazaar. If you'd like to help in late October/early November, please contact Sue Jones at 412.441.8332 or by e-mail at susan.jones612@earthlink.net.
- Bakers are needed to help make pumpkin rolls. Please contact Susie Prentiss if you'd like to help. Contact her at 412.361.3346 or by e-mail at prentiss1942@gmail.com.
- Bazaar Boutique needs your donations of fine silk scarves and ties, along with good quality, gently-used belts, gloves, sun glasses, fun socks, wraps and picture frames. They should be marked "For Bazaar Boutique" and dropped off at the church no later than Friday, November 13.
- The Handmade Items table would love to have your handmade items for the Bazaar. Please call Nancy Carpenter to discuss at 412.242.5958 or email her at ngcarpenter@hotmail.com.

Please call Susie Prentiss at 412.361.3346 or Marsha Morris 412.661.0120 if you'd like to volunteer, or with any questions.

## Stained Glass Window Update

Four of our Pennsylvania themed windows, originally from the studios of Charles Connick of Pittsburgh, are in the process of being restored. They are usually located in the narthex or entryway by the main entrance of the church at Shady and Walnut.

They are being restored by John Kelly, a master glass worker, who has worked on many of our windows. One can see where they are located by the wood panels temporarily covering the window openings. We hope to have them back in place before the end of the year but they will be ready then the windows are done right so they last another hundred years before restoration.

The cost of the restoration is \$21,000. We have received a grant for half of that amount, \$10,500, if we can raise the other half of the cost. To date, we have received several donations from parishioners totaling \$5,200. If you would like to contribute to the window restoration, please mark your donation for that purpose.

Thank you for your generosity.

## DID YOU KNOW?

### A series of facts about the Church and Calvary in particular.

❖ **Altar.** A table of wood or stone whereupon the Eucharist is celebrated. The top of the altar, usually made of marble or other stone, is called the "mensa." Calvary has two altars in the main church and one at each chapel.

The High Altar refers to the main Altar in a church placed near the east wall, usually on a raised platform. At Calvary, the High Altar, made of stone, is the one behind the Altar Rail on the east wall. The "Crossing Altar" at Calvary, used at the 9 o'clock service and made of wood, allows for the celebration of Communion to be closer to the people. It is called the "Crossing Altar" because it sits on the platform at the "crossing" of the church. When not in use, it rests in the south transept.

Calvary also has an altar in each of the two chapels. The Lady Chapel is to the left of the choir as one faces from the nave. The All Saints Chapel is the right of the choir. During the summer, we use a simple table covered in linen for service in the Swan Garden.

❖ **Laity** The whole people of God. The term comes from the Greek meaning, "the people." All baptized people, the laity, are a royal priesthood, the Body of Christ, and the Church.

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

### Sunday October 18, 2015

*The Twenty-first Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Choristers' Warm-Up
- 9:00 A.M. Bible Study
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 12:30 P.M. CYG
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

### Monday October 19, 2015

*Saint Luke the Evangelist (tr. from 10/18)*

- 5:30 P.M. Bookstore Committee
- 6:00 P.M. Holy Eucharist
- 7:00 P.M. Centering Prayer

### Tuesday October 20, 2015

- 8:00 A.M. Endowment Committee
- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings  
Extended Day Program
- 6:00 P.M. Calvary Young Adult Ministry  
Thursday Theology

### Wednesday October 21, 2015

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:00 A.M. Holy Eucharist
- 6:00 P.M. EfM

### Thursday October 22, 2015

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 12:00 P.M. WoC Home Eucharist  
(at Longwood)
- 6:30 P.M. Beginnings Open House
- 7:30 P.M. Adult Choir Rehearsal

### Friday October 23, 2015

*Saint James of Jerusalem, Brother of our  
Lord Jesus Christ, and Martyr, c. 62*

- 5:00 P.M. Wedding Rehearsal
- 8:00 P.M. OAS Recital

### Saturday October 24, 2015

- 10:00 A.M. Peanut Butter & Jam Concert
- 11:30 A.M. Peanut Butter & Jam Concert
- 5:00 P.M. Fithyan/Fox Wedding

### Sunday October 25, 2015

*The Twenty-second Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 3:00 P.M. A Calvary Camp Eucharist
- 4:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Reception

\*To make reservations for starred events,  
for which a meal is being prepared,  
please telephone the church office,  
412.661.0120, extension 140.

# Christian Formation

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Susan Jones is visiting the younger classes to sing with the children each week, and PJ Williamson will be joining the High School team starting in November.

The Confirmation Class is using Jenifer Gamber's book *My Faith, My Life*, and the rest of the classes are following a lectionary based curriculum, *Living the Good News*, as a guide.

In celebration of our patronal feast on October 4, we learned about St. Michael. Groups ventured out with binoculars to look for images of Calvary's patron saint throughout the church, and the younger classes made St. Michael magnets to bring home.

Sunday School classes are open to all children and youth, and it's never too late to join in! For more information, please contact me, or simply come to one of the meeting spaces at 10 a.m. any Sunday.  
—Susan Roth, Coordinator for Christian Formation  
412.661.0120 ext. 116, [sroth@calvarypgh.org](mailto:sroth@calvarypgh.org)



10 a.m., in the Refectory

## ■ TODAY – Poetry Out Loud

Join us as the Poetry Out Loud readers present their favorite short poems and engage in a conversation about them. The eclectic selection will include poems by Robert Browning, Lawrence Ferlinghetti, Robert Herrick, Samuel Taylor Coleridge and others. Copies of the poems and brief biographies of the poets will be available.

■ In his book *Being Christian*, former Archbishop of Canterbury Rowan Williams describes Baptism, Bible, Eucharist, and Prayer as the “essential elements of the Christian life.” Over the course of four weeks we will gather to discuss each element as pertains to our life of faith as disciples of Jesus Christ and as Calvary Church. Each week will build from the previous one, but the forum will be designed so that missing a week will not hinder participation. *Being Christian* will be a resource during these conversations. It is available for purchase in the Calvary Bookstore, and is not required reading, but will be helpful. We will also draw from the Bible and the *Book of Common Prayer*. The discussion will be led by our Curate, the Rev. T.J. Freeman, and stories and insights from parishioners will round out our conversations.

**Sunday, October 25, session 1 – Being Christian: *Baptism***

**Sunday, November 1, session 2 – Being Christian: *Bible***

**Sunday, November 8, session 3 – Being Christian: *Eucharist***

**Sunday, November 15, session 4 – Being Christian: *Prayer***

## Calvary Youth Group

We will meet **TODAY** from 1-3 p.m. Questions? Please email [calvarysquad@gmail.com](mailto:calvarysquad@gmail.com).

—Your excited new youth group leaders: Julia Carr and Emma Schauf

## CALVARY YOUNG ADULT MINISTRY

**Wednesday, October 21 – Thursday Theology: Baptism** (in the Evans Room), 6–8 p.m.

(Please note that this is actually a Wednesday due to a scheduling conflict in the church)

**Thursday, October 29 – Thursday Theology: Bible** (Calvary, Evans Room) 6-8 p.m.

**Sunday, November 1 – Brunch** (Panera, Bakery Square) 12:45 p.m.

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

The Arctic (Rupert's Land, Canada) – The Right Reverend David Parsons;  
Suffragan Bishop of the Diocese of the Arctic – The Right Reverend  
Darren McCartney.

*For the Episcopal Church, and for Katharine, Presiding Bishop, and for Michael,  
our Presiding Bishop elect.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially  
St. Michael's of the Valley Episcopal Church, Ligonier, and the Reverend  
Dr. James Simons.*

*For those serving in the armed forces.*

*For those who are ill or convalescing: Cynthia McCormick, Sara Colligan,  
Anne, Michael, Luci Miller, Charles Altman, Alison Wardrop, Lee Hicks,  
Onva Boshears, Lowrie Ebbert.*

*Let us remember those who continue in our prayers: Charles Mullen,  
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning,  
Richard Fahrner.*

*For those who have been commended to our prayers: William Marchl+,  
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,  
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Ann Lee Grimstad,  
Andre, Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,  
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,  
Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*Let us give thanks for the birth of Annabelle Nabuda, niece of Mark Nabuda.*

*For those who have died: Lyla Birch, Nancy Quarcelino, Marvin Patterson.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Parkman H. Clancy, *by Susan B. Clancy.*

                    Peter Farrington, *by Kathleen Farrington.*

                    Colleen E. Kennedy, *by her family.*

                    The Reverend Brian and Mrs. Ranji Tirimanne,  
                    *by their children, Ranjan, Gaye and Nimo Tirimanne.*

LADY CHAPEL     Ida O'Rourke and Helen Savage, *by John and Peggy O'Rourke.*

{To add or remove names from the Prayer List, please call the church office }

Gabriel Fauré  
1845-1924

# REQUIEM

A Commemoration of  
All the  
Faithful Departed



Friday, November 6, 2015 at 7:30 P.M.

The Calvary Choirs sings the beloved *Requiem* Mass  
by Gabriel Fauré, in its liturgical context.  
The Reverend Jonathon W. Jensen, Rector, preaching

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## A Commemoration of All the Faithful Departed

At the Fauré *Requiem* Mass on **Friday, November 6, 2015** we will remember all the persons who have died during the last twelve months. However, we would be pleased to remember, by name, any other persons, friends, or relatives who have died. Please fill out the form below and drop it in the offering plate, or return it to the Parish office no later than November 1, 2015. You may also email names directly to Weezie Wells at [lwells@calvarypgh.org](mailto:lwells@calvarypgh.org).

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Please give us your name and phone number in case we need to contact you:

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# Got Coats?



## Donate them to the EECM Coat Drive

Bring your clean gently-used coats to Calvary, no later than November 8.

Look for the display in the Parish Hall.

We are especially in need of XXL and larger size coats.

Volunteers are needed at Community House to sort coats on **November 8 from 11 a.m. to 2 p.m.**, and on **November 13 from Noon to 5 p.m.** Volunteers are needed for final set up on **November 14 from 10 a.m. to Noon**, and for distribution that day **Noon to 4 p.m.** and on **November 15 from 1 to 5 p.m.** Each time slot would be approximately 2 hours. Anyone interested should contact Kitsy McNulty (kitsymc@gmail.com) or Maryann Moore (mpnoore456@gmail.com).

Your donated coats can be dry cleaned at half price by taking them to any STRONG II CLEANER location and telling them the coats are for the "EECM Coat Drive." STRONG II will deliver the clean coats directly to EECM in time for distribution.

STRONG II LOCATIONS – Downtown: Grant Building; Forest Hills: 3 Parkway Center, 2020 Ardmore Blvd.; Homewood: 7620 Frankstown Ave.



MOVING

## PEOPLE OF FAITH INTO ACTION

### PIIN Public Action Meeting

**Save the Date!!**

**Moving Toward the Beloved Community – Fighting for the Dream**

**Wednesday, November 18, 7–8:30 p.m.**

**Rodef Shalom, 4917 Fifth Avenue, Pittsburgh 15213**

For more information about Calvary's involvement in PIIN, please contact

Bob King at 412.759.3776 / rking52717@aol.com

or Steve Shandor at 412.951.6923 / steve.shandor@gmail.com.

# The Twenty-First Sunday after Pentecost

Proper 24

October 18, 2015

## THE COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our LORD, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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## A Reading from the Book of Isaiah [53:4-12]

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## Psalm 91:9-16

- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.

*—continued on reverse side*

- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
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**A Reading from the Letter to the Hebrews [5:1-10]**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Mark**

[10:35-45]

*Response before the Gospel:* Glory to you, LORD Christ.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



Find us on:  
**facebook**

[www.facebook.com/CalvaryEpiscopalChurch](http://www.facebook.com/CalvaryEpiscopalChurch)

# CALVARY

EPISCOPAL CHURCH

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206  
phone – 412.661.0120 ♦ email – [calvary@calvarypgh.org](mailto:calvary@calvarypgh.org)  
website – [www.calvarypgh.org](http://www.calvarypgh.org)  
Office Hours – 9 A.M. to 5 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, <i>Rector</i>	G. Frederic Roth, <i>Junior Warden</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend T.J. Freeman, <i>Curate</i>	Susan Roth, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
Dr. Alan Lewis, <i>Director of Music</i>	Kenneth Smith, <i>Director of Communications</i>
Bill Gesin, <i>Assistant Organist</i>	Jeff Rutkowski, <i>Head Sexton</i>
Catherine Davidson, <i>Senior Warden</i>	Justin Dilts, Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
	Marsha Morris, <i>Parish Secretary</i>

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### – The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

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### – The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Pam Hess	James Lee Houston	Julia Carr
Ann Gouirand	Bob King	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>		Timothy Thompson	Judy Wootten