

# CALVARY

EPISCOPAL CHURCH

*The Twenty-fourth Sunday after Pentecost*  
*November 8, 2015*  
*9 a.m.*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude *Récit de Tierce en Taille*

Nicolas de Grigny

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation

BOOK OF COMMON PRAYER, page 355

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *How wondrous and great thy works*

HYMNAL, 533

Collect of the Day

The Readings *All sit for the Lessons and Psalm.*

The Lesson

1 Kings 17:8-16

Psalm 146 *All say together.*

The Epistle

Hebrews 9:24-28

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

The LORD loves the righteous; the LORD cares for the stranger.

—Psalm 146:8

The Holy Gospel *All standing*

Mark 12:38-44

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily

The Reverend T.J. Freeman

The Nicene Creed *Congregation standing*

BOOK OF COMMON PRAYER, page 358

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution

BOOK OF COMMON PRAYER, page 360

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Hymn *Come, thou fount of every blessing*

HYMNAL, 686

*All stand and sing together*

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer All say together

The Breaking of the Bread (*A brief silence is kept.*)

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

#### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available upon request.*

Communion Hymn *Take my life, and let it be consecrated* HYMNAL, 707  
*All sing together, seated or kneeling*

Postcommunion Prayer All say together BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn *Blest are the pure in heart* HYMNAL, 656

Dismissal All respond Thanks be to God.

Postlude *Dialogue sur les Grands Jeux* de Grigny

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Christian Formation classes for all ages begin at 10 A.M.*

## MUSICAL NOTES

To an even greater degree than elsewhere and at other times, the organ music of early eighteenth-century France was inextricably tied to the timbral character of the organs of its day and place, and to the liturgy of the Church. Nicolas de Grigny (1672-1703) was an early exponent of this "school" of composition, his *Livre d'Orgue* first seeing the light of print in 1699. Its forty-two constituent pieces are roughly evenly divided between pieces intended for inclusion in the Mass and pieces appropriate for Vespers. (The Mass of the time was sometimes rendered by the organ, in dialogue with a choir singing plainchant, with relatively short organ pieces corresponding to the individual phrases of some portion of the Mass, such as the Kyrie or the Gloria; at Vespers, verses of the prescribed Hymn could, apparently, be played in an elaboration by the organ, rather than entirely sung.)

This morning's pieces all come from the music representing the Gloria in de Grigny's Mass. None reveals any ties to plainchant, or other Mass-specific music, but the character of the movements often does correspond in a general way with the text to which the function of the music corresponds. The Prelude this morning corresponds to the phrase "Lord God, heavenly King, almighty God and Father" (using the Rite I form of the text, as it is closer in precise order and content to the Latin original). The Postlude corresponds to the concluding phrase, "in the glory of God the Father. Amen."

# CALVARY

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*The Twenty-fourth Sunday after Pentecost*  
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# 11:00 A.M. The Holy Eucharist, Rite II

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Prelude *Duo & Récit de Tierce en Taille* Nicolas de Grigny

Introit *Consecration* David Ashley White

*Take my life, and let it be consecrated, Lord, to Thee.  
Take my moments and my days; let them flow in ceaseless praise.  
Take my hands, and let them move at the impulse of Thy love.  
Take my heart, it is Thine own; it shall be Thy royal throne.  
Take my voice, and let me sing always, only, for my King.  
Take my intellect, and use every power as Thou shalt choose.  
Take my will, and make it Thine; it shall be no longer mine.  
Take myself, and I will be ever, only, all for Thee.* —Frances R. Havergal

Entrance Hymn *Come, thou fount of every blessing* HYMNAL, 686  
*All sing together.*

Opening Acclamation BOOK OF COMMON PRAYER, page 355

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

## THE WORD OF GOD

The Collect of the Day *All remain standing.*

*Priest* The Lord be with you.  
*People* And also with you.  
*Priest* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson 1 Kings 17:8-16

Psalm 146 *setting by Alan Lewis*

*The Choir sings the Refrain, and all repeat it*

I will sing prais - es to my  
God: Hal - le - lu - jah!

The Epistle Hebrews 9:24-28

Sequence Hymn *When I survey the wondrous cross* HYMNAL, 474

The Holy Gospel Mark 12:38-44

*Response before the Gospel* Glory to you, Lord Christ.  
*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend T.J. Freeman

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People *Congregation standing*

*Intercessor:* Living God, in your mercy,  
*People:* hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements



The Lord's Prayer *all say together*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Alleluia. Christ our Passover* HYMNAL, S155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *O salutaris hostia* Pierre Villette

*O salutaris hostia,  
quae caeli pandis ostium  
Bella premunt hostilia,  
da robur, fer auxilium.*

*Uni trinoque Domino  
sit sempiterna gloria.  
Qui vitam sine termino,  
Nobis donet in patria.*

O saving victim, opening wide  
the gate of heaven to us below:  
our foes press on from every side  
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
for evermore, blest One-in-Three;  
O grant us life that shall not end  
in our true native land with thee.

*—Text attr. Thomas Aquinas (d. 1274), tr. Edward Caswall (d. 1878)*

Hymn *Morning glory, starlit sky* HYMNAL, 585

Post-Communion Prayer BOOK OF COMMON PRAYER, page 365

*Said by all together, kneeling.*

The Blessing

Hymn *God of grace and God of glory* HYMNAL, 594

Dismissal *All respond: Thanks be to God.*

Postlude *Dialogue sur les Grands Jeux* de Grigny

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

To an even greater degree than elsewhere and at other times, the organ music of early eighteenth-century France was inextricably tied to the timbral character of the organs of its day and place, and to the liturgy of the Church. Nicolas de Grigny (1672-1703) was an early exponent of this “school” of composition, his *Livre d’Orgue* first seeing the light of print in 1699. Its forty-two constituent pieces are roughly evenly divided between pieces intended for inclusion in the Mass and pieces appropriate for Vespers. (The Mass of the time was sometimes rendered by the organ, in dialogue with a choir singing plainchant, with relatively short organ pieces corresponding to the individual phrases of some portion of the Mass, such as the Kyrie or the Gloria; at Vespers, verses of the prescribed Hymn could, apparently, be played in an elaboration by the organ, rather than entirely sung.)

This morning’s pieces all come from the music representing the Gloria in de Grigny’s Mass. None reveals any ties to plainchant, or other Mass-specific music, but the character of the movements often does correspond in a general way with the text to which the function of the music corresponds. The Prelude this morning corresponds to the phrases “We glorify thee” and “Lord God, heavenly King, almighty God and Father” (using the Rite I form of the text, as it is closer in precise order and content to the Latin original). The Postlude corresponds to the concluding phrase, “in the glory of God the Father. Amen.”

In the absence of specific instructions from de Grigny, the Duo is played on a combination advocated by one of his contemporaries: a “Cornet” (a distinctive combination of flute-stops) in the right hand, and a Trompette in the left. The *Récit de Tierce en Taille* again uses the Cornet combination, but in the left hand, playing mostly in the Tenor (“Taille”) register, accompanied above and beneath by less aggressive flutes. The “Grands Jeux” of the Postlude refer to a full sound including reed-stops, which surviving eighteenth-century instruments reveal to have produced a remarkable and inspiring roar.

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

PARISH COUNCIL invites you to stop by our "Welcome and Join-in" booth in the Parish Hall.

## Participants in Today's Services

### 8 a.m. – The Holy Eucharist, Rite II

*Celebrant & Preacher* . . . The Reverend T.J. Freeman  
*Lector* . . . . . Deborah Moncrieff  
*Chalice Bearer* . . . . . Anna Brophy

### 9 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . . The Reverend Leslie G. Reimer  
*Preacher* . . . . . The Reverend T.J. Freeman  
*Acolyte* . . . . . Dominic Victoria  
*Lectors* . . . . . Colleen Sari, Nancy Bromall Barry  
*Chalice Bearers* . . . . . Philip Parr, Douglas Chaffey

### 11 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . . The Reverend Jonathon W. Jensen  
*Preacher* . . . . . The Reverend T.J. Freeman  
*Assisting* . . . . . The Reverend Leslie G. Reimer  
*Verger* . . . . . Jim Cassaro  
*Acolytes* . . . . . Peter Heinricher, Brian Bongiovi,  
 Lowrie Woodside, Catherine Bongiovi  
*Lectors* . . . . . Lawrence Knapp, Claire Mazur, Emma Schauf  
*Chalice Bearers* . . . . . Frederic Roth, James Houston, Aileen Keyes,  
 Walter Bowman  
*Flower Delivery* . . . . . Gordon Fisher, Ruth Fowler  
*Altar Guild* . . . . . Jean Robinson's Team  
*Coffee Hour Hosts* . . . . . The Lectors

### 5 p.m. – CandleMass

*Celebrant & Preacher* . . . The Reverend Leslie G. Reimer  
*Lector* . . . . . Laura Marchl  
*Chalice Bearer* . . . . . Richard Howland

# Our Parish Life

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## Diocesan Convention and 150th Anniversary Celebration Change of Venue

The events on Friday and Saturday, November 13 and 14, are moving from Trinity Cathedral to St. Paul's Episcopal Church in Mt. Lebabon. Details can be found at [www.episcopalpgh.org](http://www.episcopalpgh.org).

## Attention Authors

We are putting together a literary basket to be offered as part of the Women of Calvary's Holiday Bazaar Silent Auction and need books! If you would like to contribute please drop off a copy of your book/books (preferably signed) with Marsha at the church office. You can put it in a bag marked Sandy Ekstrom for Silent Auction. We are interested in adult and children's books. Thank You.

## Making Your 2016 Pledge

If you are using electronic payments for your pledge, please be sure to complete the authorization form and send it along with your pledge card. Any questions, please contact Lynda Kennedy in the Finance office, at 412.661.0120, ext. 113.

## Sheldon Calvary Camp in Pittsburgh

Calvary Church hosts a Sheldon Calvary Camp service on the fourth Sunday of each month. **All are invited on Sunday, November 22 at 3 p.m.** for an informal celebration of the Holy Eucharist with music from the camp songbook. The Reverend Leslie Reimer will be the preacher and celebrant. We meet in the Refectory.

## Children's Hospital Exercise Study

Is your child inactive and between the ages of 12–17? If yes, they may be eligible for an exercise intervention study at Children's Hospital of Pittsburgh of UPMC. Study includes: exercise training, dietary counseling, physical exams, blood testing, and overnight stays. Compensation is also provided. For more information, please call the Division of Weight Management and Wellness at 412.692.7567 or 412.692.5914.

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*The first annual*  
**DOROTHY LOUISE HOLLEY**  
*Memorial Reading*



featuring a poetry reading by **MAGGIE ANDERSON**

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**FRIDAY, NOVEMBER 13, 2015**

Kresge Room, University Commons, Carlow University

Reading at 7:30 p.m. (book table at 7 p.m.) | Reception and book signing following the reading.

**FREE PARKING**

2015 Holiday Bazaar      November 14, 10 a.m.–3 p.m.

**\*Help Needed!\***

Anyone who has not yet volunteered to help in sorting and pricing donations, stocking tables and/or helping at sales tables during the Bazaar this coming week can still do so. Please call Susie Prentiss at 412.361.3346 or Marsha Morris at 412.661.0120 as soon as possible if you'd like to volunteer, or with any questions.

**\*Luncheon Reservations\***

Luncheon reservations are due by November 9. Please submit the completed reservation form to Marsha, with your name, address, phone number and payment, no later than tomorrow. You can call her with any questions or to discuss.

**\*Donations\***

Please deliver all of your donations to the church this coming week by as early as possible on Friday. All should be clearly marked with the sales area where it should go. IMPORTANT: All donations for Attic Treasures must be delivered to the church by Noon, Thursday, November 12. If you are unable to deliver your donations yourself, please call Marsha Morris as soon as possible and, if possible, she'll arrange to have them picked up and delivered to the church for you. If your item for donation is too large for normal transport, please take a picture of it and send your picture, along with your name, address and phone number, plus the item's asking price, to: Holiday Bazaar, ATTIC TREASURES, Calvary Episcopal Church, 315 Shady Avenue, Pgh, PA 15206. Please call Judy Wootten with any questions or to volunteer at 724.327.7907 or wootten@windstream.net. Please remember that we can't accept TVs.

**We are looking forward to a wonderful Bazaar this year.  
Thanks to everyone for your help in making it the best possible event!**

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## **Got Coats?**

**Donate them to the EECM Coat Drive**

**Bring your clean gently-used coats to Calvary, no later than November 8.**

**Look for the display in the Parish Hall.**

**We are especially in need of XXL and larger size coats.**

Volunteers are needed at Community House to sort coats on **November 8 from 11 a.m. to 2 p.m.**, and on **November 13 from Noon to 5 p.m.** Volunteers are needed for final set up on **November 14 from 10 a.m. to Noon**, and for distribution that day **Noon to 4 p.m.** and on **November 15 from 1 to 5 p.m.** Each time slot would be approximately 2 hours. Anyone interested should contact Kitsy McNulty (kitsymc@gmail.com) or Maryann Moore (mpnoore456@gmail.com).

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**Moving People of Faith Into Action**

## **PIIN Public Action Meeting – Save the Date!!**

**Moving Toward the Beloved Community – Fighting for the Dream**

**Wednesday, November 18, 7–8:30 p.m.**

**Rodef Shalom, 4917 Fifth Avenue, Pittsburgh 15213**

For more information about Calvary's involvement in PIIN, please contact Bob King at 412.759.3776 / rking52717@aol.com or Steve Shandor at 412.951.6923 / steve.shandor@gmail.com.

**There will be a car pool from Calvary leaving the parking lot at 6 p.m. –  
Contact Bob or Steve if interested.**

Issues that PIIN will address at the public meeting include concerns for a fair living wage, public safety and green space in Pittsburgh and a commitment to the Community Schools model for Pittsburgh Public Schools.

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

### Sunday November 8, 2015

*The Twenty-fourth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 10:00 A.M. Meeting for Delegates to Convention
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 1:00 P.M. CYG
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

### Monday November 9, 2015

- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Parish Council Dinner and Meeting
- 7:00 P.M. Centering Prayer
- 7:00 P.M. Coventry Circle

### Tuesday November 10, 2015

*Leo the Great, Bishop of Rome, 461*

- 8:30 A.M. Beginnings
- 11:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings  
Extended Day Program

### Wednesday November 11, 2015

*Martin, Bishop of Tours, 397*

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:45 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 6:00 P.M. EfM

### Thursday November 12, 2015

*Charles Simeon, Priest, 1836*

- 8:30 A.M. Beginnings
- 9:30 A.M. EfM
- 9:45 A.M. ESL
- 6:00 P.M. Thursday Theology
- 7:00 P.M. Adult Choir Rehearsal

### Friday November 13, 2015

### Saturday November 14, 2015

*Samuel Seabury, First American Bishop, 1796*

- 10:00 A.M. Women of Calvary  
Holiday Bazaar

### Sunday November 15, 2015

*The Twenty-fifth Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Adult Forum
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:00 P.M. Hospitality Hour
- 5:00 P.M. CandleMass
- 6:00 P.M. Supper

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.



## Thanksgiving Day Holy Eucharist

Thursday, November 26, 2015 at 9:30 A.M.

The Reverend T.J. Freeman, *preacher*;  
The Reverend Leslie G. Reimer, *celebrant*

# Christian Formation \_\_\_\_\_

Sunday School classes are open to all children and youth, and it's never too late to join in! For more information, please contact me, or simply come to one of the meeting spaces at 10 a.m. any Sunday.

–Susan Roth, Coordinator for Christian Formation  
412.661.0120 ext. 116, sroth@calvarypgh.org



10 a.m., in the Refectory

In his book *Being Christian*, former Archbishop of Canterbury Rowan Williams describes Baptism, Bible, Eucharist, and Prayer as the “essential elements of the Christian life.” Over the course of four weeks we will gather to discuss each element as pertains to our life of faith as disciples of Jesus Christ and as Calvary Church. Each week will build from the previous one, but the forum will be designed so that missing a week will not hinder participation. *Being Christian* will be a resource during these conversations. It is available for purchase in the Calvary Bookstore, and is not required reading, but will be helpful. We will also draw from the Bible and the *Book of Common Prayer*. The discussion will be led by our Curate, the Rev. T.J. Freeman, and stories and insights from parishioners will round out our conversations.

**Today, session 3 – Being Christian: Eucharist**

**Sunday, November 15, session 4 – Being Christian: Prayer**

## Calvary Youth Group

**Today!** We will be meeting at 1 p.m. for our next Youth Group. Come eat yummy spaghetti and hang out with your awesome youth leaders and receive a FREE GIFT just for coming! We hope to see you all there!

Questions? Please email [calvarysquad@gmail.com](mailto:calvarysquad@gmail.com).

–Your excited new youth group leaders: Julia Carr and Emma Schauf

## CALVARY YOUNG ADULT MINISTRY

**Thursday, November 12 – Thursday Theology: Prayer** (Calvary, Evans Room)  
6-8 p.m.

**Thursday, November 24 – Holy Happy Hour** (Patron Mexican Cantina,  
133 S. Highland) 5:30 p.m.

**Sunday, December 6 – Brunch** (Mad Mex, 220 S Highland) 12:45 p.m.

**Friday, December 18 – Yule Ball** (Calvary, Refectory) 7–10 p.m.

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## Soup Group Cooking

The Soup Group will meet on **December 4 at 10 a.m.** in the kitchen. Won't you join us? We are happy to have new cooks and always welcome new recipes. You can also participate in this ministry by taking soup to a friend, neighbor, or relative that might enjoy one of our soups. This is not restricted to Calvary members. We like to share! Please contact me for more information.

–Adele Eley, [adele.eley@gmail.com](mailto:adele.eley@gmail.com), 412-371-6921

# The Prayers of the People \_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

Upper Shire, Central Africa – The Right Reverend Brighton Vitta Malasa.

*For the Episcopal Church, and for Michael, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially*

All Saints Episcopal Church, Bridgeville, and the Reverend Richard Pollard;  
and St. Peter's Episcopal Church, Blairsville, and the Reverend Arthur Dilg.

*For those serving in the armed forces: Miles Farren.*

*For those who are ill or convalescing: Cynthia McCormick, Sara Colligan, Anne,  
Michael, Luci Miller, Lee Hicks.*

*Let us remember those who continue in our prayers: Charles Mullen,  
Ann Wardrop, Dora Graff, Julie Grimstad, Louise Manning,  
Walt Szymanski+.*

*For those who have been commended to our prayers: William Marchl+,  
Don Harrison, Joe Norton, Dan Christopher, Mary and Charlie,  
Daniel McCormick, Ceil Sugar, Barbara Arbogast, Ann Lee Grimstad,  
Andre, Henry Edward Albee, John Hellegers, Jane Miller, David, Peg,  
Benjamin Jackson, Evelyn and John Nickel, Jane and Lorraine Balun,  
Judy Reese, Andrea Redway, Melanie, Jenna, Gene, Julie Birch, Joan,  
Hilary, Paul Durham, Molly Woodroofe.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died.*

*Let us give thanks for the baptisms of Addison Marie Mujun Cleveland-  
Datesman, daughter of Laura Cleveland-Datesman and Miles Datesman  
and of Tai'Lor Nicole Crowder, daughter of Shekera Freeman.*

*Let us give thanks for the marriage of Guy Russo and Christen DiClaudio.*

*Let us give thanks for the 150th anniversary of the Episcopal Diocese of  
Pittsburgh.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR      Flight Captain Richard Greville Searson and  
Thomas Raymond Searson.  
John Smonski, *by his family.*  
Robert P. Spierling,  
*by his daughters Leslie Kate Spierling and Alyson Bartley Spierling.*  
Dr. Walter N. Wilson, *by his family.*

{To add or remove names from the Prayer List, please call the church office }

# The Twenty-fourth Sunday after Pentecost

Proper 27

November 8, 2015

## THE COLLECT OF THE DAY

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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### A Reading from the First Book of Kings [17:8-16]

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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### Psalm 146

- 1 Hallelujah!  
Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

*—continued on reverse side*

- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.
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**A Reading from the Letter to the Hebrews [9:24-28]**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**The Holy Gospel of Our Lord Jesus Christ According to Mark  
[12:38-44]**

*Response before the Gospel:* Glory to you, LORD Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the service materials and listening devices are available from the ushers. Please ask in the Narthex.



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# CALVARY

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Office Hours – 9 A.M. to 5 P.M., Monday through Friday

## ■ CALVARY'S CLERGY AND STAFF

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The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,

*Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,

*Assisting Pastor*

The Reverend John J. Fetterman,

*Theologian-in-Residence*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Susan Roth, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Justin Dilts, Andrea Edwards, Dave Farren,

Ron Johnston, James Knight,

Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

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### – The Vestry –

2016	2017	2018	2019
Catherine Davidson	Karen Clay	Pamela Golden	S.P. Hewie
Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby	Richard Shafer
Tim Randall	Greg Norton	G. Frederic Roth	Ruth Fowler
Nevin Woodside	Kenneth Stiles	Michael Saporito	George Carvell

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### – The Parish Council –

2016	2017	2018	2019
Jennifer De Rosa	Pam Hess	James Lee Houston	Julia Carr
Ann Gouirand	Bob King	Anne Robb	Conroy Guyer
Stephen Shandor, <i>president</i>		Timothy Thompson	Judy Wootten