

# CALVARY

EPISCOPAL CHURCH

*The Twenty-third Sunday after Pentecost*  
*November 16, 2014*  
*9 a.m. at the Crossing*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude on *All glory be to God on high* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *God of mercy, God of grace* *HYMNAL, 538*  
*All sing together*

Collect of the Day

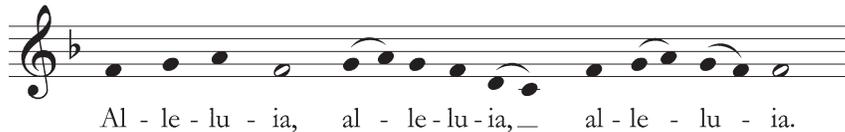
The Readings *All sit for the Lessons and Psalm.*

The Lesson Zephaniah 1:7, 12-18

Psalm 90:1-8, 12 *All say together.*

The Epistle 1 Thessalonians 5:1-11

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



So teach us to number our days that we may apply our hearts to wisdom.  
—*Psalm 90:12*

The Holy Gospel *All standing* Matthew 25:14-30

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily The Reverend Jonathon Jensen

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Hymn *O Christ, the Word Incarnate* *HYMNAL, 632*

*All stand and sing together*

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *Holy, holy, holy Lord* All sing together HYMNAL, S 125  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer All say together

The Breaking of the Bread *(A brief silence is kept.)*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

#### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available upon request.*

Communion Hymn *I want to walk as a child of the light* HYMNAL, 490  
*All sing together, seated or kneeling*

Sending of the Lay Eucharistic Ministers

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

Postcommunion Prayer All say together BOOK OF COMMON PRAYER, page 365

The Blessing

Recessional Hymn *O God, our help in ages past* HYMNAL, 680

Dismissal All respond Thanks be to God.

Postlude *Prelude and Fugue on a Theme of Victoria* Britten

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Christian Formation classes for all ages begin at 10 A.M.*

## MUSIC AT CALVARY

SUNDAY, NOVEMBER 30 at 5 P.M.

### Lessons & Music for Advent

Chatham Baroque joins the Calvary Choirs and soloists in music celebrating the coming of the King of kings. Readings and music alternate in weaving together the hopes and expectations of the season. A pot-luck *hors-d'oeuvre* reception follows the service.



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EPISCOPAL CHURCH

*The Twenty-third Sunday after Pentecost*  
*November 16, 2014*  
*11 a.m. at the High Altar*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

Prelude on *All glory be to God on high* Johann Sebastian Bach

Introit *Lord, Be Thy Word My Rule* Robert J. Powell

*Lord, be your Word my rule; in it may I rejoice;  
Your glory be my aim, your holy will my choice;  
Your promises my hope; your providence my guard;  
Your arm my strong support; Yourself my great reward.*  
—Christopher Wordsworth (1807-1885), *alt.*

## THE WORD OF GOD

Entrance Hymn *O Christ, the Word Incarnate* HYMNAL, 632  
*All sing together.*

Opening Acclamation BOOK OF COMMON PRAYER, page 355

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to you, Lord God* HYMNAL, S 236  
*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

The Collect of the Day *All remain standing.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Zephaniah 1:7, 12-18

Psalm 90:1-8, 12 *setting by Alan Lewis*  
*The Choir sings the Refrain, and all repeat it*

Teach us to num - ber our days  
that we may ap - ply our hearts to wis - dom.

The Epistle 1 Thessalonians 5:1-11

Sequence Hymn

*Awake, O sleeper, rise from death* HYMNAL, 547, stanzas 1, 2, & 4

The Holy Gospel Matthew 25:14-30

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Sermon The Reverend Jonathon Jensen

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution BOOK OF COMMON PRAYER, page 360

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

## THE HOLY COMMUNION

Offertory *A Hymn of St. Columba*

Benjamin Britten

*Regis regum rectissimi  
prope est dies domini,  
dies irae et vindictae,  
tenebrarum et nebulae,  
Regis regum rectissimi.*

King of kings and of lords most high,  
Comes his day of judgement nigh:  
Day of wrath and vengeance stark,  
Day of shadows and cloudy dark.  
King of kings and of lords most high

*Diesque mirabilium  
tonitruorum fortium,  
dies quoque angustiae,  
maeroris ac tristitiae.  
Regis regum rectissimi.*

Thunder shall rend that day apart,  
wonder amaze each fearful heart,  
Anguish and pain and deep distress  
Shall mark that day of bitterness.  
King of kings and of lords most high

*In quo cessabit mulierum  
amor et desiderium,  
nominumque contentio  
mundi hujus et cupido,  
Regis regum rectissimi.*

That day the pangs of lust will cease,  
Man's questing heart shall be at peace;  
Then shall the great no more contend  
And worldly fame be at an end.  
King of kings and of lords most high.

*—Text attr. to St. Columba (521-597),  
English adaptation by John Andrewes*

Doxology *Praise God from whom all blessings flow!* HYMNAL, 380, stanza 3  
*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B

BOOK OF COMMON PRAYER, page 367

Sanctus *(all sing together)*

HYMNAL, S 125

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.  
The congregation may stand or kneel.*

Memorial Acclamation

*Cantor*

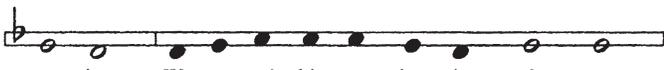


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Cantor and People*



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

*Ambrosian Anaphora Chant, adapt. Mason Martens.*

The Lord's Prayer *all say together*

BOOK OF COMMON PRAYER, page 364

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Christ our Passover*

HYMNAL, S 155

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.  
Those not wishing to receive Communion may come forward for a blessing.  
Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

**Music at Communion** *Lamp of Our Feet* **Robert J. Powell**

*Lamp of our feet, whereby we trace  
our path when wont to stray;  
stream from the fount of heavenly grace,  
brook by the traveler's way.*

*Pillar of fire, through watches dark,  
and radiant cloud by day;  
when waves would whelm our tossing ark,  
our anchor and our stay;*

*Bread of our souls, whereon we feed,  
true manna from on high;  
our guide and chart, wherein we read  
of realms beyond the sky;*

*Word of the everliving God,  
will of his glorious Son;  
without thee how could earth be trod,  
or heaven itself be won?*

*Lord, grant us all aright to learn  
the wisdom it imparts;  
and to its heavenly teaching turn,  
with simple, childlike hearts.*

—Bernard Barton

**Never weather-beaten sail** **Thomas Campion**

*Never weather-beaten sail more willingly bent to shore,  
Never tired pilgrim's limbs affected slumber ore;  
than my weary sprite now longs to fly out of my troubled breast.  
O come quickly, come quickly, sweetest Lord, and take my soul to rest!*

*Ever-blooming are the joys of Heaven's high Paradise,  
cold age deafs not there our ears, nor vapour dims our eyes;  
Glory there the sun outshines, whose beams the blessed only see.  
O come quickly, glorious Lord, and raise my sprite to thee!*

—Thomas Campion

**Communion Hymn** *I want to walk as a child of the light* **HYMNAL, 490**

**Sending of the Lay Eucharistic Ministers**

*Celebrant:* With the prayers of this congregation, we send you forth bearing this sacrament of Christ's presence, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

*The people respond:* because we all share one bread, one cup.

**Post-Communion Prayer** *BOOK OF COMMON PRAYER, page 365*  
*Said by all together, kneeling.*

**The Blessing**

**Hymn in Procession** *O God, our help in ages past* **HYMNAL, 680**

**Dismissal** *All respond:* Thanks be to God.

**Postlude** *Prelude and Fugue on a Theme of Victoria* **Britten**

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*

## MUSICAL NOTES

As we near the end of Year A in the three-year Lectionary cycle of Eucharistic readings for Sundays, we hear several sets of readings in which the end of the world and the day of judgment. These themes loom large not only in Scripture, but in two millennia of lived theology, as Christians have endured times whose challenges may now seem remote to us, but were immediate and visceral to them. And yet such themes have applicability to the besetting fears of our own times: disease, terror, and violence were not the exclusive experience of the Hebrew prophets, or the Matthean Christian community, but are woven only too obviously through the news of the present day, as well.

The text of today's Offertory Anthem, attributed to the sixth-century Irish monk and missionary Columba, reads like a paraphrase of today's lesson from Zephaniah. (Another poetic structure built on the same textual inspiration, the *Dies Irae*, became a central part of the medieval Requiem Mass, the Mass for the dead, and its vivid images of destruction and judgment were surely the stuff of medieval nightmares, as well as daily life and death.) Its setting by Britten was composed in 1962, for an occasion marking the fourteen-hundredth anniversary of the saint's voyage from Ireland to the Isle of Iona. An insistent half-step oscillation in the organ-pedals undergirds most of the piece, creating an atmosphere of tension; the repeated acclamations to the *Regis regum rectissimi* give both poem and music readily discernible shape.

The Postlude, also by Britten, is based on a short musical phrase from a motet by the Spanish Renaissance composer Tomás Luis de Vittoria. That phrase is developed in the brief Prelude (a solo for thunderous organ-pedals with punctuation, and a tiny fugal passage, from the hands), and then becomes the subject of a characteristically quirky Fugue, which begins softly, with an exciting crescendo to its climax, and a quick evaporation to its quiet close.

## MUSIC AT CALVARY

SUNDAY, NOVEMBER 30 *at 5 P.M.*

### Lessons & Music for Advent

Chatham Baroque joins the Calvary Choirs and soloists in music celebrating the coming of the King of kings. Readings and music alternate in weaving together the hopes and expectations of the season. A pot-luck *hors-d'oeuvre* reception follows the service.





## 2014 EECM Holiday “Berry” Program



This Christmas, Calvary has committed to helping 75 participants of East End Cooperative Ministry programs. Each person has requested three items: something they want, something they need, and a book or calendar. These requests have been coded onto individual berries, which are posted in the Parish Hall. These gifts relieve the financial burden on many East End families at Christmas, and brighten their holidays. Calvary has been a strong supporter of this program, and we request your help again this year. To participate, please:

1. **Choose** one or more berries and **sign out** each berry on the corresponding sign-up sheet in the Parish Hall.
2. **Bring** each wrapped gift, with the berry securely attached (code showing) to the Parish Hall between **Sunday, November 23** and 5 p.m. on **Sunday, November 30, 2014**. Please include a **gift receipt** for clothing items. The gifts will be taken to the EECM building for delivery to the families on December 2. The deadline is so early because EECM needs to deliver these gifts before they start their massive holiday food distribution.

In addition, we are collecting **\$25 Giant Eagle gift cards** for distribution to families that participate in the EECM Food Pantry program. Gift cards should be dropped off at the Calvary reception desk by **5 p.m. on Sunday, November 30**.

A few **volunteers** are needed to sort and bag the gifts from 11 a.m.–2 p.m. and 5–7 p.m. on **Sunday, November 30**. We need at least one volunteer to make reminder phone calls on Sunday night (November 30), and a few volunteers with cars or vans to deliver the gifts to the EECM Community House at 12:30 p.m. on **Tuesday, December 2**.

Thank you for your support of this EECM program. If you have any questions or would like to volunteer, please contact Ros Stone (Roslyn@pitt.edu or 412.781.9329) or John Wilson (jww@pitt.edu).



## Welcome to Calvary Church \_\_\_\_\_

NEWCOMERS AND GUESTS are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

CHILDREN OF ALL AGES are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

WEEKLY OFFERING CARDS that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

THE STEWARDSHIP COMMITTEE invites you to stop by our booth in the Parish Hall for details on the 2015 Annual Appeal.

### Participants in Today's Services

#### 8:00 A.M. – The Holy Eucharist, Rite II

*Celebrant and Preacher* . . .The Reverend Jonathon W. Jensen  
*Lector/Chalice Bearer* . . . .Anna Brophy

#### 9:00 A.M. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend T.J. Freeman  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Acolyte* . . . . .Isabella Victoria  
*Lector* . . . . .Jamie McMahan  
*Chalice Bearers* . . . . .Aileen Keyes, David Eichelberger  
*Ushers* . . . . .Rick Booth, Henry Johnston, Lyn Orr

#### 11:00 A.M. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend T.J. Freeman  
*Preacher* . . . . .The Reverend Jonathon W. Jensen  
*Assisting* . . . . .The Reverend Carol Henley  
*Verger* . . . . .G. Frederic Roth  
*Acolytes* . . . . .Alika Smith, Rian Fantozzi, Will Koontz,  
Sam King  
*Lectors* . . . . .Julia Carr, Richard Shafer, William Stevens  
*Chalice Bearers* . . . . .Ruth Fowler, Richard Howland,  
James Southwood, Mary Lou Southwood  
*Ushers* . . . . .Mark Nabuda, Matt Lancaster, Clint Van Dusen  
*Flower Delivery* . . . . .Anne Robb, Betsy Amis  
*Altar Guild* . . . . .Jean Robinson's Team

Please join us for coffee in the Parish Hall following the 11 o'clock service,  
hosted by **The Chalice Bearers.**

# Our Parish Life

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## Attic Treasures \$1 Bag Sale Today!

The fill-a-bag sale will be going on in McClintic Hall today after all services.

## Dedication Sunday: Next Week November 23!

We only have one more week left in our formal pledge period for the 2015 Annual Appeal. We are still well below our goal, at \$684,448 and 239 pledges. Calvary faces significant financial challenges in the future and it is critical that we all participate in the annual campaign. Each person's contribution, regardless of size, is significant and we need your help to reach our goal of \$1,000,000. Therefore, if you haven't yet pledged, please take the few minutes necessary to commit to your pledge, so we can all be counted in our dedication during the services next Sunday. We will celebrate our current blessings and our hope and optimism for the future with a special visual display in the parish hall. Come and be inspired!

Each of us has a share, a stake, a berth, perhaps in 'Noah's Ark' and we, the parish, the neighborhood and the wider church all benefit from its safety in the stormy seas of everyday life. If you have already pledged, thanks for helping make the Ark seaworthy and thanks for helping stock it. If you haven't yet pledged, please consider a commitment so that our church family, our tasks, our promises and programs can dependably sail in 2015 with its cargo of enabling faithful ministry.

## Calvary Young Adult Ministry

Our next gathering is for Holy Happy Hour at The Sharp Edge (on St. Clair Street) on **Tuesday, November 25**. A full schedule appears on the Calvary website.

## Advent/Christmas Displays

Do you have a Nativity scene with an interesting story about it that you would be willing to share during Advent and possibly into Christmas at Calvary? Of particular interest would be displays that represent other cultures. We would need these along with rough copy of text about their histories or interest by November 23 (the Sunday before Thanksgiving). If you need it as part of your Christmas traditions, it could be picked up after the pageant on December 21. Contact Archivists Becky Randall or Bob Dilts at [archives@calvarypgh.org](mailto:archives@calvarypgh.org) or 412.661.0120, ext. 126. Thank you.

## The Pilgrim's Way –A Class for Inquirers

*Offered by the Rev. John J. Fetterman, Theologian in Residence*

Pilgrimage is a special kind of journey which emphasizes the learning that happens while *one is on the way* to the sacred place. I position this program as just that kind of learning environment. It is particularly suitable for newcomers or anyone who wants to exercise their privileges as a pilgrim. My strong interest now is to talk with people about the sacred journey through many unexpected pathways into the holy and abiding presence of God which can be found in the Episcopal Church. To this end, I am offering one more class for Inquirers, of any vintage, at Calvary Church, on **Saturday November 22** from 10:30–Noon. If you can attend, please call the church office to let us know.

## Join us at Trinity Cathedral for Light Up Night

The Parish Council is looking for 20 volunteers from Calvary to team up with Trinity Cathedral on Light Up Night, **Friday, November 21**, beginning at 5 p.m. (for set-up). The historic Cathedral will be open from 6–9 p.m. on Light-Up Night and will feature entertainment and refreshments. Calvary volunteers will don our "And Also With Yinz" attire, which the Calvary Bookstore will have for sale at the event. Please contact Stephen Shandor at [steve.shandor@gmail.com](mailto:steve.shandor@gmail.com) or 412.951.6923. There is also a sign up sheet on the bulletin board.

## The Next Step Group

This group primarily addresses the concerns of folks who find life overwhelming or unmanageable. We offer support and solution in the footsteps of our former rector,

the Reverend Dr. Sam Shoemaker. We offer a safe place to learn from the experience of others who may be very similar or different in belief or outlook. **Come and Experience US: NOW on Tuesdays and Saturdays.**

**NEW MEETING:** Every 1st and 3rd Tuesday of the month (November 18) and (December 2, 16) from 7:30–8:30 p.m. **Format:** in the Tuesday evening group, we will use short excerpts from Richard Rohr’s writings to reflect upon as we share the week’s events on our personal spiritual journey.

**ALSO,** every 2nd and 4th Saturday of the month from 10:30-11:30 a.m. **Format:** structured small group discussion. Topic and leader are as follows:

**November 22:** “God-consciousness,” Next Step co-founder, Sondra Krimmel;

**December 13:** “Healing,” group member, Nan Neureither;

**December 27:** “Grace,” group member, Elizabeth Slaymaker;

**January 10, 2015:** “Humility,” group member, Jenifer Mule (Mew-Lay’).

Groups meet in the Conference Room at Calvary Church; coffee and fellowship before and after each meeting. *Feel free to come as often as you wish and at your convenience. Tuesday and Saturday meetings do not duplicate each other.*

For more information: visit us on the Calvary website at [www.calvarypgh.org](http://www.calvarypgh.org).

## EECM Food Pantry “Food of the Month”

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh.

**On their “Wish List” in November is Instant Mashed Potatoes; for December it’s Rice.**

Of course, feel free to donate any food items, cleaning or paper products that you care to give. Please leave your donations in the shopping cart in the Parish Hall. Thank you!

## 2014 Women of Calvary Grant Recipients

The following organizations benefited from the earnings generated from last year’s Holiday Bazaar. Thank you for your support.

### **Court Appointed Special Advocates (CASA)**

Allegheny County Court Appointed Special advocates train community volunteers who work with the child welfare system to advocate for abused and neglected children.

WOC’s grant of \$1,000 will help support one child for one year.

### **Calvary-Lincoln After School Program (CLASP)**

An arts enrichment program for boys and girls in grades 3-5, CLASP supports children from Lincoln Elementary Technical Academy as they participate, after school, in programs at some of Pittsburgh’s premier arts organizations. WOC’s \$3,750 grant also helps enable CLASP students to attend Calvary Camp.

### **Holy Cross Church**

The Holy Cross Episcopal Church in Homewood is a sister church of Calvary, and we are pleased to support the parish in carrying out its mission as a place of sanctuary and blessings in the East End. This year’s \$2,000 grant helped the church provide new stage curtains for children and others in the community to put on small productions.

### **Homeless Children’s Education Fund (HCEF)**

HCEF is an organization solely dedicated to providing educational opportunities and experiences for children and youth residing in 16 of Allegheny County’s homeless shelters. WOC’s \$2,000 grant supports the Service Access for Youth initiative, providing direct service programs for these homeless children.

### **Good Grief Center**

The Good Grief Center for Bereavement Support provides resources and referrals as well as a safe place where all who have experienced the pain of death may come to learn to manage grief. WOC’s \$1,250 grant helped purchase educational materials and training for group facilitators.

### **Jubilee Association**

Originally begun as the Jubilee Soup Kitchen, this organization has served countless homeless and near-homeless people with meals, housing and healthcare for over 30 years. This year’s WOC grant of \$1,000 helped purchase, package, and distribute food for our elderly and shut-in neighbors in zip code 15219.

### **Off the Floor Pittsburgh**

A local Christian ministry dedicated to supporting families who cannot afford basic

# Christian Formation ---

## Christmas Pageant Sign Up

Please look in the hallway outside the Parish Hall for the sign-up sheet for the Calvary's Annual Christmas Pageant. The children and youth of Calvary will be presenting the 2014 Pageant on **Sunday, December 21 at the 11 o'clock service.** The usual cast of sheep, cattle, shepherds, and angels will be there, as well as the traditional donkey and other live animals. The camel is scheduled to be here and we hope you will be here, too!

## Adult Forum 10 a.m., in the Refectory.

**TODAY – Violence in History.** There is violence in most creation narratives; violence in founding most civil societies; violence for the sake of punishment and good order; and an epidemic of violence in the USA. There will be a brief presentation followed by open discussion. Our presenter will be the Reverend John Fetterman, our theologian in residence.

**Sunday, November 23 – Singing the Lord's Song, part 2.** The Psalms frequently encourage us to "Sing to the Lord a new song." Why? And how can we do that most effectively. Alan Lewis leads a conversation with sung examples for all.



**TODAY:** Meet in the Refectory for Lunch following church. We will go to the Youth Room after lunch. Bring a friend to enjoy the afternoon of merriment and fellowship. 1 – 3:30 p.m.

**Sunday, December 7** is the CYG the Christmas Party at church from 1 – 3:30 in the Refectory. Please plan to join us for an afternoon of merriment, fellowship and of course games. Lunch will be provided. Bring a friend.

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furniture for their homes, Off the Floor has delivered needed furniture to more than 550 families and helped a total of over 1,100 children. WOC's grant of \$1,500 supports the purchase of children's beds.

### **Pittsburgh Pastoral Institute (PPI)**

The Institute is Western Pennsylvania's oldest interfaith counseling center providing mental health services to over 1,400 persons every year. WOC's grant of \$750 supports the Silent Samaritan program, which provides funds for hundreds of women who need counseling but cannot afford the full fee.

### **Jeremiah's Place**

Located in the Kingsley Center on Frankstown Avenue, this organization is the community's first crisis nursery and is open 24/7 for free, temporary, short-term care for children 6 and younger when families suddenly need safe care for their children. WOC hopes that its first-time grant of \$550 to this new neighborhood organization will help to establish a continued relationship of support and service.

### **Pittsburgh Weil PreK-5 School**

With an initial grant of \$200, WOC hopes to reach out to this Hill District public school which provides standards-based and data-driven instruction, where learning is designed to meet students' individual needs, and where test scores continue to climb.

### **Calvary Clergy Discretionary Fund**

Throughout the year, our clergy minister to and counsel many people and support a myriad of pastoral needs. WOC's grant of \$2,000 provides monetary support to the clergy for the unanticipated needs of those who come to them for solace and support.

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

### Sunday November 16, 2014

*The Twenty-third Sunday after Pentecost*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 1:00 P.M. CYG

### Monday November 17, 2014

*Hugh, 1200, and Robert Grosseteste, 1253, Bishops of Lincoln*

- 5:30 P.M. Bookstore Committee
- 6:00 P.M. Holy Eucharist
- 6:30 P.M. Parish Council Dinner and Meeting\*
- 6:30 P.M. Personnel Committee
- 7:00 P.M. Centering Prayer

### Tuesday November 18, 2014

*Hilda, Abbess of Whitby, 680*

- 8:30 A.M. Beginnings
- 9:00 A.M. Association of Anglican Musicians Meeting
- 10:00 A.M. Staff Meeting
- 1:00 P.M. Beginnings Extended Day
- 7:30 P.M. The Next Step

### Wednesday November 19, 2014

*Elizabeth, Princess of Hungary, 1231*

- 7:00 A.M. Holy Eucharist
- 8:30 A.M. Beginnings
- 9:30 A.M. ESL
- 10:30 A.M. Holy Eucharist
- 3:00 P.M. CLASP (at The Carnegie)
- 4:00 P.M. Audit Committee Meeting
- 4:30 P.M. Choristers' Rehearsal
- 5:00 P.M. Finance Committee Meeting
- 6:00 P.M. EfM

### Thursday November 20, 2014

*Edmund, King of East Anglia, 870*

- 8:30 A.M. Beginnings
- 9:30 A.M. EFM
- 9:45 A.M. ESL
- 7:30 P.M. Adult Choir Rehearsal

### Friday November 21, 2014

*William Byrd, 1623, John Merbecke, 1585, and Thomas Tallis, 1585, Musicians*

- 10:00 A.M. Soup Group
- 10:00 A.M. Beginnings Music Program
- 10:00 A.M. AGO Meeting

### Saturday November 22, 2014

*Cecilia, Martyr at Rome, c.280; Clive Staples Lewis, Apologist and Spiritual Writer, 1963*

- 10:00 A.M. Peanut Butter & Jam Concert
- 10:30 A.M. The Next Step
- 10:30 A.M. Inquirers' Class
- 11:30 A.M. Peanut Butter & Jam Concert

### Sunday November 23, 2014

*The Last Sunday after Pentecost (Christ the King)*

- 7:30 A.M. Coffee
- 8:00 A.M. Holy Eucharist
- 9:00 A.M. Holy Eucharist
- 9:00 A.M. Bible Study
- 9:00 A.M. Choristers' Warm-Up
- 10:00 A.M. Christian Formation Classes
- 10:00 A.M. Adult Forum
- 10:00 A.M. Adult Choir Warm-Up
- 11:00 A.M. Holy Eucharist
- 12:15 P.M. Hospitality Hour
- 7:00 P.M. Christian Associates/Samaritan Ministry Presentation

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.



## Thanksgiving Day Holy Eucharist

Thursday, November 27, 2014 at 9:30 A.M.

The Reverend T.J. Freeman, *preacher*;  
The Reverend Jonathon W. Jensen, *celebrant*

# The Prayers of the People

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*For the Anglican Communion, and for Justin, Archbishop of Canterbury:*

The Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury) – The Right Reverend José Jorge De Pina Cabral.

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially St. Bartholomew's Episcopal Church, Scottdale, and the Reverend Charles Martin.*

*For those serving in the armed forces: Will Furlow, Carson Wilson, Fred Ingram, Christine DeForest, Tres Mellor.*

*For those who are ill or convalescing: Betty Gentilcore, Judi Eversman, Julie Grimstad, Lowrie Ebbert, Don Stanier, Will Reeby, Stephanie Spaulding, Pat Pulling, Ros Stone, Dale and Will Templin, Holly Best.*

*Let us remember those who continue in our prayers: Nimo Tirimanne, Dora Graff, Charles Mullen, Ann Wardrop, Joan Rice Rollins.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+, Julia F., Mimi Howard, Dick Thornburgh, Joe Norton, James Campbell, Mary Carson+, Gareth Davies, Mark Cook, Jack Stait, Ann Lee, John and Evelyn Nickel, Ceil Sugar, Peggy Hilliard Martin, Mary and Charlie, Ron Johnston, Jasmine, Craig and Greg, Peggy Van Meter, Henry Edward Albee, Dale Martin, Jerold Stone, Denise Stone, Barb Huff, Garrett Allen, Jackie and James Rogers, Heather, Harmony Harwell, Lovette Ewing, Jim, Steve Katz, Emily, Tootfie, Tim Martin, Marjorie, Niall, Sally Robinson, Leslie, Jane Miller, Stephen Shandor, Sr., David Williams, Jetta Jenkins, Bernadine T., Laura B., Joane K., Thomas W., Mark Tessecini, Margaret Briggs.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died.*

*For those in whose memory altar flowers are given:*

HIGH ALTAR     Hortense Hewie, by her daughter, S. P. Hewie.

Howard McClintic (Pete) Love, by his family.

Bill Mosle, by his wife and children.

*For those who have died in Afghanistan this week, especially for the members of our armed forces.*

{To add or remove names from the Prayer List, please call the church office }



Find us on:

**facebook**

[www.facebook.com/CalvaryEpiscopalChurch](http://www.facebook.com/CalvaryEpiscopalChurch)

Visit Calvary's website at [www.calvaryppgh.org](http://www.calvaryppgh.org)

**Twenty-third Sunday after Pentecost**  
November 16, 2014 Proper 28A

**THE COLLECT OF THE DAY**

Blessed LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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**A Reading from the Book of Zephaniah [1:7, 12-18]**

Be silent before the LORD God! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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**Psalm 90:1-8, 12**

- 1 LORD, you have been our refuge \* from one generation to another.
  - 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
  - 3 You turn us back to the dust and say, \* "Go back, O child of earth."
  - 4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
  - 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
  - 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
  - 7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.
  - 8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
  - 12 So teach us to number our days \*  
that we may apply our hearts to wisdom.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## A Reading from the First Letter of Paul to the Thessalonians

[5:1-11]

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the LORD will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our LORD Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader:* The Word of the LORD.

*Congregation:* Thanks be to God.

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## The Holy Gospel of Our Lord Jesus Christ According to Matthew

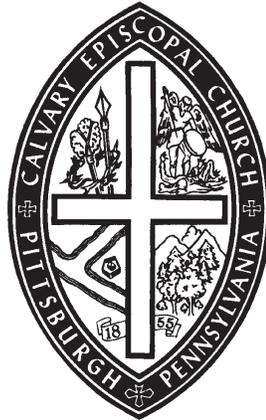
[25:14-30]

*Response before the Gospel:* Glory to you, LORD Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Response after the Gospel:* Praise to you, LORD Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



## ■ CALVARY'S CLERGY AND STAFF

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### Calvary Episcopal Church

315 Shady Avenue ♦ Pittsburgh, Pennsylvania 15206

phone 412.661.0120 ♦ email calvary@calvarypgh.org

website www.calvarypgh.org

Office Hours 9 A.M. to 5 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, <i>Rector</i>	G. Frederic Roth, <i>Junior Warden</i>
The Reverend Leslie G. Reimer, <i>Associate Rector</i>	Robert Eley, <i>Treasurer</i>
The Reverend T.J. Freeman, <i>Curate</i>	Adele Eley, <i>Coordinator for Christian Formation</i>
The Reverend Carol Henley, <i>Assisting Priest</i>	Lynda Kennedy, <i>Director of Finance</i>
The Reverend Ruth Bosch Becker, <i>Assisting Pastor</i>	Peggy Morycz, <i>Director, Beginnings</i>
The Reverend John J. Fetterman, <i>Theologian-in-Residence</i>	Louise Wells, <i>Events Coordinator</i>
Shane Siciliano, <i>Seminarian</i>	Kenneth Smith, <i>Director of Communications</i>
Dr. Alan Lewis, <i>Director of Music</i>	Jeff Rutkowski, <i>Head Sexton</i>
Bill Gesin, <i>Assistant Organist</i>	Andrea Edwards, Dave Farren, Ron Johnston, James Knight, Tim Martin, <i>Sextons</i>
Catherine Davidson, <i>Senior Warden</i>	Marsha Morris, <i>Parish Secretary</i>
	The Reverend Harold T. Lewis, Ph.D., <i>Rector Emeritus</i>

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### – The Vestry –

2015	2016	2017	2018
Nancy Bromall Barry	Catherine Davidson	Karen Clay	Pamela Golden
Gordon Fisher	Anne Kamstra Keeler	Matt Muldoon	Brianne Jacoby
Matt Lancaster	Tim Randall	Greg Norton	G. Frederic Roth
Jamie McMahan	Nevin Woodside	Kenneth Stiles	Michael Saporito

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### – The Parish Council –

2015	2016	2017	2018
Pamela Abdalla	Jennifer De Rosa	Pam Hess	James Lee Houston
Pat Standing	Ann Gouirand	Bob King	Anne Robb
	Stephen Shandor, <i>president</i>		Timothy Thompson