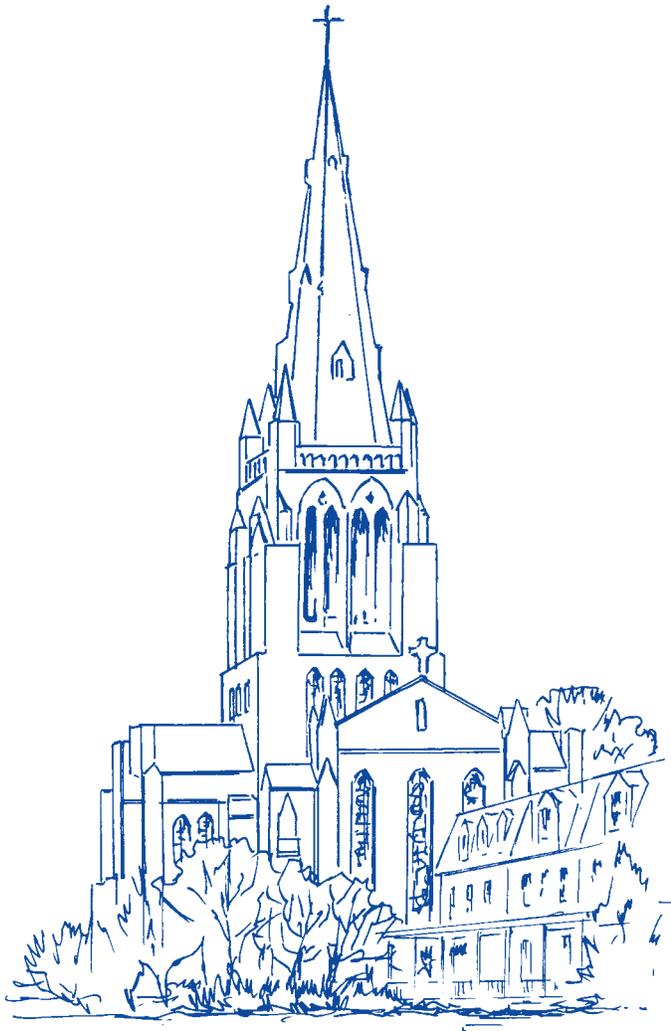


# CALVARY

EPISCOPAL CHURCH

*The Last Sunday after Pentecost: Christ the King*  
*November 23, 2014*  
*9 a.m. at the Crossing*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 9:00 A.M. The Holy Eucharist, Rite II

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Prelude on *All glory be to God on high* Johann Sebastian Bach

*The Congregation is asked to sit as far forward as possible,  
using the front pews of the Nave and of the Transepts.*

## THE WORD OF GOD

*All stand as the ministers enter.*

Opening Acclamation *BOOK OF COMMON PRAYER, page 355*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise

*Jesus shall reign where'er the sun* *HYMNAL, 544, stanzas 1, 2, & 5*  
*All sing together*

Collect of the Day

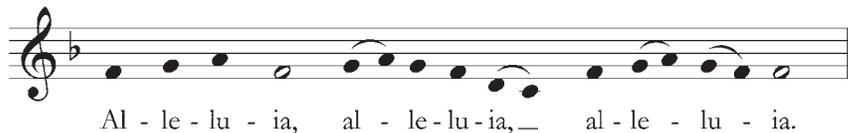
The Readings *All sit for the Lessons and Psalm.*

The Lesson Ezekiel 34:11-16, 20-24

Psalm 95:1-7a *All say together.*

The Epistle Ephesians 1:15-23

Gospel Alleluia-Verse *A cantor sings Alleluia, and all repeat it*



The Lord is a great God, \* and a great King above all gods. —*Psalm 95:3*

The Holy Gospel *All standing* Matthew 25:31-46

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

The Homily The Reverend T.J. Freeman

The Nicene Creed *Congregation standing* *BOOK OF COMMON PRAYER, page 358*

The Prayers of the People

*Intercessor* Living God, in your mercy,

*People* hear our prayer.

Confession and Absolution *BOOK OF COMMON PRAYER, page 360*

The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All may greet one another.*

Welcome and Announcements

## The Holy Communion

Offertory Hymn *Crown him with many crowns* 494, stanzas 1, 3, & 5  
*All stand and sing together*

Eucharistic Prayer B *BOOK OF COMMON PRAYER, page 367*

Sanctus *Holy, holy, holy Lord* *All sing together* *HYMNAL, S 125*  
*Hymnal "S"–numbers refer to Service Music, printed at the front of the Hymnal.*  
*The service continues on page 368 of THE BOOK OF COMMON PRAYER.*

The Lord's Prayer *All say together*

The Breaking of the Bread *(A brief silence is kept.)*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

*Those not wishing to receive Communion may come forward for a blessing.*

*Parents are encouraged to bring children to receive Communion or a blessing.*

*Gluten free wafers are available upon request.*

Communion Hymn *Shepherd of souls, refresh and bless* *HYMNAL, 343*  
*All sing together; seated or kneeling*

Postcommunion Prayer *All say together* *BOOK OF COMMON PRAYER, page 365*

The Blessing

Recessional Hymn *Savior, like a shepherd lead us* *HYMNAL, 708*

Dismissal *All respond* Thanks be to God.

Postlude *Allabreve in D* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.*

*Christian Formation classes for all ages begin at 10 A.M.*

## MUSICAL NOTES

The setting-aside of a date in the liturgical calendar devoted to the kingship of Christ is a relatively recent innovation – dating to the 1920s among Roman Catholics and much more recently among Episcopalians and other liturgical denominations. It originally fell on the last Sunday before All Saints' Day, and shifted to the final Sunday of the Church Year in 1969. It might be argued that every Sunday is an observance of the reign of Christ – but so is every Sunday an observance of the Incarnation, the Resurrection, and so on. (The Anglican Church in Wales observes this as the last of four sequential Sundays of the Kingdom, a four-week mini-season between All Saints' Day and Advent.)

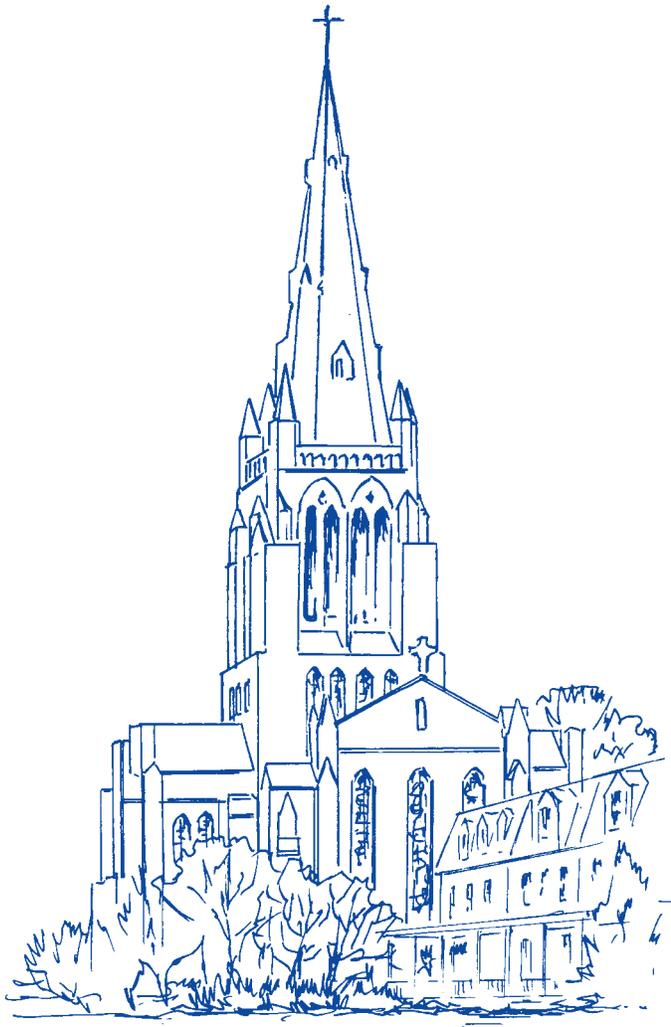
This afternoon at 4 p.m., the Organ Artists Series of Pittsburgh features "Music for Two Organists," in a duo-recital at Shadyside Presbyterian Church (Amberson Avenue at Westminster Place) by Michael Messina and Kevin Jones. Admission is \$12 (students \$5); all are welcome, and a reception follows.

Next Sunday afternoon, November 30, at 5 p.m., the Calvary Choirs will be joined by Chatham Baroque in a service of Lessons and Music for Advent. Please join us, and bring your music-loving friends.

# CALVARY

EPISCOPAL CHURCH

*The Last Sunday after Pentecost: Christ the King*  
*November 23, 2014*  
*11 a.m. at the High Altar*  
*The Holy Eucharist, Rite II*



**A faithful Episcopal Church welcoming all in the name of Christ**

# 11:00 A.M. The Holy Eucharist, Rite II

Prelude on *All glory be to God on high* Johann Sebastian Bach

Introit *Antiphon* Alan Lewis

*Let all the world in every corner sing, my God and King.*

*The heavens are not too high, his praise may thither fly:*

*The earth is not too low, his praises there may grow.*

*Let all the world in every corner sing, my God and King.*

*The Church with Psalms must shout, no door can keep them out:*

*But above all the heart must bear the longest part.*

*Let all the world in every corner sing, my God and King.*

—George Herbert

## THE WORD OF GOD

Entrance Hymn *Crown him with many crowns* HYMNAL, 494

*All sing together.*

Opening Acclamation BOOK OF COMMON PRAYER, page 355

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Song of Praise *Glory to God in the highest* HYMNAL, S 278

*Hymnal "S"—numbers refer to Service Music, printed at the front of the Hymnal.*

The Collect of the Day *All remain standing.*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray. *The Priest prays the Collect; all say Amen.*

The Readings *All sit for the Lesson and Epistle. The texts of the Readings are printed on the Insert.*

The Lesson Ezekiel 34:11-16, 20-24

Psalm 95:1-7a *setting by Alan Lewis*

*The Choir sings the Refrain, and all repeat it*



The LORD is a great



God, and a great King a-bove all gods.

The Epistle Ephesians 1:15-23

Sequence Hymn

*Jesus shall reign where'er the sun* HYMNAL, 544, stanzas 1, 2, & 5

The Holy Gospel Matthew 25:31-46

*Response before the Gospel* Glory to you, Lord Christ.

*Response after the Gospel* Praise to you, Lord Christ.

Anthem after the Gospel *Rex Tremendae Majestatis* W. A. Mozart

*Rex tremendae Majestatis,*

*Qui salvandos salvas gratis,*

*Salva me, fons pietatis.*

King of majesty tremendous,

who freely saves the saved,

Save me, fount of pity. —13th cent. Latin text

The Sermon The Reverend T.J. Freeman

The Nicene Creed *All standing* BOOK OF COMMON PRAYER, page 358

The Prayers of the People

*Intercessor* Living God, in your mercy,  
*People* hear our prayer.

Confession and Absolution

*BOOK OF COMMON PRAYER, page 360*

The Peace *All may greet one another in the Lord's name.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Ride on, King Jesus!*

Arr. Hall Johnson

*Ride on, King Jesus! No man can a-hinder me.  
For he is King of kings, he is Lord of lords,  
Jesus Christ, the first and last,  
No man works like him.  
King Jesus rides a milk-white horse,  
The river of Jordan he did cross,  
For he is King...  
King Jesus rides in the middle of the air,  
he calls the saints from everywhere.  
Ride on, King Jesus...*

*-Traditional Spiritual*

*Susan Shafer, contralto*

Doxology *Praise God from whom all blessings flow!* *HYMNAL, 380, stanza 3*

*All stand and sing the hymn together*

The Great Thanksgiving

Eucharistic Prayer B

*BOOK OF COMMON PRAYER, page 367*

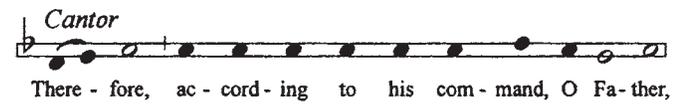
Sanctus *(all sing together)*

*HYMNAL, S 128*

*The service continues on page 368 of THE BOOK OF COMMON PRAYER.  
The congregation may stand or kneel.*

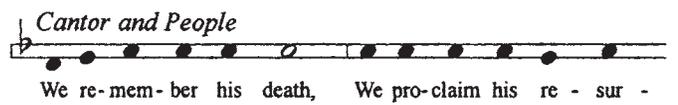
Memorial Acclamation

*Cantor*

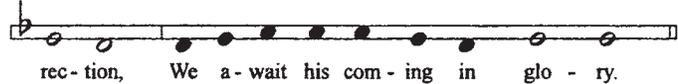


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Cantor and People*



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

*Ambrosian Anaphora Chant, adapt. Mason Martens.*

The Lord's Prayer *all say together*

*BOOK OF COMMON PRAYER, page 364*

The Breaking of the Bread *(A brief silence is kept.)*

Fraction Anthem *Christ our Passover*

*HYMNAL, S 155*

*All baptized persons are welcome to receive Holy Communion. An usher will guide you to the altar rail or pulpit station. At the altar rail, kneel or stand, with hands cupped one on top of the other, to receive the consecrated bread. Please guide the chalice containing the wine to your lips. If you do not wish to receive directly from the chalice, you may dip a portion of the wafer carefully into the wine, or you may simply cross your arms over your chest as the Chalice Bearer passes.*

*Parents are encouraged to bring children to receive Communion or a blessing.  
Those not wishing to receive Communion may come forward for a blessing.  
Gluten free wafers are available upon request at the pulpit station*

*After receiving Communion, those who would like to receive laying on of hands and prayers for healing may go to the altar rail in the Lady Chapel.*

Music at Communion *Ave verum corpus* W. A. Mozart

*Ave verum Corpus,  
natum de Maria Virgine,  
vere passum immolatum  
in cruce pro homine,  
cujus latus perforatum  
unda fluxit sanguine:  
Esto nobis praegustatum  
in mortis examine.*

Hail, true Body,  
born of the Virgin Mary  
that has suffered, sacrificed  
upon a cross for humankind,  
from whose pierced side  
flowed blood and water:  
Be to us a defense  
in death's trial.

*—Thirteenth century Eucharistic devotion*

Communion Hymn *King of glory, King of peace* HYMNAL, 382

Post-Communion Prayer *BOOK OF COMMON PRAYER, page 365*  
*Said by all together, kneeling.*

The Blessing

Procession into the World *Lord, enthroned in heavenly splendor* HYMNAL, 307

Dismissal *All respond: Thanks be to God.*

Postlude *Allabreve in D* Bach

*All who wish to listen to the postlude from the Choir Stalls are invited to do so.  
Coffee and fellowship follows in the Parish Hall.*



**For the Lord is a great God, and a great King above all gods.**  
*Psalm 95:3*

## MUSICAL NOTES

The setting-aside of a date in the liturgical calendar devoted to the kingship of Christ is a relatively recent innovation – dating to the 1920s among Roman Catholics and much more recently among Episcopalians and other liturgical denominations. It originally fell on the last Sunday before All Saints' Day, and shifted to the final Sunday of the Church Year in 1969. It might be argued that every Sunday is an observance of the reign of Christ – but so is every Sunday an observance of the Incarnation, the Resurrection, and so on. (The Anglican Church in Wales observes this as the last of four sequential Sundays of the Kingdom, a four-week mini-season between All Saints' Day and Advent.)

The choral piece that (unusually) follows the Gospel this morning comes from Mozart's Requiem Mass, drawn from his setting of the extended funeral-text *Dies Irae*, a meditation on judgement and the end of the world. Its imagery springs from passages like that from Matthew's Gospel heard this morning.

"Allabreve" is a notation indicating the metrical "feel" of a musical movement, in two half-notes, rather than in the four quarter notes that occupy the same measure. It is more common as a heading for a subsection of a longer piece than as a title for a freestanding one, and it is possible that the fugue-like piece attributed to Bach that bears this title was originally part of a larger, multi-movement piece. (It is possible, too, that it is not by Bach at all, as the surviving sources are all later than Bach's own lifetime.) The style of the piece invokes the general profile of the *stile antico*, the "learned" style associated in Bach's time with old-fashioned, and thus perhaps particularly solemn or serious music. (Portions of the *B minor Mass* suggest this style, for instance, as do a few other late works.)

*Bryn Calfaría*, the title of the Welsh tune sung at the end of today's service, means, "Hill of Calvary," a reference to the fact that, at its first printing in 1852, the music was paired with a text beginning, "The blood of the Cross." It is a powerful tune, a fine example of the melodies drawn into the Anglican mainstream from the Welsh tradition in the early twentieth century, particularly by Ralph Vaughan Williams.

This afternoon at 4 p.m., the Organ Artists Series of Pittsburgh features "Music for Two Organists," in a duo-recital at Shadyside Presbyterian Church (Amberson Avenue at Westminster Place) by Michael Messina and Kevin Jones. Admission is \$12 (students \$5); all are welcome, and a reception follows.

Next Sunday afternoon, November 30, at 5 p.m., the Calvary Choirs will be joined by Chatham Baroque in a service of Lessons and Music for Advent. Please join us, and bring your music-loving friends.

## Welcome to Calvary Church

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Newcomers and Guests are always welcome at Calvary Church. Our service uses the three books located in the pew: *The Book of Common Prayer*, *The Hymnal 1982*, and *Lift Every Voice and Sing II*. Directions in the service bulletin indicate where it is customary to stand or kneel. We invite you to participate as you are able. We hope you will take a moment to read and complete the Welcome Card in the pew, and place it in the offertory plate as it passes.

Children of all ages are welcome in worship services. Packets of materials for children are available from the ushers. *Nursery Care available during the 9 a.m. and the 11 a.m. services.* The Infants' and Toddlers' Nursery is downstairs on the Christian Education level.

Weekly Offering Cards that say "My gift comes electronically or by mail" can serve as a visible sign of your gift. Look for the purple cards in a basket in the Narthex or by the North Transept door each week, take one, and place it in the offering plate.

The Stewardship Committee invites you to stop by our booth in the Parish Hall for details on the 2015 Annual Appeal.

### Participants in Today's Services

#### 8:00 a.m. – The Holy Eucharist, Rite II

*Celebrant and Preacher* . . .The Reverend T.J. Freeman  
*Lector* . . . . .George Carvell  
*Chalice Bearer* . . . . .Anna Brophy

#### 9:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Jonathon W. Jensen  
*Preacher* . . . . .The Reverend T.J. Freeman  
*Acolyte* . . . . .Dominic Victoria  
*Lector* . . . . .Isabella Victoria  
*Chalice Bearers* . . . . .Aileen Keyes, David Eichelberger  
*Ushers* . . . . .Rick Booth, Henry Johnston, Lyn Orr

#### 11:00 a.m. – The Holy Eucharist, Rite II

*Celebrant* . . . . .The Reverend Jonathon W. Jensen  
*Preacher* . . . . .The Reverend T.J. Freeman  
*Assisting* . . . . .The Reverend Ruth Bosch Becker  
*Verger* . . . . .Michael Braxton  
*Acolytes* . . . . .Ben King, Peyton Skinker, Catie Summers,  
Grace Randall  
*Lectors* . . . . .Charlotte Broome, James Cassaro, Claire Mazur  
*Chalice Bearers* . . . . .Florence Atwood, Lance Lugar, Thomas Weiss,  
Bonnie Weiss  
*Ushers* . . . . .Mark Nabuda, Matt Lancaster, Clint Van Dusen  
*Flower Delivery* . . . . .Jean Tuthill, Judie Compher  
*Altar Guild* . . . . .Jean Robinson's Team

Please join us for coffee in the Parish Hall following the 11 o'clock service,  
hosted by **The Stewardship Committee.**

# Our Parish Life

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## Let's Wrap It Up!

Today, November 23, is Dedication Sunday, the day we formally give thanks for our parish commitments to the 2015 Annual Appeal. As of November 19, we have received pledges totaling \$810,934. Look on the poster in the parish hall for the 'latest'---pledges received through Friday, November 21. Hopefully our Ark is seaworthy and each of the animals has a mate!

The Stewardship Committee will be hosting coffee hour and our booth will still be open for anyone who wants to pledge, or needs information or forms. It's never too late to pledge! Just as the prodigal son was welcomed and celebrated, we will rejoice in all pledges received, regardless of the timing! But, we appreciate receiving your pledge sooner rather than later so that we can formally establish our budget for 2015.

Look for a special pictorial display in the Parish Hall highlighting past, current and future visions of 'Faithful in Our Own Time'. Many thanks to the hard work of Becky Randall and Ken Smith for this wonderful display.

Many, many thanks to all who have pledged to formally support Calvary in our ministries for the parish and the community around us. In a world obviously in need of Christ's love and presence, we do make a difference!

## Women of Calvary Holiday Home Eucharist

Home eucharists are meaningful and memorable occasions for both a social and spiritual experience. Please come on **Wednesday, December 10** beginning at 6 p.m. The Reverend Leslie Reimer will celebrate the eucharist and a light supper will be served. Hosted by Michele Bender, 105 Millview Drive, 15238 (Fox Chapel). **Please RSVP by December 5** to Michele at 412.968.5997 or mbbender@gmail.com. If anyone is interested in carpooling from Calvary, please contact Margie Muldoon at 412.362.1780.

## Calvary Young Adult Ministry

Our next gathering is for Holy Happy Hour at The Sharp Edge (on St. Clair Street) on **Tuesday, November 25**. A full schedule appears on the Calvary website.

## EECM Food Pantry "Food of the Month"

East End Cooperative Ministry operates the second largest food pantry in Pittsburgh. **On their "Wish List" in November is Instant Mashed Potatoes; for December it's Rice.** Of course, feel free to donate any food items, cleaning or paper products that you care to give. Please leave your donations in the shopping cart in the Parish Hall. Thank you!



Today, there are approximately 800 Samaritans in the world with half living in Holon, Israel, and half living in Kiryat Luza, West Bank. The Samaritans have one sacred text, the Samaritan Torah, written in ancient Hebrew. They are led by the High Priest; venerate their Temple Mount on Mt. Gerizim

near Nablus; and practice a style of Israelite religion that predates the destruction of the First Temple in Jerusalem.

A unique opportunity to learn about the Israelite Samaritan religion will take place here **at Calvary THIS EVENING from 7-8:30 p.m.** Benyamin Tsedaka, noted historian, author and elder in the Samaritan community will speak about the parable of the Good Samaritan as seen through Samaritan eyes. *This presentation is Free and open to the public.*

# The 2014 EECM Holiday “Berry” Gifts and Giant Eagle Gift Cards are needed by Sunday, November 30

This Christmas, Calvary has committed to helping 75 participants of East End Cooperative Ministry programs. Each person has requested three items: something they want, something they need, and a book or calendar. These requests have been coded onto individual berries, which are posted in the Parish Hall. These gifts relieve the financial burden on many East End families at Christmas, and brighten their holidays. Calvary has been a strong supporter of this program, and we request your help again this year. To participate, please:

1. **Choose** one or more berries and **sign out** each berry on the corresponding sign-up sheet in the Parish Hall.
2. **Bring** each wrapped gift, with the berry securely attached (code showing) to the Parish Hall between **Sunday, November 23** and 5 p.m. on **Sunday, November 30, 2014**. Please include a **gift receipt** for clothing items. The gifts will be taken to the EECM building for delivery to the families on December 2. The deadline is so early because EECM needs to deliver these gifts before they start their massive holiday food distribution.

In addition, we are collecting **\$25 Giant Eagle gift cards** for distribution to families that participate in the EECM Food Pantry program. Gift cards should be dropped off at the Calvary reception desk by **5 p.m. on Sunday, November 30**.

A few **volunteers** are needed to sort and bag the gifts from 11 a.m.–2 p.m. and 5–7 p.m. on **Sunday, November 30**. We need at least one volunteer to make reminder phone calls on Sunday night (November 30), and a few volunteers with cars or vans to deliver the gifts to the EECM Community House at 12:30 p.m. on **Tuesday, December 2**.

Thank you for your support of this EECM program. If you have any questions or would like to volunteer, please contact Ros Stone (Roslyn@pitt.edu or 412.781.9329) or John Wilson (jww@pitt.edu).

## About the Giant Eagle Gift Cards...

EECM has again asked us to provide Giant Eagle gift certificates for the “Berry” Project families at Christmas time this year. Why? Because the families find it very difficult to carry home their Christmas gifts plus bags of food, EECM believes that giving each family a gift certificate is a more reasonable way to help with some of their food needs during the holiday season.

Please bring in Giant Eagle gift cards to share with our East End neighbors in need. \$25 is the suggested amount, but any amount will be welcome. You can pick these up at any Giant Eagle store, and then bring them to Calvary. Please leave the cards with the receptionist or in the box at the reception desk.

**The gift certificates need to be at Calvary no later than Sunday, November 30.** In order that these certificates not get lost, do not leave them in the grocery cart or with the “Berry” Project family gifts. **Thank you!**

# Christian Formation

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## Christmas Pageant Sign Up

Please look in the hallway outside the Parish Hall for the sign-up sheet for the Calvary's Annual Christmas Pageant. The children and youth of Calvary will be presenting the 2014 Pageant on **Sunday, December 21 at the 11 o'clock service.** The usual cast of sheep, cattle, shepherds, and angels will be there, as well as the traditional donkey and other live animals. The camel is scheduled to be here and we hope you will be here, too!



10 a.m., in the Refectory.

**TODAY – Singing the Lord's Song, part 2.** The Psalms frequently encourage us to "Sing to the Lord a new song." Why? And how can we do that most effectively. Alan Lewis leads a conversation with sung examples for all.

**Sunday, November 30 – Pilgrimage.** The Rev. Carol Henley will share reflections and pictures from her October 2013 pilgrimage in England and Scotland with a group led by the Rev. Herbert O'Driscoll, well known scholar and authority on Celtic Spirituality.

**Sunday, December 7 – "My pilgrimage to Santiago de Compostela."** T.J. Freeman, our Curate, will share pictures and stories from his time on the Camino de Santiago, reflect on the nature of pilgrimage as a Christian discipline and prayer practice, and facilitate a discussion on how to live the pilgrim's way in our modern context.



**Sunday, December 7** is the CYG the Christmas Party at church from 1 – 3:30 in the Refectory. Please plan to join us for an afternoon of merriment, fellowship and of course games. Lunch will be provided. Bring a friend.

**Early January:** Lock-In at Calvary with Youth from the Diocese. Look for details in the coming weeks.

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## The Next Step Group

This group primarily addresses the concerns of those who find life overwhelming or unmanageable. We offer support and solution in the footsteps of our former rector, The Reverend Dr. Sam Shoemaker.

**TUESDAYS, (December 2, 16) and (January 6)** from 7:30-8:30 p.m. We will use short excerpts from Richard Rohr's writing to reflect upon as we share the week's events in our personal spiritual journey. AND

**SATURDAYS from 10:30-11:30 a.m.** We are a structured small group discussion with a topic and a leader as follows:

December 13: "Healing," group member, Nan Neureither;

December 27: "Grace," group member, Elizabeth Slaymaker;

January 10, 2015: "Humility," group member, Jenifer Mule (Mew-Lay').

Groups meet in the Conference Room at Calvary Church; coffee and fellowship before and after each meeting. *Come as often as you wish and at your convenience. Tuesday and Saturday meetings do not duplicate each other.*

For more information: visit us on the Calvary website at [www.calvarypgh.org](http://www.calvarypgh.org).

# The Calendar

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## Weekday Eucharists

Monday: 6 P.M.; Wednesday: 7 A.M., 10:30 A.M. (Healing Service)

Office Hours are 9 a.m. to 5 p.m. Monday through Friday.

### Sunday November 23, 2014

*The Last Sunday after Pentecost (Christ the King)*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Holy Eucharist  
9:00 A.M. Bible Study  
9:00 A.M. Choristers' Warm-Up  
10:00 A.M. Christian Formation Classes  
10:00 A.M. Adult Forum  
10:00 A.M. Adult Choir Warm-Up  
11:00 A.M. Holy Eucharist  
12:15 P.M. Hospitality Hour  
7:00 P.M. Christian Associates/  
Samaritan Ministry  
Presentation

### Monday November 24, 2014

6:00 P.M. Holy Eucharist  
6:30 P.M. Vestry Dinner and Meeting\*  
7:00 P.M. Centering Prayer

### Tuesday November 25, 2014

*James Otis Sargent Huntington, Priest and Monk, 1935*

10:00 A.M. Staff Meeting  
5:30 P.M. Young Adult Ministry  
(at The Sharp Edge)

### Wednesday November 26, 2014

*Isaac Watts, Hymnwriter, 1748*

7:00 A.M. Holy Eucharist  
10:30 A.M. Holy Eucharist

### Thursday November 27, 2014

*Thanksgiving Day*

**The church offices will be closed this day.**

8:30 A.M. Choir Call  
9:30 A.M. Holy Eucharist

### Friday November 28, 2014

*Kamehameha and Emma, King and Queen of Hawaii, 1864, 1885*

**The church and offices will be closed this day.**

### Saturday November 29, 2014

10:30 A.M. The Next Step

### Sunday November 30, 2014

*The First Sunday of Advent*

7:30 A.M. Coffee  
8:00 A.M. Holy Eucharist  
9:00 A.M. Holy Eucharist  
9:00 A.M. Bible Study  
9:00 A.M. Choristers' Warm-Up  
10:00 A.M. Christian Formation Classes  
10:00 A.M. Adult Forum  
10:00 A.M. Adult Choir Warm-Up  
11:00 A.M. Holy Eucharist  
12:15 P.M. Hospitality Hour  
4:00 P.M. Choir Call  
5:00 P.M. A Service of Lessons and  
Music for Advent  
6:00 P.M. Reception

\*To make reservations for starred events, for which a meal is being prepared, please telephone the church office, 412.661.0120, extension 140.



## Thanksgiving Day Holy Eucharist

Thursday, November 27, 2014 at 9:30 a.m.

The Reverend T.J. Freeman, *preacher*;  
The Reverend Jonathon W. Jensen, *celebrant*

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Sunday, November 30 at 5 p.m.

### Lessons & Music for Advent

Chatham Baroque joins the Calvary Choirs and soloists in music celebrating the coming of the King of kings. Readings and music alternate in weaving together the hopes and expectations of the season. A pot-luck *hors-d'oeuvre* reception follows the service.



# *The Prayers of the People*\_\_\_\_\_

*For the Anglican Communion, and for Justin, Archbishop of Canterbury:  
The Reformed Episcopal Church of Spain (Extra-Provincial to the  
Archbishop of Canterbury) – The Right Reverend Carlos López-Lozano.*

*For the Episcopal Church, and for Katharine, Presiding Bishop.*

*For the Episcopal Diocese of Pittsburgh and for The Right Reverend Dorsey  
W. M. McConnell, Bishop.*

*For the parishes of the Episcopal Diocese of Pittsburgh, especially Church of the  
Good Shepherd, Hazelwood, and the Reverend Huett Fleming.*

*For those serving in the armed forces: Will Furlow, Carson Wilson, Fred Ingram,  
Christine DeForest, Tres Mellor.*

*For those who are ill or convalescing: Betty Gentilcore, Judi Eversman,  
Julie Grimstad, Lowrie Ebbert, Don Stanier, Will Reeby,  
Stephanie Spaulding, Holly Best, Ros Stone, Dale and Will Templin.*

*Let us remember those who continue in our prayers: Nimo Tirimanne,  
Dora Graff, Charles Mullen, Ann Wardrop, Joan Rice Rollins.*

*For those who have been commended to our prayers: Trip Levis, William Marchl+,  
Julia F., Mimi Howard, Dick Thornburgh, Joe Norton, James Campbell,  
Mary Carson+, Gareth Davies, Mark Cook, Jack Stait, Ann Lee, John and  
Evelyn Nickel, Ceil Sugar, Peggy Hilliard Martin, Mary and Charlie,  
Ron Johnston, Jasmine, Craig and Greg, Peggy Van Meter,  
Henry Edward Albee, Dale Martin, Jerold Stone, Denise Stone, Barb Huff,  
Garrett Allen, Jackie and James Rogers, Heather, Harmony Harwell,  
Lovette Ewing, Jim, Steve Katz, Emily, Toofie, Tim Martin, Marjorie,  
Niall, Sally Robinson, Leslie, Jane Miller, Stephen Shandor, Sr.,  
David Williams, Jetta Jenkins, Bernadine T., Laura B., Joane K., Thomas W.,  
Mark Tessecini, Margaret Briggs, Barb Menner, Lynda Warner.*

*For people throughout the world living with HIV and AIDS.*

*For all those with long-term or life-threatening illnesses.*

*For caregivers.*

*For those who have died: Peter Kassig.*

*For those in whose memory altar flowers are given:*

Lady Chapel    Alice Eaton McFarlane and Jean McFarlane Flood,  
by their families.

*For those who have died in Afghanistan this week, especially for the members of  
our armed forces.*

{To add or remove names from the Prayer List, please call the church office }



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# Last Sunday after Pentecost: Christ the King

November 23, 2014

Proper 29A

## THE COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

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### A Reading from the Book of Ezekiel [34:11-16, 20-24]

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*Reader:* The Word of the Lord.

*Congregation:* Thanks be to God.

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### Psalm 95:1-7a

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture  
and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### A Reading from the Letter of Paul to the Ephesians [1:15-23]

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader:* The Word of the Lord.

*Congregation:* Thanks be to God.

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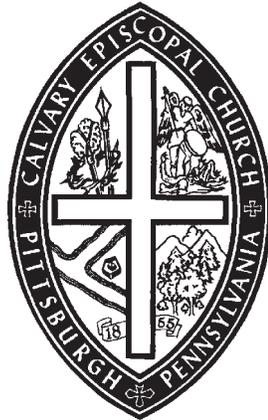
### The Holy Gospel of Our Lord Jesus Christ According to Matthew [25:31-46]

*Response before the Gospel:* Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Response after the Gospel:* Praise to you, Lord Christ.

Large print copies of the  
service materials  
and listening devices are  
available from the ushers.  
Please ask in the Narthex.



## ■ CALVARY'S CLERGY AND STAFF

### Calvary Episcopal Church

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Office Hours 9 A.M. to 5 P.M., Monday through Friday

The Reverend Jonathon W. Jensen, *Rector*

The Reverend Leslie G. Reimer,  
*Associate Rector*

The Reverend T.J. Freeman, *Curate*

The Reverend Carol Henley, *Assisting Priest*

The Reverend Ruth Bosch Becker,  
*Assisting Pastor*

The Reverend John J. Fetterman,  
*Theologian-in-Residence*

Shane Siciliano, *Seminarian*

Dr. Alan Lewis, *Director of Music*

Bill Gesin, *Assistant Organist*

Catherine Davidson, *Senior Warden*

G. Frederic Roth, *Junior Warden*

Robert Eley, *Treasurer*

Adele Eley, *Coordinator for Christian Formation*

Lynda Kennedy, *Director of Finance*

Peggy Morycz, *Director, Beginnings*

Louise Wells, *Events Coordinator*

Kenneth Smith, *Director of Communications*

Jeff Rutkowski, *Head Sexton*

Andrea Edwards, Dave Farren, Ron Johnston,

James Knight, Tim Martin, *Sextons*

Marsha Morris, *Parish Secretary*

The Reverend Harold T. Lewis, Ph.D.,  
*Rector Emeritus*

### – The Vestry –

**2015**  
Nancy Bromall Barry  
Gordon Fisher  
Matt Lancaster  
Jamie McMahan

**2016**  
Catherine Davidson  
Anne Kamstra Keeler  
Tim Randall  
Nevin Woodside

**2017**  
Karen Clay  
Matt Muldoon  
Greg Norton  
Kenneth Stiles

**2018**  
Pamela Golden  
Brianna Jacoby  
G. Frederic Roth  
Michael Saporito

### – The Parish Council –

**2015**  
Pamela Abdalla  
Pat Standing

**2016**  
Jennifer De Rosa  
Ann Gouirand  
Stephen Shandor, *president*

**2017**  
Pam Hess  
Bob King

**2018**  
James Lee Houston  
Anne Robb  
Timothy Thompson